

SON OF MAN
December 24, 1972 Pm Trinidad, WI.
Robert Lee Lambert

**“BECAUSE THE MESSAGE IS RIGHT, BECAUSE GOD SENT THE MESSAGE,
BECAUSE GOD SENT THE MESSENGER, NO DOUBT THAT EVERY GUN OF HELL
WILL BE FIRING AT HIM.”**

60-0417M - Go, Tell
William Marrion Branham

**“YOU—YOU MIGHT—MIGHT BE ABLE TO SILENT THE BODY THAT’S SPEAKING,
BUT YOU’LL NEVER SILENT THAT VOICE. IT COMES FROM GOD.”**

61-0318 - Abraham's Covenant Confirmed
William Marrion Branham

Revelation the 3 chapter, I want to read the 18 verse. Well, let’s start reading at verse 17.

Revelation 3:17-22.-Scripture Reading;

¹⁷ Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

¹⁸ I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

¹⁹ As many as I love, I rebuke and chasten: be zealous therefore, and repent.

²⁰ Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

²¹ To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

²² He that hath an ear, let him hear what the Spirit saith unto the churches.

Opening Prayer by Brother Lambert:

Let us pray.

Gracious Heavenly father as the close of these services, the last night and we pray Heavenly Father that you’ll bless us together here tonight as you have every night. Oh, Heavenly Father if there be one person here that has not received a revelation yet Lord, we pray that you may anoint their eyes with eyesalve that they may be able to see or understand the word of promise for the hour. Now Father we pray that you’ll give us strength. That you would help us Father to say those things that you would want us to say. May every person have the right attitude, so that we might be able to receive of thy great glorious promise in this hour. For we realize that you’re gonna do great things for thy people. Now, Father we commit this service to you, as we commit ourselves unto you. And I pray that thy great mighty presence will come tonight that you may bless the people Father. Father we thank you for these things, in Jesus Name Amen.

You may be seated. My throat is real bad, you kinda preached yourself to get your voice to be heard way in the back so everybody can hear and it’s very hard. And so, I want you to pray for

me. I drank some water, been drinking a little water here at night and it kinda got my stomach upset. So, I pray that you'd be praying for me.

And we try to minister by inspiration and we trust the Lord each night. Of course, I got a couple of these scriptures wrote down, but a being ignorant and unlearned, I've learned that it's a... you have to wait for the Lord to give you those things to say, so you can put them together. So, it might make the word of God plain to the people. So, we minister by faith believing that the Lord will put those things together that would stimulate your soul and would wake up the soul that's elected that it may see. And that to me is a marvelous blessing in my life for the past few years as I've pastored for a number of years and have been preaching for about fourteen.

And a last since the seals have been opened, the kindness of the Lord Jesus his great mighty presence has come and revealed the revelation of God that you've been hearing. And then knowing that it comes supernatural from the Lord, it's been great joy to be able stand and minister revelation and see people that you love and who you know their souls are asleep and yet they're Christians, but their soul has never woke up yet. And a lot of people don't understand that, but though your body may be awake but you have a soul that only can be awakened by the Voice of God. I'm sure you may be Baptized in the name of the Lord Jesus Christ and read all the spoken word books, listened to the tapes, quote the prophet of God but that's not it at all, see.

Endnote:

63-0901M - Token

William Marrion Branham

230 Don't just come this far, say, "I believe the Message." You obey the messenger. Come into Christ! You say, "Well, I believe every Word said, Brother Branham." That's good, but that's just—that's just being able to read. 231 Take the Message, take It into your heart, that you must have the Token, the very Life that was in Christ be in you. "When I see That, I will pass over you."

We found out that we've heard a great prophet of God and a great mix multitude came out of all the denominations and every crack and crevice across the earth. Until there's just thousands and thousands believing that message. But now that isn't the Bride at all, not at all, but I will say that's the church, that's the church. Now I don't believe that the church is down in the Baptist and the Methodist or Pentecostal's, I believe the church is those that have come out the denominations by the Shout message.

Endnote:

65-0711 - Ashamed

William Marrion Branham

3 And I said, "Surely, there is something in this Word of God, from Genesis to Revelation, that some character in there that You dealt with, would be on the same basis that would be my question. If somebody done something, and—and You got after him about it, then let me turn to that place in the Bible. And if somebody, whatever they done, it'll lean my way. Where I've done wrong, or something You want me to do, or haven't done, let me see some character in the Bible like that." 94 And I closed my eyes, just let the Bible fall open, put my finger on a Scripture,

Genesis 24:7. Eliezer, Abraham's faithful servant, the model servant of the Bible, being sent to hunt the bride for Isaac. CHILLS RUN OVER ME. SURE, THAT'S MY...THAT'S RIGHT WITH THE REST OF MY MESSAGE, PULLING OUT THE BRIDE. 95 He said, "Swear that you'll not take a bride out of these, but go to my own people." He said, "What if the woman won't come with me?" 96 Said, "Then you're free of this oath." He said, "And the God of Heaven will send His Angel before you, to direct you." He went right straight out and begin praying, and he met the beautiful Rebekah that become the bride of Isaac. 97 **JUST A PERFECT MESSAGE, BACK TO THE WORD, "GO GET THAT BRIDE!" THAT'S A DUTY. THAT'S WHAT I'M HERE FOR. THAT'S WHAT I'M TRYING TO DO, IS CALL OUT A BRIDE.** 98 Remember in California there, that interview of the Bride, preview, I had it here. How that Bride come up first, and seen Her go by. Then here come Miss America, Miss Asia, and all, oh, the awfulest looking thing! And then the same Bride passed by again. One of them got out of step, and I was getting Her back in step; two of them, it was. **AND THAT'S WHAT I WAS SUPPOSED TO DO, KEEP THAT BRIDE IN STEP, HUNT THAT MAN.** 99 I said, "God, I'm going back home, renew my vows again, and start out anew." So that's what we're planning on doing, **THAT'S WHAT I'M HERE FOR.**

But know notice there... I think the brethren here have preached that here on the island quite a bit, "a Bride out of a Bride." Now I can of understand what they're saying, but I would rather say, it like this so it would be sound. There is not a Bride out of the Bride! There's only one Bride, but there is a bride... I know what the brothers are meaning. I know you know what they mean. Somebody could catch onto that scripturally and do you some damage with it. God is taking a Bride out of the Church. Now the church isn't gonna go in the rapture. No! But there is gonna be a Bride.

And I...How many has been understanding what I've been preaching? (Amen) I'll say this, you people put the Americans to shame, you certainly do. I don't know what the Americans are gonna do if people don't really get busy over there. I got a handful of people in my church that's really on fire, but I still got a number of them their souls are still asleep. Oh, they believe the message with all their hearts but their souls is not come awake yet. From the way that I can feel ministering the word of the Lord here it seems to me like about fifty percent or sixty percent or more of the people are receiving revelation. Now that to me, that is a tremendous thing. All the ministering of the revelation for years, I'll maybe only have one person their soul awake. Then I may preach three more months and then I'd see another soul come awake and on like that. Until finally we have several in United States now between Brother Ruddell's church, Brother Mikes and my church, we have a few people that's a really coming awake and souls burning.

Endnote:

64-0315 - Influence

William Marrion Branham

164 Might stand quoting again. Jesus, **with great crowds of thousands a following Him, He said, "That's too many. Look, look, something strange here, there is few are called... Yeah, many are called, few are chosen."** 165 So then He seen the great congregations, **He said, "Except you eat the flesh of the Son of man, drink His Blood, you have no Life in you."** He never explained it.

It's like Brother Graybill said, "Come out of the world come into the Mennonite church. And they preach the New-Birth and knew he was born again and testified to it and served the Lord and lived a good sanctified life. And then he come from there too maybe another brethren united, brethren church or something, I may not be just right on it. And then he got over there and he seen he was in err over there the other church. Come over there and did something all over again. Then the Pentecostals found him and said, "Well, you haven't spoke in tongues you ain't Born-Again yet." So, he got that and spoke in tongues and he was satisfied for sure he got it then. And then he heard the prophet and the prophet pulled out the props out from under him and the he didn't know what he had then. And then he come up to Connecticut and heard me and said, "Now he's got to be Born-Again now." (*Everyone laughs*) But so we're trusting and hoping we'll finally get born again here.

Now, I believe that God used Brother Branham as his faithful messenger Eliezer to go down and get a Bride. Right? (Amen)

Endnote:

65-0711 - Ashamed

William Marrion Branham

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But when he went down in the denominations, he pulled out a great multitude of people. And the angel of the Lord said, thin them down you got to many, I can't take all of them. Is that right! But yet everybody wants to believe that everybody's gonna go that's got a tape recorder's but

that's not gonna to be that way. But I believe that's the church. I never have ever believed the Pentecostals was the church!

Endnote:

*58-0208 - The Queen Of The South
William Marrion Branham*

18 And Jesus in His teaching here, He just had a lot of criticism, and they had been talking about Him, as every time where the supernatural's done, there's a mixed multitude. When Moses did the Supernatural, a mixed multitude went with him and it caused trouble. Always when the Supernatural's done, a mixed multitude goes. This revival's going on now, there's a mixed multitude.

I never did believe when Brother Branham said, Oral Roberts was filled with the Holy-Ghost, I never did believe it. When he said, that Billy Graham was filled with the holy Ghost and baptized with the baptism of Holy-Ghost. "But of course, Billy has to stay down there he can't come up here." I said, that's sure some Holy-Ghost.

Imagine saying that about Peter! Peter has to stay down there, but he can't come up there where Paul's at.

Then he said, "If an angel come from heaven and preach any other gospel let him be a curse." Billy Graham won't do it, that Acts 2:38 and praying for the sick and the baptism of the Holy-Ghost. But he spoke in tongues.

Galatians 1:8-Reference quote:

8 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

Acts 2:38-Reference quote:

38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Well, I feel like there is a church come out by the prophet of God, that's a church. Now that church many... I think I used this scripture here in Trinidad last time I preached. Many are called by Mal 4:5, but only a few of those are chosen to go into the body.

Matthew 22:14-Reference quote:

14 For many are called, but few are chosen.

Endnote:

*55-0731 - The Uncertain Sound
William Marrion Branham*

75 There is where so many people, today, is going to be so terrible disappointed at the Day of Judgment. To know that they've lived in church, to know that they have done good deeds, to know that they have treated their neighbor right, to know that they have been loyal to the people,

loyal to the church; and in their mind have believed that, Jesus Christ the Son of God, and be condemned at the Day of Judgment. 76 **JESUS SAID, "MANY ARE CALLED AND FEW ARE CHOSEN. STRAIGHT IS THE GATE AND NARROW IS THE WAY THAT LEADS TO LIFE, AND BUT FEW THERE WILL BE THAT FIND IT."** 77 Now to you people here this morning, I—I want you to sit up and take notice to this. You're old enough now. **You've heard enough Gospel preaching till you ought to be able to—to get off of milk, and to come to a real solid Gospel diet;** come to a place where men and women ought to stand. Paul said, "When you ought to be teachers, why, you have to be taught to, yet." 78 Now in the soul, where the man lives, you are what you are in your soul. Not in your mind, not in your reasoning, not because you say, "I'll have a better standing. I can associate with better company if I become a Christian." That's reasoning. See? You mustn't do that. Don't do that. **LET IT BECOME FROM A NEW EXPERIENCE, A NEW BIRTH;** something that's happened not in the mind, but in the soul, that's taken all reasonings away, and you become a new creature. And you're in Christ Jesus.

Endnote:

56-0129 - The Supernatural
William Marrion Branham

I—I said, "Mister, don't talk like that; you'll make me start shouting right here in the middle of the road." See? Nighttime's coming. **Many are grazing on the same thing, but only the sheep will He recognize. See what I mean? JUST THE SHEEP, THE BORNED AGAIN. "MANY ARE CALLED; FEW ARE CHOSEN."**

Now I know this is death, these statements that I'm making, but you remember what I prophesied to you down there, mark it down in your bibles and see if it don't come that way.

There is a multitude following the message but only a few is gonna be taken out of there by the Voice of the Bridegroom to be engaged to the Bridegroom and be married, see. Right now you can't...there is no body now, but the material for the body is here. Right now, God is bringing the material together and perfecting them to get ready to go into the body. Now I know that's just hard for your mind and just contrary to everything that people are hearing but I can't help what people are preaching and saying. I just want to line it out right.

If we're ever gonna get an outpouring of the Holy ghost and the capstone fall upon the people, we're gonna have to die out to these errors and get it like it's in the book. So therefore, it's gonna cause a great war, as it is causing in United States tremendous, where ever the revelation goes. But there is gonna be a Bride!

Endnote:

62-0624 - Super Sign
William Marrion Branham

*There is still a remnant of people that believe God and keep His Word. **There'll be a bride. Just as certain as I'm standing in this pulpit; THERE'LL BE A BRIDE THAT'S WASHED IN THE BLOOD OF THAT LAMB.** And that Lamb will be living among them, showing super signs of His resurrection, after two thousand years the same thing He did when He was here on*

earth. I believe that. Amen.

Now, God calls the cream of the crop the wise virgins, see. Now, what made it... I'd like to ask people, what made the wise virgins wise? What made them wise, why did God call them wise? He called them wise because they got wisdom to the fact, they didn't have the Token. And the foolish thought they had it. And then when the Bride when out and got it and begin to demonstrate it they said, come give us of the Token and then it was too late. So, I believe the wise virgins will make up the true Bride church of the Lord Jesus Christ. And that will be the body the wife of the Bridegroom. And now the marriage of the Lamb has not taken place, the Bride was not married to the Lamb when Brother Branham came on the scene. And neither was you married to the Bridegroom when he left the scene. But there is to be a marriage of the Lamb. Now how many believes that? (Amen)

Endnote:

*54-0512 - The Seven Church Ages
William Marrion Branham*

*237 Watch, tomorrow night, what **the antichrist is. He's got a false baptism, making you believe it's the baptism of the Holy Ghost.** He's got a false water baptism (Yes, sir.), which even isn't Scriptural. He's got all them things, just enough to impersonate, to be cunning and slick.*

Like the brother and Brother Shaffie was saying, I enjoyed his testimony there and songs.

And many thought they were in the body, many thought that they were in the body. Well, many are still thinking they're in the body when they never had nothing to eat to put them in the body. Now you can see why there's such a controversy preaching these things.

Now tonight I'd just like to a, before I forget it and get to ministering, I would like to tell everybody that... A lot of you I won't see you again, yet I'll be around a few days. I think it's just about, you're the greatest people I ever met. I got wonderful people in United States that we love but I feel you're just like them. I feel like I... I just known you, I been with you forever and ever. And it's been wonderful ministering to you and I know brother Mike (*Canada*) and brother (*Donald*) Ruddell enjoyed it. And we have great hope and great expectations for what God will do in your midst in the days that are to come, which I believe are very few. And I pray that God will continually to bless you and may you strive brothers and sisters to keep the unity of the revelation that you now possess.

And I believe with all my heart its close at hand, when the angel of the Lord is gonna seal those that are ready into the body. So, I pray to God that every one of you here make it along with all the rest of us that are believing in United States. But I tell you the truth about United States, I believe United States before the message is gonna go all over United States, I believe Gods gonna have a judgement ministry for United States. Because the attitude is just too bad right now, to even hardly minister the revelation. I believe that there will be some tremendous thing takes place in United States very soon.

Endnote:

*63-0324M - Questions And Answers On The Seals
William Marrion Branham*

13 And all of you are conscious and knows that there is something mysterious happening. And it is happening. And I know what it is. Now, I'm just not saying that; it's the grace of God that lets me know what it is. IT'S SOMETHING THAT'S TREMENDOUS. And it's gone right now, and there's not a way in the world for you to see it. And it's...I...But, so help me, with this Bible in my hand, I know what it is. It's been told you, before. So just—just don't try to put any interpretation, but just believe me, as your brother. See? **We're living in a great hour.**

Endnote:

*54-0718A - The Great Coming Revival And The Outpouring Of The Holy Spirit
William Marrion Branham*

*I tell you, brother, today, if there ever was a time, since I can remember, or any time that I can read in history, since the going away of our Lord Jesus Christ, the coming of the Holy Spirit in the first age, it's today. There's a sign; there's a moving in the mulberry bushes. God's moving ahead in this nation, just as sure as anything. Signs and wonders are begin to appear, that we see we're at the end time. **We're right now merging INTO THE GREATEST REVIVAL that this world has ever seen. We're right now emerging into THE GREATEST DESTRUCTION that's ever hit all mankind since the wor—ever was a world.***

So, may God bless us all and keep us all pressing, as the brother testified...I think he just come back from the States brother Cereo I believe they call him, "Pressing on." And I believe that's very scriptural because the word of God said, "The prophet were unto Mal 4:5, but since that time the Tokens been preached that every man is pressing into." So, I think what he was saying, that he was pressing into the Token. So, I thought that was a very scriptural testimony. But of course, if you already got it then you can't be pressing, can you? But since that time Mal 4:5, Matt 16:16 (*Luke 16:16*) I believe it is, the prophets were unto John Mal 4:5, but since that time that he's gone somebody's preaching the token and man and women are pressing into that.

Malachi 4:5-Reference quote

5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord:

Luke 16:16-Reference quote:

16 The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it.

By faith, virtue, knowledge, temperance, patience, Godliness, brotherly kindness, working out their salvation with fear and trembling. How many want to work out their salvation with fear and trembling, that you're not going make it?

Philippians 2:12-13-Reference quote:

*2 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, **work out your own salvation with fear and trembling.***

13 For it is God which worketh in you both to will and to do of his good pleasure.

Because you've got to see if your life lines up with the word of God.

Isaiah 28:9-10-Reference quote:

9 Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts.

*10 **For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:***

Endnote:

62-0117 – Presuming

William Marrion Branham

*110 Now, if the Pentecostal church would really live to its standard, if it would live what it claims to have, then the world would thirst after it. But when they see the Pentecostal church let down, with just as many things, almost, as the world has got, then they presume that they're just as good as you are. That's right. That's right. They got a right to. See? **But we got to get away from that. We can't presume it. We got to line up with the Word. Used to...** 111 Now it's almost an impossible thing to get people praying, fasting, calling on the Lord. Seem like the church has got so drowsy, lazy in these last days, so pitiful. And I hate to come and just keep stirring, and preaching, and saying these things. But, brother, sister, that's truth. I just can't hold it. It's the Gospel, and it must be preached. It's got to be preached as a witness. It's true.*

Now, everybody's fear and trembling in United States, Sitting watching the television. (Congregation laughs) They go to the tape meetings...Oh boy, I! How many's gonna pray God open their eyes over there? (Amen) Pray that God will shake United States and make the prophet of God's message live?

Endnote:

59-1123 - Speak To This Mountain

William Marrion Branham

*62 I believe that the church of the living God is moving into a sphere now that's going to shake the whole world. That's the first time it's been since the days of Jesus of Nazareth to a human being. "Ask anything that you will, and it shall be given unto you, anything you desire." Don't you see the words of Jesus Christ being fulfilled? Oh, it's going to come to pass pretty soon. I'm looking for it to happen in this meeting. **I'M WANTING IT TO HAPPEN NOW, THAT THAT ANOINTING WILL STRIKE THE WHOLE CHURCH OF THE LIVING GOD, AND SHE'LL RISE TO HER FEET LIKE A MIGHTY MARCHING ARMY. The sick will be healed by a word; the blind will see; the deaf will hear; the dead will be raised up; and the power of God will shake the world with the church of the living God. We're in the process of it***

now. I believe it's soon coming to pass. I BELIEVE IT WILL BE JUST EXACTLY THAT WAY. I BELIEVE IT'S GOING TO STRIKE THE CHURCH OF GOD SOON, AND IT'S GOING TO START A REVIVAL THAT'LL SHAKE THE WORLD. I believe it. 63 The Lord God of heaven Who made heavens and earth, whose servant I am, and stand here now before you, and in the Name of Jesus Christ, those words are true. Oh, we're near something. My heart's waiting with anticipations. I can't even rest in my hotel room. Last night I couldn't sleep at all. It's never left me; it... I couldn't sleep on the road out here; I didn't sleep for about two or three hours a night. I just can't rest because I know that something's fixing to happen. Our God's going to move on the scene just as sure as we're standing here.

Now, I was just talking a little bit trying to find the presence of the Lord and where to start at. Now let's start here in Revelation 3... How many enjoyed the messages last night I laid out? (Amen) I tell ya, I preached so hard my rib cage is sore, and things just kept coming to me and I wanted to just keep right on going. I preached about three hours, and I notice there was a conflict in my spirit, course but I can't help that you know it just comes out and I have to go along with that. And in myself... if anybody knows me, I wouldn't do that, that's not like me. But a... I just, when I get a ...what I believe is the inspiration of the holy ghost, when it starts going, I just let it go you know, but you have to do that. But I wouldn't say anything intentionally hard to hurt anybody, but I believe that the holy spirit is wanting to nail this thing down right now. Because you see, you got a soul. You got a soul and I'm trying to take every bit of unbelief out of you and establish the Token of God within you. And to do that I've got to drive that darkness away from you with the revealed word of God.

Endnote:

61-1231E - If God Be With Us, Then Where Is All The Miracles?

William Marrion Branham

*2 Now, we find that when God's people gets in trouble, God always sends them a prophet with the true Word, to bring them out. It's never a time that God's people ever gets in trouble, unless God sends them His Word. And His Word, as we had this morning, come to the prophets. And how you test it, is to find out whether it is according to the Word. **If it's according to the Word, then God's Word becomes alive.** 43 Now many might say, "This is the prophet of our church." "This is the prophet of our church." And two of them, contrary, one to the other one, something has got to be wrong. 44 We all must speak the same thing. Then we must speak, not contrary, but exactly with this Word. **That's how a true prophet is tested, whether he has got the Word. The Bible said, "If their testimony is not according to the law and prophets, there is no Light in them."** That's right. It's got to be according to the Word. 45 And God always, in every case, sends the people a true servant, a true prophet that will bring the true Word of God. **AND THE WORD OF GOD IS WHAT DELIVERS THE PEOPLE, ALWAYS.***

And so, we do...As one brother said, "Well how did you like that preaching?" He said, "I liked it till he got mad." Maybe I was I trying to nail my point down and they thought maybe I was mad. Really not mad at all!

Well, I think Brother Mike said, “He didn’t have no love loss, cause the devil didn’t like him, why he didn’t like the devil either.”

So, I believe with all my heart that the devil is so shrewd and so cunning, I believe with all my heart that he has deceived the people into thinking they’re Born Again. So, if he could do that, then course you know that he’s got you here in the tribulation.

So, you can imagine a man going forth trying to expose that, you can imagine how well he’s gonna to be liked. So, remember that brother Branham said, “That all the demons in hell are against the revelation on the mystery of Christ.”

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*
William Marrion Branham

489 *It goes right by them, and they don’t recognize it till it’s gone. It only picks up the predestinated Seed that God predestinated before the foundation of the earth. The same thing come through in the days of Noah, same thing come through in the days of Moses, days of Elijah, days of the prophets, days of Jesus, on down through and to this very hour. **The pregnated person with the Seed of God, the Word in there manifesting Itself, so surrendered to the will of God that the Word, and the Word alone, manifests Itself in this person, the prisoner, to an individual.*** 490 Not say, “My church...” Now, “my church” has nothing to do with it. **491 IT’S AN INDIVIDUAL, ONE PERSON! ALL HELL IS AGAINST THIS TEACHING. ALL HELL IS AGAINST THIS TRUTH, BUT IT IS THE TRUTH.** 492 Jesus never said, “Now, Peter, you and John, and all the rest the people, you’ve got the revelation, now the whole church is saved.” No. 493 It was to him, personally. “I say unto thee, thee,” not to them, “to thee, thou art Peter; upon this rock I’ll build My Church.” And the word Peter, means “a stone.” Stone means “the confessed one,” or, “the separated one.” **494 Upon a certain stone, upon a certain thing; see, A CALLED-OUT, THE CHURCH CALLED OUT; UPON THIS STONE, UPON THIS “REVELATION.” “FLESH AND BLOOD NEVER REVEALED IT TO YOU. BUT UPON THIS REVELATION, CALLED-OUT GROUP, I’LL BUILD MY CHURCH IN THEM.** And all the gates of hell will never be able to withstand it.” 495 “Not one hair of your head shall perish. You are Mine! I’ll raise you up in the last day, give unto him Eternal Life, and raise him up at the last days.” There it is, the revelation. Not them; but “him,” **AN INDIVIDUAL! Not a group; an individual! ALL HELL IS AGAINST IT. 496 BUT HIS MYSTERY IS ONLY REVEALED TO HIS BELOVED BRIDE. THAT’S THE ONLY ONE COULD SEE IT.**

Now notice here, you and I we’re all living in Laodicean Church Age which was the Seventh last dispensation of time. Is that right? (Amen) All of us were.

Endnote:

61-0410 - *Conferences*
William Marrion Branham

*I—I tell you, the church was in better order forty years ago for the Coming of the Lord than it is tonight, **because we are the Laodicean church. We realize that this is the age we’re living in.***

And that was the only church that Jesus was found outside His Own church knocking on the door, trying to get back in His Own church.

Endnote:

*62-0531 - The Conflict Between God And Satan
William Marrion Branham*

*261 Remember, they...Seventh watch, did you remember that? **The seventh watch is when He come.** What was the seventh watch? **The seventh angel's Message.** First watch, they fell asleep, second watch, third, fourth, fifth, sixth; all down through, Thyatira, and all down through all the ages, down to the **Laodicean watch.** **BUT IN THE SEVENTH WATCH, THE VOICE COME,** **"Behold, the Bridegroom cometh, go ye out to meet Him."** And what? They awoke and trimmed their lamp.*

And all of us we're Born-Again, and I put myself in with you, all of us we're Born Again down in these different denominations and some us were in the independent. I wasn't in none of them but I'll put myself in with all of us. All of us we're down in the independent and the Pentecostals and the Baptist and the Methodist, but all of us was saved. But yet when the prophet of God come, he cut down everything that you had. Cut down your initial evidence of the baptism of the holy ghost. Yes, he did! And so, you didn't know where you stood, but you come out anyway, but you come out, but now we want to know how we're gonna get back in. We come out, but we don't want to hang out here. No! We want to press out of this mix multitude that's following after the prophet of God now and get into the Bride Age. People don't understand this, the Seven Church Ages had a messenger for each age.

Endnote:

*54-0512 - The Seven Church Ages
William Marrion Branham*

*214 "Right." Everything in the Bible has a meaning to it, see. ...in his right hand seven stars (now He—He's a King): and out of his mouth goes a sharp twoedged sword: and his countenances was like unto the sun shining in his strength. 215 Now, "Out of His mouth goes a sharp two-edged sword," out of the mouth of This standing there, Christ and the Church as one. 216 "In His hand He held seven stars." And you'll see in a few minutes; I want to get to it, let the Bible just speak what it was. **It was the seven ministers, one minister to each age of these Seven Church Ages, coming out, hold them in His right hand. Amen. There He is. There was seven angels, seven messengers, one to each church. Get it?** 217 There, He's standing there. ...and out of his mouth goes a sharp twoedged sword:... What is a sharp two-edged sword? Hebrews the 4th chapter, said, "The Word of God is sharper, more powerful than a twoedged sword, even going to the marrow of the bone, and a Discerner of the thoughts of the mind." All right. And when I saw him, I fell on my...I fell at his feet as dead. **And he laid his right hand on me, saying...Fear not; I am the first and the last: I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and I have the keys of hell and...death.** (That's Jesus. Now watch.) Write these things which thou hast seen, and the things which are, and these things which shall be hereafter; (All right.) And the mystery of the seven stars which thou sawest in my*

*right hand, are...hand, and the seven golden candlesticks. **The seven stars are seven angels of the seven churches:***

But I want to prove tonight that we're not in that age at all, we don't come under the Seven-Church age at all. And we've come to the place where we've got to turn the corner. And I don't say this to offend nobody, or hurt nobody but it's the truth. It was hard for me to see it, I had to be taught supernaturally by God to preach it, because I knew the trouble it would cause.

Endnote:

61-0112 - Questions And Answers

William Marrion Branham

*Now, the coming of—of Christ drawing near at hand, then the Message that Elijah was supposed to preach in the last days, if there is a repeat of history...Just like the morning star heralds the coming there, the evening star heralds the coming of a new day, another day. **This is the coming of the sun then that heralds the—the going of the—of the sun that we have had and THE COMING OF A NEW SUN, SEE, A NEW AGE, A NEW TIME TO COME IN.***

Endnote:

57-0630 - Thirsting For Life

William Marrion Branham

*16 Now, we see the different types of life. That's the reason that this man's born as a product of Adam, which was a product of sin from listening to his wife, and the wife was a product of sins come from Satan. And Adam followed his wife out, a perfect type of Christ, going with His—the Bride to take her sins, as Adam took the sins of Eve and left the garden of Eden, not deceived, but willingly walked out with her, so was Christ not deceived, Satan could not deceive Him. "If thou be the Son of God." He knew that He was. But He deliberately walked out and took sin for the church. He's our sin Bearer. **17 AND NOW, EVERYTHING THAT COME OUT OF THAT CYCLE OF ETERNAL LIFE, WHEN THAT GOES BACK INTO ITS CYCLE AGAIN, INTO THAT CEASELESS ETERNITY, NOT ONE SHAPE, FORM OF SIN IN ANY WAY WILL EVER ENTER.** Now, here's one Baptist preacher believes in holiness. Notice, that has got to be cleansed; that persons got to be cleansed. And there's only one thing can cleanse him; that's the Blood of Jesus Christ. Nothing else can do it.*

Brother Branham never did turn the corner, he stayed right with the Pentecostal's, he stayed right with it. And that's where all of our trouble is now, we've got to have birth pains to die out to turn this corner here. But if we don't turn the corner, we're going right through the tribulation.

Endnote:

65-0124 - Birth Pains

William Marrion Branham

112 We're not building a wall, like we start off with Luther's message, go right down a straight line, or a Pentecostal message. Right. We are turning a corners. We're building a building. God's Word is the blueprint. Anybody can run a straight line, **but it takes a mason to turn the corner. It takes the power of God to do that. It takes an anointed one from Heaven, to be sent down to do that. It has, in every age. And in the prophets' age, the Word of the Lord comes through those prophets, and THEY TURN THOSE CORNERS, made those difference.** But the builders wanted to build a wall. It's not a wall, at all, it's a building, a building of God. 113 Now, we feel and know that This is the Truth, that the systems was rot in every age. And every one of their systems had to rot and die out, until she brought forth that Church. Out of that rotten mess came forth the Word, Itself. **"The Word of the Lord come to the prophets."** Never come to the priests; **It come to the prophets.** 114 And notice, and when It did, finally that Word altogether was born here in human flesh. **The fullness of the Godhead bodily rested in Him. He was the Word. The prophets is part of the Word, the Word for their age. We, today, are part of the Word, who follow the Word. But He was the entire fullness of the Word. He was the Word.** He said... 115 When they was accusing Him, making Himself equal with God, 'cause He was the Son of God, they said to Him, "Well, You make Yourself God." 116 He said, "Isn't it written in your laws, that you call those who the Word of God came to, 'gods,' the prophets? And they were. Then how can you condemn Me when I say I am the Son of God?" 117 **WHERE, THE FULLNESS OF THE GODHEAD BODILY RESTED IN THE SON OF GOD. HE WAS THE FULL MANIFESTATION OF GOD. THAT'S WHAT FINALLY...THE BIRTH PAINS UNDER THOSE PROPHETS, WHY, THEM BEING THE WORD, THEY POINTED TO THAT FULLNESS OF THEMSELVES, THE FULLNESS OF THE WORD. AND THEN FINALLY THE SYSTEMS DIED AWAY, UNTIL, "THE WORD WAS MADE FLESH AND DWELT AMONG US."**

Now notice here this seventh last dispensation of time, they said they were rich and increased with goods and had need of nothing. Now who was they telling that to? In other words, by their confession they had of their Christian experience. They was telling the Lord that they wasn't poor in spirit, they were rich with it. They was telling the Lord, they didn't need no wedding garment, we're already clothed with the wedding garment. And the Lord spoke back to them and said, "Thou sayest thou are rich, thou say thou art need of nothing, thou sayest thou art clothed. But I say, But I say, thou art not rich in the spirit, but thou art poor in spirit." See! "Thou art not clothed with the Token of God, but thou art naked."

And he said, "I counsel thee to buy of me gold... huh... tried in the fire. Now what does gold represent? It represents Eternal Life, Deity the holy spirit and he said, "I counsel thee to buy of me gold that'll be tried with a fire." Now what is a fire?

Revelation 3:17-Reference quote:

17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

Revelation 3:18-Reference quote:

18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

Endnote:

65-1204 - *The Rapture*
William Marrion Branham

64 DID YOU KNOW THE PROTESTANT AND CATHOLIC CHURCH IS PREDICTED, IN THE LAST DAYS, TO BE BLIND, the same thing, to the Scriptures, with Christ on the outside, trying to get in? "Because thou sayest, 'I am rich, and have need of nothing,' knowest thou not that thou art miserable, poor, wretched, naked, and blind, and don't know it," Revelation 3. There you are, back to the blindness again, trampling over the things of God, as if (they) It didn't mean nothing to them, scoffing and making fun of It. That's what the Bible said.

Over in Revelation's eleven those two prophets said, fire proceedeth out of their mouth. What was that? The revelation on the word of God. Trying your experience by the fire of revelation. And then he said, "Then I counsel thee tried with gold in the fire, that thou mayest be clothed in a white raiment," which is the wedding garment. In other words, you say, "That you're already Born-Again," you say that, "You're already filled with the Holy Ghost." And when a man or woman says, "They're already Born Again and filled with the Holy Ghost," then there's nothing else that God can do for you.

Revelation 11:5-Reference quote:

5 And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

Revelation 3:18-Reference quote:

18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

Endnote:

63-1201E - *Just Once More, Lord*
William Marrion Branham

2 We got a lot of that today. It's too bad that we have it, but we have it. Now we notice. But it don't bring back the Spirit of God. Now, the thing of it is, the people are not willing to pay the price to get back to That. I believe that God just remains the same as He ever was. **But, the thing of it is, the people has got so wound up into the world, and the world in them, TILL THEY JUST GOT JUST ENOUGH RELIGION TO MAKE THEM MISERABLE. Not enough to really turn loose to God and give your whole heart into Him, but enough, "Yeah, I go to church. Certainly, I enjoy good singing and clapping hands. Yeah, I love that, see." 73 BUT WHEN IT COMES RIGHT DOWN TO PUTTING WHAT YOU SAY YOU BELIEVE INTO**

PRACTICE, AND WILLING TO CONFESS THE WRONG, THEY DON'T DO IT. IT JUST ISN'T THERE. THEY DON'T HAVE IT. Well, that's real conviction. That's what we need. We've long left that, a long time ago, and swapped it. Prayer, and—and confession, and conviction, we swapped it for emotion, a shaking, or a jerking, or a jumping up-and-down. **That's the reason there is no holding tight, 'cause there is nothing there to hold them, until you come upon the basis of God's Word, of godly sorrow, ready to repent and make anything right, and do what's right, ready to live right.** I don't care what the people say, or anything else, you live for yours, for Jesus Christ and what He said. **THEN YOU TAKE A CHURCH LIKE THAT, COMING BACK, THERE IS A POSSIBILITY OF IT COMING. BUT THEY'RE NOT WILLING TO DO IT.**

Endnote:

55-0410M - Proof Of His Resurrection
William Marrion Branham

120 And may I say this to you people, today, who has never received the Holy Spirit. I realize, in the church realms, we've got a lot of mockery. **WE GOT A LOT THAT PRETEND TO HAVE THE HOLY SPIRIT, WHEN THEY DON'T HAVE IT. THAT'S RIGHT.** So have you got in your realms over there, too, claim to be church members, and they're not. That's right. So, where there's a pro, there's a con. Remember that. Where there is a negative, there is a positive. Where there's a bogus dollar, there's a real one. **And where there is somebody mocking and pretending to have the Holy Spirit, there is a genuine Holy Spirit. Remember that.**

Endnote:

64-0823M - Questions And Answers #1
William Marrion Branham

88 Now, there's many people (let me straighten this for brother)... **There's many people that are...say they're saved; many are baptized in Jesus' Name; many speak in tongues, and have all kinds of signs of the Holy Ghost, and still not even saved.** That's right. "Many will come to Me in that day and say, 'Lord, have not I prophesied in Your Name?' (preacher) 'Have not I, in Your Name, cast out devils and done many mighty works.'" He'd say, "Depart from Me, you that work iniquity; I never even knew you." See? So all those things, yet it—it's—it's God; it's in His hands. But when I see that...

Because there's only three steps to get into the fullness of Christ and that's justification by faith, sanctification by the hearing of the truth and Baptism of the Holy Ghost which is none other than the capstone. Is that right? (Amen)

Endnote:

63-1113 - The Sign Of This Time
William Marrion Branham

113 **And now we've left the Pentecostal age.** Now we are coming to where like in the pyramid, not pyramid doctrines now, but I mean like as the pyramid. **The Headstone when it comes to fit,**

it's got to be honed. There's got to be a ministry in the Church, the true Church of the living God, to where when the Headstone comes, Christ, or the ministry of Christ, and Christ will fit right in together perfectly. Then that brings back the Redeemed, to take the whole House of God to Glory; the Methodist, Baptist, and Presbyterian, through the great reformation ages, that come out and gave their lives in persecutions and things for the Kingdom of God. But that Stone is coming. Yes, sir. It certainly will come. God will send It. It'll fit all the Building together upon it. See? Now we see these signs, as we see the ministry from Christ beginning to narrow up now, to the complete ministry of Christ, in the fulness of the Holy Spirit. 114 Under Luther it was same Holy Spirit, justification; then sanctification under Wesley; the messages; then the baptism of the Holy Spirit, MAKING THREE. THREE, NOT THREE STEPS of grace, but three stations, I might call it. 115 Notice like this. When a baby is born, there IS THREE THINGS THAT CONSTITUTES ITS BIRTH. The first thing in normal birth... You adults listen close now; the young children will never catch it. But, let's see, the first thing in a normal birth is water, then blood, then life. See? 116 Now that's the same thing that constitutes the new birth; water, Blood, Spirit. The elements that came from His body is what makes His Body. See? IT COME FROM HIS BODY, IS THE MATERIAL THAT TAKES TO—TO MAKE HIS BRIDE. BECAUSE, ADAM HAD HIS BRIDE TAKEN FROM HIS BODY. CHRIST HAS HIS BRIDE TAKEN FROM THE BODY. AND WHEN CHRIST DIED, THERE WAS THREE ELEMENTS THAT CAME FROM HIS BODY; WATER, BLOOD, SPIRIT; JUSTIFICATION THROUGH BELIEVING, WATER; SANCTIFICATION THROUGH THE BLOOD; THE BAPTISM OF THE HOLY SPIRIT. 117 NOW THIS LAST GREAT STEP MUST COME INTO THE PERFECTION, THAT THE HOLY SPIRIT HAS TO LIVE IN THAT CHURCH SO PERFECTLY, IT'LL MAKE THE HEAD AND THE BODY UNITE TOGETHER. See? See? That's the Body. He is the Head in the Body. Now we find that He promised, in these last days, that that would be done. We find it.

Endnote:

65-0418M - It Is The Rising Of The Sun
William Marrion Branham

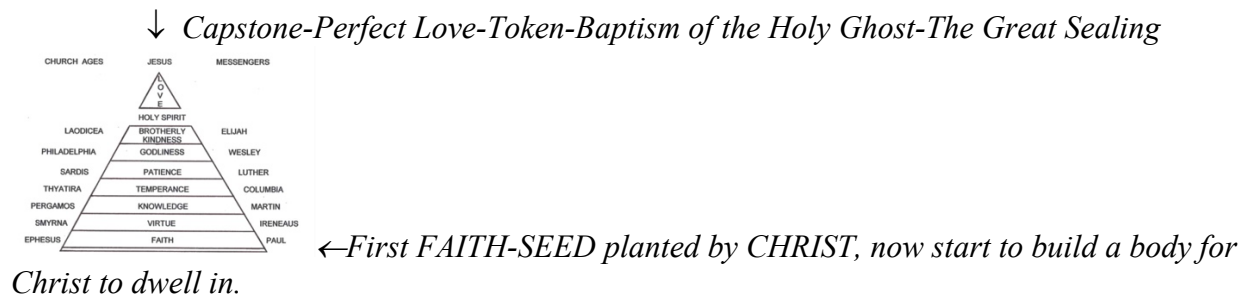
And I was standing, preaching to everybody, that they must walk up these three steps before they hit the highway. And on the highway is a little pearly-like white line, run right into the—the—the doors of Heaven, to the pearly gate. And that pearl had been stretched out to the top of these steps. If that ain't my Message exactly today; justification, sanctification, the baptism of the Holy Ghost! And I was saying that a person has to come by these three steps, to be able to walk that highway.

Now all the preachers fighting this in United States and in Trinidad and around the world, are trying to tell me that they have the Baptism of the Holy Ghost down in here! (*Pointing to the bottom of the Stature of A Perfect man*) Before the Faith was even delivered to the saints and they're trying to tell me they was already Born-Again down in here. They was already baptized with the Holy Ghost down in here, and they haven't even heard the prophet that RESTORED THE FAITH! By grace are you saved through Faith!

Ephesians 2:8-Reference quote:

8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

Endnote:



No wonder the Lord spoke back to them and said, “You say that your saved, you say that you’re filled with the Holy Ghost, you say that your rich in the spirit. But I say that your void of it.” He said, “But I’ll tell you what you better do, you’d better get your eyes anointed with eye salve that you might see how to be Born-Again. How many say amen! (Amen) How many like to have Gold tried in the fire? How many like to really be robed with the righteousness of Christ.

Revelation 3:17-Reference quote:

17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

Revelation 3:18-Reference quote:

18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

You know, there was a man that come in a meeting after everybody was robed one time the Bible said. And he come in there and sit down and he thought that he had a garment on but he was naked. Can you imagine a man walking in here in Trinidad after all you saints here is waiting for the token and after you get sealed with it, and some of these preachers is fighting the revelation you know and persecuting you over here and him and some of his congregation comes in and sits down among you and all of you are robed with the token the wedding garment the white linen the righteousness of Christ? And they come in there thinking they got it but sat down and their naked. Now wouldn’t that be terrible if you we’re sitting here tonight and everybody was looking at you and knowing that you don’t believe the revelation and they know that you don’t have the token and they know they got it. And they’re looking at you stark naked. Is that right? (Amen) Then all at once the Bridegroom speaks out, you know! And say’s take them brothers there that don’t have no garment on and throw them out of here. Now you can come in and sit down now and the Bridegroom will let you sit right there and fuss up, but there’ll come a day that when the Voice of the Bride will say, “No longer can we have the tares set down with the wheat. Huh! It’s gonna come to that!

Matthew 22:1-14-Reference quote:

1 And Jesus answered and spake unto them again by parables, and said,

2 The kingdom of heaven is like unto a certain king, which made a marriage for his son,
3 And sent forth his servants **to call them that were bidden to the wedding: and they would not come.**

4 Again, he sent forth other servants, saying, **Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage.**

5 But they made light of it, and went their ways, one to his farm, another to his merchandise:

6 And the remnant took his servants, and entreated them spitefully, and slew them.

7 But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.

8 Then saith he to his servants, The wedding is ready, **but they which were bidden were not worthy.**

9 **Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.**

10 So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

11 And when the king came in to see the guests, he saw there a man which had not on a wedding garment:

12 And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.

13 Then said the king to the servants, **Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth.**

14 For many are called, but few are chosen.

Endnote:

55-0123A - The Approach To God

William Marrion Branham

62 Look, before they could see miracles, they had to come the provided approach. Before they could see the Red Sea open, they had to be a partaker of the glory... Notice. Before they could become a partaker of the glory, they had to come the provided approach to God to be a—a partaker of the vine—Divine approach, or the Divine articles. And before you can ever become a partaker of this blessed heavenly calling, you have to come through the provided approach, not self-sustaining, not intellectually, but death to yourself, and a reborn again in Christ Jesus through the offering of the Blood. Then... 63 You say, “My, why didn’t I know these things a long time ago?” You were trying to come through your church. You was trying to come through your organization. You was trying to come through the auxiliary, or something another. You was trying to come through your own good works, through your merits. You’ll never see it. And you can’t approach it until you die out to those things, and come God’s provided way of approach, which is Jesus Christ, being filled with the Holy Spirit, God’s provided way for sinners to come. You’ll never be able to nurse from the Old Testament goodness and the New Testaments goodness. You will never be able to nurse joy, and peace, and satisfaction, and healing from your body. You’ll stand off and criticize, say, “Oh, it might been a long time ago, but I believe the approach is all dried up now.” Listen, if Christ is the approach to God, then God is El Shaddai. Amen. So come the provided way. **Don’t try to bypass; come the provided way.** 64 Beautiful parable, if we had time to go into it, of the wedding supper. **How that the bridegroom give out the robes, and invited everybody. And robes made everybody look the same.** They stood

at a door. And as they come by giving their passes in the Orient and India, and so forth, very beautifully still carried on. They give out the robes. And everybody was invited, received a robe. I like that. So then... 65 **When they come to the door, there was a man at the gate that took their invitation. They had on a robe when they come in. Come in another one, and another one come in. And then when they got in there, and the dinner was set, he found one that was there but didn't have on the garment. What happened? It showed he come in a window, bypassed the door and come in another way. He didn't come the provided approach, because the gate man would have turned him back. The robe makes them all look alike. Whether you are rich or poor, bond or free, when the robe goes on you, you look like the others. You can't show off fancy clothes and everything when you got the robe on. 66 So then, it showed that he come in by a window, or come the back door, or bypassed the door. Jesus said, "Friend, what are you doing here?" And he was speechless. See, God's got an approach, and we must come that approach. And every man that comes that approach, dies to self, comes to Christ, regenerated, born again, filled with the Holy Spirit, the robe of God's righteousness given upon you, and you live for Christ from then on. You're coming God's provided approach.**

Endnote:

60-0313 - Hear Ye Him

William Marrion Branham

Now, if that son proven to be a right kind of a son (loved the father's business, stayed right with his instructions), **THE FATHER THEN ON A CERTAIN DAY TOOK THAT SON OUT BEFORE THE PUBLIC, SET HIM UP ON A HIGH PLACE, CLOTHED HIM IN A BEAUTIFUL GARMENT, AND HE HAD WHAT THEY CALL THE ADOPTION OF A SON, OR PLACING A SON POSITIONALLY WHAT HE WAS. THEY HAD A CEREMONY, AND THEN THE FATHER SAID, "THIS, MY SON, I ADOPT HIM OR PLACE HIM POSITIONALLY."** And if they had checks in those days, that son's name on the check was just as good as his father's name was, 'cause he was placed. And the son could fire who he wanted to; he could hire who he wanted to; he was in full possession of all the father had. 37 Now, you see, Jesus had proven to God that He'd been the right kind of Son. And God took Him up on the top of the mountain, brought witnesses out there—heavenly witnesses and earthly witnesses—and He clothed Him in immortality. When they looked up, they said, "His garments shined like the sun." A supernatural something taken place. His garments glistened like the sun in its middle of the day, as white as they could be. **GOD PLACED ON HIM THAT ROBE OF IMMORTALITY, SHOWING THAT HE HAD RECEIVED HIM. THAT'S THE THING THAT GOD WILL DO TO HIS SONS HERE ON EARTH SOMEDAY.** He will call you aside, Church, **if you'll only obey Him and stay on the Word and believe it.** And He will place into the Church, before the coming of Jesus Christ... He will place into the Church... **ALL THE POWERS THAT CHRIST HAD IN HIM WILL BE IN THE CHURCH. ALL THAT GOD WAS, HE Poured INTO JESUS; ALL THAT JESUS WAS, HE POURS INTO THE CHURCH. GOD WANTING HIS WORK DONE, HE SENT IT INTO HIS SON; THE SON WANTING THE WORK DONE, SENT IT INTO THE CHURCH. "AT THAT DAY YOU'LL KNOW THAT I'M IN THE FATHER, THE FATHER IN ME, AND I IN YOU, AND YOU IN ME." AT THAT DAY, BECAUSE THE SAME POWER OF GOD, WAS IN JEHOVAH GOD, RESTED IN JESUS CHRIST. THE SAME POWER THAT RESTED IN JESUS CHRIST, RESTS IN THE PLACED SONS IN THE BODY OF CHRIST. 38 PLACING OF A SON...**

TAKE HIM OUT IN A CERTAIN PLACE, HAVE A CEREMONY BEFORE ANGELS, AND PLACE HIM POSITIONALLY WHAT HE IS IN THE BODY OF CHRIST. THEN THAT PERSON HAS THE AUTHORITY. Let me say this, if you count me a fanatic from this night on. That very same thing that I'm speaking of will be done. **There'll be a power put into the Church, and now is coming in, that the Holy Spirit will so anoint the people, till they'll speak the Word and It'll create Itself right there. We haven't seen powers like's coming into the Church now. I know it for a fact. "Say unto this mountain be moved. Don't doubt in your heart, but believe that what you've said shall come to pass, you can have what you have said": the placing of the Church in position, where the fulness of the power of the Holy Ghost comes into the Church. Then critics' mouths will be shut. It'll be a short time. Jesus come right off the mountain, went straight to Calvary. Notice, it won't last long, but it'll be here.**

A preacher told me, "Well, that was up in heaven." Pray tell me how he got up there? Oh, you say you put up a ladder, well that would be a long one, wouldn't it? Huh! (*Congregation laughs*)

You thought that ole boy got kicked out of heaven didn't you. No sir, he got kicked out of heavenly places in Christ Jesus where all the saints we're sitting in the body all in their position and all in their promise land and he come in there without the wedding garment and he got kicked out of heavenly places!

Endnote:

58-1005E - God-Called Man

William Marrion Branham

97 THERE IS COMING AN HOUR WHEN GOD SHALL MAKE THE WORLD BOW AT THE FEET OF MEN AND WOMEN WHO HAS PLUNGED THROUGH AND CROSSED JORDAN, and separated them thing...selves, from the things of the world. Brother and sister, tonight, whatever you do, whatever you think, you cross Jordan with God. Go on over and separate, leave the world behind. Let God train you for His own service. **WE ARE LIVING IN A DAY BEFORE THIS REVIVAL**, but God is searching out, trying to find hearts.

No longer will the tares sit beside the wheat. Now they'll come in and ruin your meeting and put that ole spirit on you and dry your mouth up like they did last night and haven't got enough moisture to spit. Huh? Feel that ole pressure around them and move the holy spirit back and buffet the holy spirit. But the hour will finally come when those will come in after the little Bride receives the Token Baptism of the Holy Ghost, then man without the wedding garment that thought he was clothed with the white raiment, thought he was rich in the spirit. He'll find out he didn't have any of the spirit and that he didn't have the wedding garment on and he'll come crawling on his knees begging to get back in. Huh! He'll say, "Lord, Lord, you know that you know me!" He said, "No I don't know you, depart from me you worker of iniquity; I NEVER DID KNOW YOU!"

Matthew 7:22-23-Reference quote:

22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

Now you know I know my son. But he said, "Lord, Lord open up this Token to us here. Lord, Lord open up this thing to us." And he said, "Depart from me you worker of iniquity. You knew that you didn't have that, you knew that you heard that preaching of the Token! You knew, that your own life condemned you! You knew, that you didn't have no power! You knew, that you never had perfect love! BUT YOU PERSECUTED THE ONES THAT WAS PREACHING IT! GET OUT OF HERE, I NEVER DID KNOW YOU! And now you want the wedding garment!"

Well, you say, "I already got it anyway" Well let's go on a little bit and maybe with some help God may put some eyes salve on them eyes and open them UP! Huh!

How many enjoyed the way the Lord bought that out last night? (Amen)

All right! They said, "They're we're rich in the spirit." Now notice how wonderful the message of the Bridegroom is. When he begins to sound his message out after John he starts saying, "Blessed are the poor in spirit."

Matthew 5:3-Reference quote:

3 Blessed are the poor in spirit: for theirs is the kingdom of heaven.

Now, I preached that under the inspiration one time and it just struck me, the Holy Ghost struck me and I said, "Blessed are those who recognize that they are not baptized with the Holy Ghost!" Blessed are those that recognize that they are poor with the spirit. And he said, "For theirs is the Kingdom of heaven." And the Kingdom of Heaven is none other than Token Baptism of the Holy Ghost. So, if you recognize tonight, if the eye salve of the Holy Ghost has anointed your eyes that you might see that you don't have the wedding garment on, that you're not even Born-Again. Though that puts you back to zero. But the Lord said, "Blessed are you!" In other words, you are blessed if you can realize by a Revelation of the Holy Ghost that has anointed your eyes to come open. If you can recognize that you don't have the wedding garment on, if you can recognize you're poor in the spirit, then the Bridegroom said, "Blessed are you, for yours, for yours is the filling of the Holy Ghost Token.

Matthew 5:2-19-Reference quote:

2 And he opened his mouth, and taught them, saying,

*3 **Blessed are the poor in spirit: for theirs is the kingdom of heaven.***

4 Blessed are they that mourn: for they shall be comforted.

5 Blessed are the meek: for they shall inherit the earth.

6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

7 Blessed are the merciful: for they shall obtain mercy.

8 Blessed are the pure in heart: for they shall see God.

9 Blessed are the peacemakers: for they shall be called the children of God.

*10 **Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.***

*11 **Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.***

*12 **Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.***

Now can't you see what a pathetic picture we got. With the ministry thinking they're already Baptized with the Holy Ghost.

Endnote:

60-1211E - The Laodicean Church Age
William Marrion Branham

222 This is one of the most outstanding statements that I have ever seen in the New Testament. I want you to notice, **"I stand at the door and knock."** This is generally used, a quotation for the appeal for sinners. Is that right? **We tell sinners, "Jesus is at the door, knocking." But here He's knocking at the church door for He once walked with them, but they (with their organization and worldliness and coldness) had excluded Him. He's on the outside of the church.** 223 Now, remember, in the first of the church ages, as we close, He was walking among the seven golden candlesticks (Is that right?), **THE SEVEN CHURCH AGES. AND AT THE END HERE, WE FIND HIM OUTSIDE OF WHAT CHURCH? THE LAODICEAN, THE LAODICEAN CHURCH. OUTSIDE, THEY HAD EXCLU-...EXCLUDED HIM. WHY, HE WAS STANDING ON THE OUTSIDE TRYING TO GET BACK IN. WHAT A PITIFUL PICTURE! THE SAVIOUR OF THE WORLD, STANDING OUTSIDE OF THE CHURCH THAT HE BOUGHT WITH HIS OWN BLOOD. SHAME UPON THEM!** 224 "I stand at the door and knock." After being pushed out or ousted, then trying to get back in, crawls back and knocks at the door. This is the most striking record in the New Testament. **I think there's nothing could be any more sadder than this, to see the Saviour of the world took out of His Own church, the Laodicean age. After He had done told them what they had did, their richness and everything, and what they were, and how they were lukewarm and so forth, and they—they had...they...HE DIDN'T HAVE TO SPUE THEM OUT, THEY HAD SPUED HIM OUT. AND HERE WAS ALL OF THAT, STILL KNOCKING AT THE DOOR, TRYING TO GET BACK IN. WHAT FOR? TO GIVE THEM ETERNAL LIFE. THE VERY ONES THAT KILLED HIM AT CALVARY, HE WAS TRYING TO SAVE THEIR SOUL. IT'S THE MOST PATHETIC PICTURE I EVER SEEN IN MY LIFE, EVER THOUGHT OF.** 225 **EXCLUDED! WHAT WAS HE EXCLUDED FROM?** Now, listen, friends. If this isn't striking! Get a picture of it, let it sink down in your heart. Our Saviour, when He was on earth, He was excluded from His Own nation. He was rejected, He was excluded. The world excluded Him and crucified Him. **AND NOW, FROM HIS OWN CHURCH, HE'S EXCLUDED. HE ISN'T WANTED ANYWHERE, HAVE NO NEED OF HIM. THEY GOT A DENOMINATION, THEY DIDN'T NEED HIM. They got a pope, what'd they need with Him anymore? They got a archbishop, a general overseer, THEY HAD NO USE FOR THE HOLY GHOST ANYMORE. THEY DIDN'T NEED THAT NO MORE. Christ, the Holy Spirit, they didn't need Him. So they're...** 226 I don't believe they just up and threw Him out, 'cause they hadn't missed Him. They hadn't missed Him, because they were still singing songs to Him. The preacher was still talking about Him, so they hadn't missed Him. But their own worldliness and their organization, organizing, saying, "The days of miracles is past and there's no such a thing as this and that." 227 I ask you. Every revival that ever come (any, you historians), now, down through here, these churches, every revival that ever come, the...it was always brought outside of an organization. Any man that ever started a revival, was outside the organizations. And every time a—a revival started, they had signs and miracles of speaking in tongues and healings, and so forth like that, taking place. **As soon as that founder died, then**

they organized it and made an organization out of it, and went right “dead” and God never fooled with it no more. That’s exactly right. 228 AND HERE HE IS AT THE LAST CHURCH AGE, STANDING OUTSIDE THE DOOR, GOD ALMIGHTY. THAT—THAT BREAKS MY HEART TO THINK OF THAT. My Lord standing outside the door of His Own church, after being pushed out by worldliness and coldness and denomination and indifference, STANDING OUTSIDE OF THE DOOR, KNOCKING, TRYING TO GET BACK IN. When I thought that, a while ago, I just leaned over on my table and started crying. I thought...

And one-man right on this island thinks that he’s the bishop of the island, you know he brought the message down here first. Pinned him right down in the hotel room and he backed up ninety miles an hour. I said, “Brother Ruddell, I’ll no more than leave the island...” And he said, “I see it! I see it what I’m talking about, to keep me from pouring more on him. I said, “I’ll no more leave the island until he’ll club me in the head” And he done it.

Now what’s that gonna do, when you realize that you can’t stand up against the revealed word of God and you’ll go ahead and lie against your own heart and know it and that your wrong. And me looking right down at you, AND YOU KNOW YOU DON’T HAVE PERFECT LOVE! You know, you don’t have the wedding garment on! And you know you got all them things in your life, lie, lie! And all kinds of evil, hatred, envy, malice, strife and every work of the devil and these are works of the flesh, Envy, Strife, Jealousy. And because of losing a hold of among all the brethren and not being able to be bishop over them anymore. Then you try to find something to fight the revelation of God.

Matthew 10:40-41-Reference quote:

40 *He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me.*

41 *He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.*

Endnote:

61-1015E - Respects

William Marrion Branham

165 **If you can’t respect the man, respect the office he holds in God. That’s exactly right, see, respect him. If a minister comes up, your pastor, always respect him. I’ve heard congregations talk about their pastor, how just talk about him, run him down, ridicule him. How is that pastor ever going to do anything for you? He can’t do it. You—you don’t, you don’t re-...I don’t say this church, but I mean churches I have seen, that if you...You’ve got to love your pastor. You’ve got to know that he’s a human being, but yet God has made him His pastor. The Holy Ghost has made him overseer, then you’ve got to respect him in that manner. And no matter what the pastor’s done, if you respect him in your heart, as God’s servant, God will respect you for doing it. 166 “He that—he that receiveth Me, receiveth Him that sent Me,” Jesus said. “He that don’t receive Me, can’t receive Him.” See, they said God was their Father; He said, “Your father’s the devil.”**

Endnote:

57-0922E - Hebrews, Chapter Seven #2
William Marrion Branham

349 And you people with these saw-blade tempers, that's always spouting off in the mouth at somebody, can't put up, and things like that. Be careful. You're guilty if you speak a word against your brother that's not right, not just, go around and tear down it. **You don't have to stick a knife in a man's back to kill him. You can break his character and kill him, kill his influence. Speak against your pastor here, say something bad about him, you just might as well as shot him. Told something that wasn't right about him, well, it'll kill his influence with the people and things like that, and you're guilty of it.**

Endnote:

63-1124E - Three Kinds Of Believers
William Marrion Branham

272 Or do you follow along just to see till you can get a chance to say, "Uh-huh, here you are!" **A Judas to stab somebody in the back,** like he did. "I knowed it would come out, sooner or later. There you are!" That's the make-believer. Every, every bit of it, we see it in the Bible.

Endnote:

60-1127E - The Queen Of The South
William Marrion Branham

24 Anything a mule... Oh, my. That's what man did. See? He can't—he can't come back. He—he can't go no farther. He—He don't know who his papa, mama is, he's just—he's just—he's just without hope; that's all—that's all. He—he can never reproduce himself again, so he's just... But you know, if anything he doesn't have no... He will wait all of his lifetime to get to kick you just before he dies, and kill you, if he can. He will sure do it. He—he will just wait all of his lifetime, laying back just waiting, "Now, I'll get you around behind me someday." And that's just the way a lot of people in church is like that. **THAT'S RIGHT. "OH, I'LL PAT YOU ON THE BACK TILL I GET A CHANCE TO CUT YOUR THROAT."** See?

Endnote:

62-0513M - The Way Of A True Prophet Of God
William Marrion Branham

329 Look at these filthy dreamers in the churches, with their denomination, **they would shoot you right in the back. The only thing keeps them from doing it, is the mercy of God, till the Message is got out. The devil would kill you, if he could do it. Right. But the Message has got to go.** "I the Lord will restore." That's right. "I'm able of these stones to rise it." That's right. All right.

But those little Bride, the little Eagles have been, got their eyes anointed with eyes salve. "And those that say they are Jews; a Jew is one that's circumcised from the heart and by the Holy Ghost." Romans 2:28 said. Those that say they are spirit filled and you found them out to be liars!

But you've recognized that you don't have it. Because you heard the revelation of God from Voice of Bridegroom. The Holy Ghost has now anointed your eyes that you might see!

Romans 2:28-29-Reference quote:

28 For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh:

*29 **But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.***

Revelation 3:9-Reference quote:

*9 **Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.***

Revelation 2:2:-Reference quote

*2 I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them **which say they are apostles, and are not, and hast found them liars:***

Revelation 3:18-Reference quote:

*18 **I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.***

And Jesus said to Nicodemus, "Except you be Born-Again, you can't see that door."

John 3:1-12-Reference quote:

There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

2 The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

*3 **Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.***

4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

*5 Jesus answered, Verily, verily, I say unto thee, **Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.***

6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

7 Marvel not that I said unto thee, Ye must be born again.

Endnote:

54-1003M - *The Word Became Flesh (India Trip Report)*
William Marrion Branham

247 So, today, I believe that, "That Lord Jesus then ascended up yonder on High, is coming again, in like manner, as you seen Him go." **AND HE'S COMING FOR THE REDEEMED THAT'S BORN AGAIN, BLOOD-WASHED. "AS HE WENT AWAY, SO SHALL HE COME."** It's expressed in the Bible. Kings may rise, difference may come, the thunder may stop the earth, famine, atomic bombs, and whatever it is. **But, "Jesus the Son of God will come again in like manner as you seen Him go," for it's God's inspired Word that said so.**

So, you begin to preach against it! You begin to covet! Then you begin to persecute the believer. Try to tear it up if you can! Try to tear it up! It can't be tore up. You can't tear God up! When God begins to move, when God says, "I set before thee, I give thee the key of David and set before thee an open door." Please pray tell me whose big enough to close that door? Do you know any man big enough to close that door there? (NO)

Revelation 3:8-12-Reference quote:

8 ***I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.***

9 ***Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.***

10 ***Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.***

11 ***Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.***

12 ***Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.***

Endnote:

60-0417M - *Go, Tell*
William Marrion Branham

107 And **BECAUSE THE MESSAGE IS RIGHT, BECAUSE GOD SENT THE MESSAGE, BECAUSE GOD SENT THE MESSENGER, NO DOUBT THAT EVERY GUN OF HELL WILL BE FIRING AT HIM.** That's right, he'll stumble and fall, and get up and shake his head, and go on. **WE GOT A MESSAGE, NOTHING IS GOING TO STOP IT! Hallelujah! "Upon this Rock I'll build My Church, and THE GATES OF HELL WILL NEVER PREVAIL AGAINST IT."** **THEY CAN SAY WHAT THEY WANT TO, DO WHAT THEY WANT TO, THE DEVIL CAN RAGE AND HOWL.** But Jesus raised from the dead, **He lives today in us!**

Said, "I give thee the key of David and I set before thee an open door and no man's able to shut it."

Isaiah 22:21,22-Reference quote:

21 And I will clothe him with thy robe, and strengthen him with thy girdle, and I will commit thy government into his hand: and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah.

22 And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open.

I'm gonna anoint your eyes with eye slave and you're gonna see that you don't have the Holy Ghost. In other words, the little Bride here... down here thinks she's got the Baptism, thinks she born again and ready to go, but her own heart, in her own heart she wonders whether or not she's got the real thing. She knows she don't have what the apostles had and she can't demonstrate it. She knows she don't have no peace! She knows she don't have joy! She knows she don't have the Holy Ghost; she knows she don't have all these things. But she says, "Well, why won't it work? I know I got it, but it don't work."

And then the Voice comes along, the Great White Eagle with the message that's hid underneath the Seventh Seal. Showing you that you are eagles and you was never lost on any day! And God open up your eyes to see!

Endnote:

*65-1128E - On The Wings Of A Snow-White Dove
William Marrion Branham*

*211 I laid my hands against the rock and looked up towards Heaven and started praying. I heard a Voice coming out of the top of the rocks there, said, "What are you leaning against, over your heart?" And I raised back like this, my bare shoulders; naked from my waist up, hot. I looked back. And there was wrote in the quartz, in the stone, **"WHITE EAGLE"; JUST EXACTLY WHAT THE VISION SAID THAT THE NEXT MESSAGE WOULD COME FORTH BY.** 212 I was so excited, I run home; got a camera and come back the next day, and took the picture of it. It was still there, wrote in the rock: **"White Eagle."** (Dove leading eagle.)*

Endnote:

*62-1014M - The Stature Of A Perfect Man
William Marrion Branham*

*60 Now, after we get through with the Seven Seals, then, at that time of the sounding of the Seventh Seal, or the loosening... Course, we know what **A SEAL IS, IS TO LOOSE THE MINISTRY**, to loose Seven Seals. And we'll see that right on the chart. Is loosing a Message, something that's sealed up. 61 Last Sunday night, I preached on, "The Key." **And the key is faith. The faith holds the key, and the key is the Scripture. AND CHRIST IS THE DOOR. See? So faith takes the little hinges of the Scripture and unlocks the glories and good of God, out to His people. See? So, it's, FAITH HOLDS THE KEY THAT UNLOCKS CHRIST TO THE PEOPLE; UNLOCKS IT, REVEALS IT.** 62 So, today, we're going to try to take **that***

same key, to unlock the way to become a virtuous Christian in the stature of God, that, and be a living Tabernacle for the living God to dwell in. 63 Remember, God reveals Himself in three ways. First time, He revealed Himself in a Pillar of Fire, that was called the Fatherhood. **Then that same God, made manifested in Jesus Christ, which He built a body, made this body.** **Thirdly, through th`re death of that body, He sanctified a Church that He can dwell in. It was God above us; God with us; God in us; the same God.**

Endnote:

58-0928M - The Baptism Of The Holy Spirit
William Marrion Branham

58 When was your name put in the Book of Life? As I said last night, the man that wrote the song, "There's a new name written down in Glory, and it's mine, it's mine," meaningly he was right, but Scripturally he was wrong. **Your name was not written the night you come to Christ.** Jesus said, "All the Father has given Me will come to Me. And no man can come except My Father draws him. All that comes to Me, I'll give them Eternal Life, and raise him up at the last day. **THERE'S NONE OF THEM LOST. I LOOSE NOTHING, 'CAUSE NO MAN CAN PLUCK THEM OUT OF MY FATHER'S HAND, WHO GAVE THEM TO ME.**" Oh, my! Whew! Saint John 5:24, "He that heareth My Words and believeth on Him that sent Me, has Eternal Life, and shall never come to the judgment, but has passed from death unto Life." That's why this church believes in the security of the perseverance of the saints, not in the Baptist form, not in the Presbyterian form, but in the Bible form. 59 "Well," you say, "now, Brother Branham, I guess once in grace always in grace." That brings a lot of disgrace. **But when a man or a woman has been born of the Spirit of God, old things have passed away, all things have become new, and he's been birthed and blessed by the Eternal God. AND THEY CAN NO MORE PERISH THAN GOD HIMSELF CAN PERISH.** 60 Do you mean to tell me that a God, the infinite God, would come down and give you Eternal Life, knowing that He was going to lose you? Save you here, knowing He's going to lose you there? What did He save you for? Why, He's working against Himself. **IF HE SAVED YOU ONCE, YOU ARE SAVED FOR ALL ETERNITY. THERE'S NO DEMONS IN HELL COULD UPSET YOU.** 61 Now, the infinite God Who could tell the end from the beginning, and then save you here, this week, and knowing next year you're going to backslide, and lose you? Well, what's He doing a work like that for? That would be foolish; I wouldn't do that. If I made you my friend today, knowing you was going to be my enemy tomorrow, well, I wouldn't do it. I'd just let you alone. See? God makes you His servant, today, because He knows, and knowed before you ever come on the earth. When He was making the calcium that went in your body, when He created the cosmic light that you...that's in you. When the petroleums and all that you're made up of, when God created it on the earth, He knew every fiber of you and what you'd do. How can the infinite God... 62 "Well, I better walk careful today; **I might backslide and be lost tomorrow.**" **You wasn't saved at the beginning.** You might be worked up, under emotions. You might just think you're saved. You might feel like you're saved. You might believe that you're saved. You might join the church. You might be a good Baptist, Methodist, or Pentecostal. **That don't have one thing to do with it. Your name's ever...If you are ever saved, you were saved before the world ever began, when God sent Jesus, in His mind, to save that one who He saw was savable. Now, He's not willing that any should perish. He's not willing, but, if He's God, He**

known who would and who would not. *The Scripture says so. So there you are.*

And then all them other brothers that tell you were Baptized with the Holy Ghost and Born Again down in the Seventh day. And then when they meet you on the street they cross over to the other side and begin to try to find fault with you, cast your name out as evil. The bible said blessed are those that are persecuted for the Token's sake, for theirs is the filling of it. But it said, "That it would be better for a millstone was hanging around your neck then to offend one of these little ones that believes on me." Amen!

Matthew 18:6-Reference quote:

6 But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.

Endnote:

50-0815 - Who Is God?

William Marrion Branham

Someone said not long ago, give me a threat in a certain city, said, "If you don't quit preaching Divine healing, we'll throw a bomb on the platform." I said, "The smoke won't dry till I'll be in glory." I said, "That's all right." Why do we fear? **MY, IF GOD BE FOR YOU, WHO CAN BE AGAINST YOU?** You know, it's written in the Bible it's better that a millstone was hanged at your neck and drowned in the depths of the sea, than to offend these that believe in Me? "These signs shall follow them that believe in Me. **TOUCH NOT MY ANOINTED. DO MY PROPHETS NO HARM.**" If you fight, God can't fight. Stand still; let God fight, He will bring it to pass. Amen. **HE WILL PUT EVERY CRITIC, EVERYTHING TO SHAME.** Do you believe Him, brethren? Let's settle down to faith.

Endnote:

54-0401 - God's Preparation

William Marrion Branham

23 One man one time by the name of David, who could've killed his enemy; God led him right up to the enemy, and the man that was searching for his life, and his—even his general said, "God has delivered him into your hands; take his life." And he cut the piece off of his coat, went back up, he said, "God forbid that I touch His anointed." **That's right. SO DON'T—DON'T SAY NOTHING EVIL ABOUT CHRISTIANS. DON'T TRY TO HARM CHRISTIANS, 'CAUSE YOU'LL REAP WHAT YOU SOW EVERY TIME.** "Touch not My anointed; do My prophets no harm. For it was far better for you that your—that you'd have millstone tied at your neck and drowned in the depths of the sea, than to offend My anointed." Is that right? **SO DON'T SAY NOTHING ABOUT CHRISTIANS. MAYBE SOME OF THEM DON'T LIVE JUST RIGHT, OR DO JUST RIGHT, BUT THAT—THAT'S GOD'S CHILD.** Let—let the Father take care of His Own kiddies. You know? If we go to fighting one another, God give us both a whipping, maybe. **So let's—let's just leave the other fellow alone and pray for him. Try to love him and correct him and maybe God will help him.**

Let me say some more about it. All these preachers upon their high horses, to think that they're God over their little kingdom you know. Trying to get some more churches trying to get some more people you know, trying to be some great big somebody. You're gonna come down low friend! The bible said, except you humble yourselves as a little child and become as a little children YE SHALL NO WISE ENTER INTO THE KINGDOM OF HEAVEN. Unless you humble yourself as a little child, you shall nowise enter into the Token Baptism.

Matthew 18:2-5-Reference quote:

2 And Jesus called a little child unto him, and set him in the midst of them,

3 And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

4 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

5 And whoso shall receive one such little child in my name receiveth me.

RIGHT NOW, THE WORD OF THE LORD IS GONNA BIG DOWN THEM HIGH MOUNTAINS, LIFT UP THOSE THAT ARE IN THE LOW VALLEYS! HUMBLE YOURSELVES MY BROTHERS UNTO THE WORD OF GOD THAT THE HOLY GHOST OPEN UP YOUR EYES!

Isaiah 40:4-5-Reference quote:

4 Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:

5 And the glory of the Lord shall be revealed, and all flesh shall see it together: for the mouth of the Lord hath spoken it.

If you think you're Born Again down under the Seventh day? You think you got the Faith that was delivered to the saints, when the man that was the deliverer hadn't even come on the scene yet! There're more blinder than Blind Bartimaeus ever was blind.

Endnote:

53-0328 Israel And The Church #4

William Marrion Branham

*I truly believe, before the Church can have the Rapture, it's got to have rapturing faith. **WE CAN'T EVEN HAVE FAITH FOR DIVINE HEALING, LET ALONE RAPTURING FAITH.** Got to have a faith that'll change and quicken this body, and be taken away.*

Endnote:

62-1124E - All Things

William Marrion Branham

41 Oh, you say, "I went down there, and there's a lot of power. Brother, the whole floor was dancing in the Spirit," AND NOT ENOUGH FAITH TO HEAL A TOOTHACHE. YOU CALL THAT POWER? THAT'S NOT POWER. THAT'S BLESSINGS. THERE'S A LOT OF

DIFFERENCE BETWEEN BLESSINGS AND POWER. God makes His blessings upon the righteous and unrighteous. The sun shines and... See? **WE GOT TO GET BACK TO TRUTH, FRIENDS. WE GOT TO COME BACK TO WHAT GOD MEANS.** What He says, He means.

Endnote:

61-1231E - *If God Be With Us, Then Where Is All The Miracles?*

William Marrion Branham

53 Now I want you to notice another thing that might encourage you. **Immediately after that prophet's Message, the Lord appeared on the scene.** Amen! As soon as he gave his Message, the Lord appeared under a tree. **THE LORD CAME, AFTER THE MESSAGE OF THE PROPHET,** sitting under a tree. The prophet gave... The people fell away, got off in their isms. God sent His prophet. **SOON AS THE PROPHET GOT THROUGH WITH HIS MESSAGE, THE LORD FOLLOWED THE PROPHET'S MESSAGE, FOR DELIVERANCE!** 54 Oh, we are living in a grand time! Immediately when the prophet went off the scene, what happened? The Lord came on the scene! **AS SOON AS JOHN WENT OFF THE SCENE, THE LORD CAME ON THE SCENE!** Very strange how God works, but He does it, works in mysterious way.

Endnote:

57-0811A - *The Greatest Gift In The Bible*

William Marrion Branham

15 IT'S GETTING LATE. THE SON OF MAN WILL ARRIVE ONE OF THESE DAYS, and we must work while we have light to work in.

Endnote:

64-0427 - *A Trial*

William Marrion Branham

246 But **AFTER THE DAYS OF THE CHURCH AGE, WHEN HE'S PUT OUT, THEN HE REVEALS HISSELF AGAIN AS SON OF MAN.**

Endnote:

64-0313 - *The Voice Of The Sign*

William Marrion Branham

JOHN CALLING OUT THE ELECTED, AND GIVE IT OVER TO CHRIST WHEN HE COME, SWAPPED HIS CHURCH, SAID, "I MUST DECREASE, HE MUST INCREASE, BECAUSE," HE SAID, "I'M JUST A VOICE OF HIM, CRYING IN THE WILDERNESS, 'PREPARE THE WAY FOR THE LORD.'" AND JESUS COME THE SAME WAY. GETS THE ELECTED READY TO HEAR THE VOICE OF GOD, THAT'S WHAT THE PROPHETIC SIGN IS.

And let me tell you something, before you're ever gonna be able to walk with the Lord Jesus you're gonna have to be like that little fella that was up in the tree, Zacchaeus. You know he was little but he wanted to be high and to prove he was something. And the first thing the Bridegroom said, "Make haste and Come down out of that tree!"

Luke 19:4-6-Reference quote:

4 And he ran before, and climbed up into a sycamore tree to see him: for he was to pass that way.

*5 And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchæus, **make haste, and come down**; for to day I must abide at thy house.*

6 And he made haste, and came down, and received him joyfully.

You know we got so many ministers in United States, that are no more called of God then I don't know what! Jack Rabbits! They never did know nothing till the prophet came and they got all of his tapes and now they want to come over to the heathens of Trinidad and Jamaica and to be a GREAT apostle. And expect you to sit there and listen to them because they followed a prophet. THE DEVIL FOLLOWED THE PROPHET OF GOD! They ain't no apostle! (*Someone yells, preach it brother!*) You know you're not an apostle! But that don't make you a pastor, teacher or an evangelist. And everybody rushing over to Trinidad so they can sew the whole thing up, so they can go back to the States as a Great Missionary. In fact, when I went to Jamaica, I tell ya they was stumbling over one another over there. Say, Heathen? Why you got more revelation here in Trinidad than United States has got!

Endnote:

56-0527 - At Kadesh-Barnea

William Marrion Branham

*72 And what we need today, in our seminaries, it's not so much theology to be taught, **but a burning bush experience, WHERE MEN GET DOWN BEFORE GOD AND MEET HIM FACE TO FACE. We need a challenger today like we had in that day.** What we need is man and women who has met God, and know what they're talking about. Not somebody trying to teach from some church book, or some open theology. **WHAT WE NEED TODAY, IS A MAN THAT'S BEEN IN THE PRESENCE OF A BURNING BUSH, HAS BEEN BORN AGAIN, and changed and made a new creature. That's the type of person we need today. That's the kind of person that will stay on the firing line, regardless of what comes or goes.***

Endnote:

Something You Can Do 4/25/73 Pm

Robert Lee Lambert

Listen, I've heard more from God supernaturally, when I was backslidden and wasn't seeking God, then when I was seeking God. Well, you say, "I don't like that!" Well, it's true any how! God speaks to a servant of God, by sovereign grace. I was called by sovereign grace. The first words that Jesus Christ spoke to me said, "Even though thou was't a sinner, I loved you anyway!" OH, GOD OPEN UP OUR EYES CHILDREN!

Endnote:

Ephesians Parallels Joshua 2 10/10/72 Am

Robert Lee Lambert Jr.

*“I am a servant of God, a preacher of the gospel, this morning, not because I will. No! I was laying there dying in the Veterans hospital and He come to me and said, **“I love you, I called you to be my servant.”** And I said, “Oh, I believed it, yes, Lord, I believed it with all my heart.” See! And I said, “Yeah Lord, but all these people and you said that I was your... Me?” He said, **“YOU! YOU’RE THE ONE! I CHOSE YOU OUT OF ALL THE GRAINS OF SAND UPON THE SEA SHORE.”**”*

*You know I lived in Florida then and did a lot of fishin, and I know how many grains of sands are over there, boy. A lot of beach over there. And the Lord Jesus spoke to me and said... “Out of all...” See, I didn’t know that was in the scripture. See! AND HE SAID, **“OUT OF ALL THEM GRAINS OF SAND ON THE SEA SHORE I CALLED YOU!”** Oh, it just caught me away, I loved it. It just caught me away, but I believed it. I believed with all my heart and I receive it. So, it’s eternally secure. He didn’t call me because I wanted to be a preacher. I didn’t want to be a preacher, Why, That’s the last thing I’d wanna be! Oh my, I was scared to death of preachers, the gospel and all that. **But it’s His good pleasure, and His will.** Why? For you? Why? **It was His good pleasure to call me to be His minister,** What For? For you here in Durham, Connecticut.”*

I tell what I hope to have pretty soon, if I ever get out on the field over there, is I hope to call for five or six ministers from Trinidad to come over there and straighten them boys out. Trying to come over and convert the heathens in Trinidad. My God their more heathen than you are. Huh!

Over there watching some filthy dirty television set and wallowing around in the things of the world. You’d be surprised what they’re all doing. Saying they got the Baptism of the Holy Ghost and living in fornication. And saying they got the Baptism of the Holy Ghost, and I said one day, “God will let their sins be found out!” Brother time is rolling around and they’re dirty filthy sins are finding them out!

If you wanna say that you’re Born Again and fill with the Holy Ghost Brother and you profess that and persecute God’s children, the devil will be turned loose on you and you’ll find out you ain’t got nothing. Be careful about that! Don’t you realize when you say you’re Born Again and Baptized with the Holy Ghost, do you realize what you’ve DONE? And then you can’t demonstrate the power of God and you don’t have the perfect love of God and you don’t have joy, peace, longsuffering, temperance, patience, godliness, Brotherly kindness and all that, then you become a hypocrite, you become play actor.

Do you know what God said he’ll do to you? Thou Hypocrite, you’ll have your portion of those in the tribulation. Watch out brother!

Matthew 24:50-51-Reference quote:

50 The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of,

51 And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth.

I got my Bible here, where I was preaching in Arkansas. I preached a little revelation down there cause I was down there bass fishing. The pastor thought I was a pretty friendly fella and he didn't know that I knowed anything. I don't know much, but what little bit that I do know, gets me in lots of trouble. They were circulating a letter from a certain part of United States sayin, "He's a false prophet, he's this, he's that." And when I got up there to preach the pastor got that letter and when I walked over there his spirit like to have knocked me down. I thought, "My, my, what's wrong here!" I could hardly breathe and I went out back on the patio and sat down in a chair and praying in my heart. And boy everything was shifty eyed you know, no one would look me in the eye. So, I just prayed and I said, "Brother you know a letter and or a telephone call from such and such a place put a bad spirit on a brother." Scared him to death! He said, "Brother Bob that's the truth! I didn't what to believe it, it's all over the country." He said, "What are you gonna do?" I said, "It's not up to me, what are you gonna do?" Followers of John. I said, "What are you gonna do?" Well, he said, "Well, I want the truth if it takes my hide off." Well, they took it off! *(Everyone laughs)* They took his hide right off. So, he's seen he's gonna have to go on with that or he's gonna have to move out of the house and his wife had controlled. *(Congregation laughs)* By the time I got to hitting some of those short dresses and some of that big waterhead haircut, standing up like that, look like a beehive.

You know some over home, some of the women that's ready for the rapture, every style that comes through the country they jump on it. Did you know, when every style grabs a hold of you, you got an organization spirit on you! *(Praises)*

When I begin to preach on some of them long water-head haircuts and short dresses. Brother his hide begin to come off. Ninety-nine percent of the people wouldn't even look at me or speak to me when I walked in the church. The power of the devil was so great I couldn't get enough moisture to spit and I felt like I had a ball of cotton in my mouth. And I just had to trust the Lord to get enough moisture to coin the first word. But I got enough to coin the first word and read my text and then the Lord come on the scene and the revealed word of God got through there for about an hour and a half and you never seen such repenting. When I went outside, they lined up coming repenting and crying. And by the third night there was not about one man in there resisting the holy spirit. And down through there come the power of God and people begin to run and scream and fall on their faces and they had the greatest revival they'd ever seen in the south since the old'in days. And the men jumped up and hollered, glory to God, hallelujah this is the truth and Gods backed it up mightily. I wasn't out of town a week till the whole church was more mad at me then, then they was at the beginning.

One preacher was there going around evangelizing in all the groups with his great ministry, you know. And when he heard the revelation that night, it got him so bad that he bowed his head and wouldn't look up and about three more preachers sat down on me and oh it was hard. And I got kind of Bold, you know sometimes I wish I wouldn't say them things. I said, I want every one of you preachers to tear up what I'm preaching tonight, meet me at my hotel room. Well, three come over there. Well, by then I wish I hadn't run my mouth off, you know. But anyway, they were over there trying find scriptures, to prove that they were already baptized with the Holy Ghost and Born Again. And that preacher fell over on the bed holding his head and said, "His head was hurting so bad, I can't talk anymore." *(Congregation laughs)* I think what really ought to have happened, they should of repented about that. *(Brother Ruddle said, "Missionaries!")* And the next morning I knew he was gonna leave so I got up before he did.

And I said to the boy there, "You're invited for breakfast." Oh, we cooked on a little hot plate that morning and I was tryin to be sweet to the brother and I didn't want him to leave offended. And then he started off with me, with some more questions. Cause he seen I wasn't as bad as he thought I was, you know. As mean as he thought I was. (*Congregation laughing*) "You know, well he ain't such a bad fella after all." And so, he said, "Can I ask you a question?" I said, "Ask any question you want to." And then we answered a few questions and all at once he let out a squall you could hear three blocks, screaming and crying. And he went over to his motel and you could hear such squalling and screaming you never heard of. And about thirty minutes he come back and his eyes was all red and trembling and he said, look a here brother I was over there and doubting what you said and said, the power of the holy ghost come in the room and the Lord God spoke to me and told me to read this scripture. I got it wrote in my Bible and his name right behind it. And he said, it was the word of the Lord. And such screaming and crying and come to the church that night and openly repented there before all the believers there which a pretty big crowd. That he didn't really know nothing after all. And now, he travels all over the country as one of the main fighters against this revelation. Now see, I ain't got no respect for nothing like that.

If you can't even be honest with your own heart, if you can't even be honest with your own heart, when you know what a great thing perfect love is and seen what it done in that man (*Brother Branham*) and yet you wanna say you already had that, before you even met him! It's a rebuke right in the face of the Holy Ghost.

But God said, "That I know that you don't have it." You say, "You got it" I say, "You don't!" Now whom am I gonna believe? You don't expect me to believe you, when the word of God said, you didn't have it. I'm gonna believe the word of the Lord!

Revelation 3:17-Reference quote:

14 And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

Endnote:

57-0925 - Questions And Answers On Hebrews #1

William Marrion Branham

*176 The keys went "click" here, and it went "click" There. That's the reason **JOHN'S DISCIPLES HAD TO COME AND BE REBAPTIZED, AGAIN, in the Name of Jesus Christ (BEFORE THEY COULD GO INTO HEAVEN), GET THE HOLY GHOST.***

Endnote:

57-1208 - I Stand At The Door And Knock
William Marrion Branham

12 Now I want to read out of the Book of Revelation, in the 3rd chapter, **PERTAINING TO THE CHURCH OF THIS DAY**. And the 14th verse, I shall read, beginning. Revelations 3:14. And unto the angel of the church of Laodicea write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God; I know thy works, ...thou art neither cold nor hot: I would thou were cold or hot. So then because thou art lukewarm, and neither cold or hot, I will spew thee out of my mouth. Because thou sayest, I am rich, and increased in goods, and have need of nothing; and knowest not that thou art wretched, ...miserable, ...poor, ...blind, and naked: I counsel thee to buy of me gold tried in the fire, that thou may be rich; and white raiment, that thou mayest be clothed, and that thy shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. As many as I love, I rebuke and chasten: be zealous therefore, and repent. Behold, I stand at the door, and knock: if any man hear my voice, and will open the door, I will come in to him, and will sup with him, and he with me. 13 Now that 20th verse is where I wish to take the text, to see if God will give us a context: I Stand At The Door And Knock. 14 **This whole Message this morning, that we have just read, is the Words of Christ Himself, after His resurrection, speaking to the last church age. As we understand, there were seven churches in that day, the seven churches of Asia. Each one of them had an angel, and those angels were sent to guide these churches down through the age. And we're now ending up at the last church age, Laodicea. 15 AND IT'S MOST UNUSUAL TO SEE HOW STRIKING THIS THING IS THIS MORNING, HOW IT PERTAINS TO THIS CHURCH OF THIS DAY, TO SEE THE CONDITIONS OF THE LUKEWARM, AND THE INDIFFERENCE IN THE CHURCH.** And how that they say that, "Oh, we are on the big program. We are building a million-dollar church. And our church is prospering. We have more members than we ever had. Our pastor is better paid. And we are better, altogether." If that isn't the call of the day! 16 But, yet, the Bible said, "Thou art naked, poor, miserable, blind." 17 Just think, if a person being naked, and poor, and miserable, and blind, and don't know it. Now, if he knew it, he would try to better himself. He would rush from the street to find clothing. He would try to better himself. **But if he's in THAT CONDITION AND DOESN'T KNOW IT, WHAT A HORRIBLE THING!** Now, and in the face of all of it...That isn't my text. 18 Jesus said, "I stand at the door and knock. And if any man will open the door, I'll come in to him, and will sup with him, and he with Me." What an invitation to a—a people that lives in this day! To see these horrible sights that we're now looking at! **AND WITH SUCH A GLORIOUS INVITATION,** "I'll stand at the door and knock. And if any man will hear, and open, I'll come in to him; and I will sup with him, and he with Me." What a communion! What a privilege! What a fellowship! **Standing at the door, knocking!**

Endnote:

57-1212 - The Door Of The Door
William Marrion Branham

3 The lights are a little poor [Blank spot on tape—Ed.]... read tonight from the 12th, or the 3rd chapter of the book of Revelations for a reading and pray that God will give us a context from this: And unto the angel of the church of Laodicea write; These things saith the Amen, the

*faithful and true witness, the beginning of the creation of God; I know thy works... thou art neither cold nor hot: I would that thou wert cold or hot. So then because thou art lukewarm... neither cold nor hot, I will spue thee out of my mouth. Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: I counsel thee to buy of Me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that thy shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. As many as I love, I rebuke and chasten: be zealous therefore, and repent. Behold, I stand at the door, and knock: if any man **hear My voice**, and open the door, I will come in to him, and will sup with him, and he with me. I wish to take the subject for the evening, "The Door Of The Door." And may the Lord give us the contents of the text. It is such a striking text for this time to read. This was our Lord Jesus speaking to John on the Isle of Patmos, two thousand years ago, **and described exactly the condition of the church in this day. How that it would be neither cold nor hot, just lukewarm. And God does not like His church to be lukewarm. He said, "Either be cold or be hot. And because that you're just lukewarm, I will spue thee from My mouth."** 4 **Now, that certainly fits the situation today, of the modern a—church today, and the Pentecostal church today: just a lukewarm condition, neither hot nor cold.** It would be better if we would be either back in their old denominational state, status, or either be up in the realms of the blessings of God, than to sit in a lukewarm condition as we are now. The Lord would appreciate us much more if we would do it. 5 And how today, you notice in there, the condition of the church, that they were in this condition, and didn't know it. Could you imagine a man on the street that's naked, miserable, blind, wretched, and don't know it. That's the sad part. If he knew it, he would better himself. But if he doesn't know it, how can the poor fellow better himself (See?), **because he doesn't know it? AND JESUS LIKENED THE PENTECOSTAL CHURCH IN THESE LAST DAYS, JUST LIKE THAT. THOU ART NAKED, MISERABLE, BLIND, WRETCHED, AND DON'T KNOW IT.** Now, when He was speaking directly to the remnant of each of those—those—those churches... **And the Laodicean church age, is the last church age, we know that, and we're in it now, the Laodicean church age. And it's in the Laodicean condition.** 6 Now, you notice, that He also give a invitation and said, "Be zealous, for those I love I chasten." And that is a little scourge, and correct, and—and whip, and He said, "Be zealous, and repent." Now, He's not speaking to sinners, **HE'S SPEAKING TO THE CHURCH.** Be zealous of Him, and repent from our lukewarm condition that we're in today. Now, we notice, **He said, "I stand at the door and knock." What is a person knocking at the door for? He's trying to gain the entrance. He has something that He wants to speak to you about.***

Now notice here, I don't believe the Baptism of the Holy Ghost or the New Birth either come over in the Seventh Church Age!

Endnote:

62-0909M – Countdown

William Marrion Branham

36 There's so many things that we could speak of here. I got a list wrote down that take me two hours to get through it, nearly, and Scriptures to back this up, like if you want some of them here

to back it up. Like First John 5:7, shows the natural and the spiritual birth, and so forth, “water, Blood, and Spirit.” And three in Heaven, “Father, Son, and Holy Spirit,” these three are one. There are three that agree in earth, they’re not one, but they agree in one, in the earth, that’s “water, Blood, and Spirit.” See, “water, Blood, and Spirit,” like the natural birth type it. **37 So if a man sets on the thought of “just justification is all you have to have,” he’s wrong, wrong. He’s got to be wrong. And then if the church who believes like the many of the Pentecostals, that the Holy Ghost is it, “that’s all, just repent and get the Holy Ghost,” that’s still wrong, because you’ve got to get sanctification in there to cleanse it before the Holy Ghost comes in. If you don’t, you leave out the Blood. See? AND THE NEW BIRTH, AS PEOPLE TALKS THAT THE BAPTISM OF THE HOLY GHOST IS THE NEW BIRTH. NOW, THAT’S WRONG. THE BAPTISM OF THE HOLY GHOST IS DIFFERENT FROM THE NEW BIRTH. THE NEW BIRTH IS WHEN YOU’RE BORN AGAIN. BUT THE HOLY GHOST IS WHEN POWER COMES INTO THAT BIRTH FOR SERVICE. That’s exact. See? The Holy Ghost is...baptized into the Holy Ghost. 38 The new Birth, you have the new Birth by being believing on the Lord Jesus Christ. See? By having faith and accepting Him as your Saviour, that’s Birth, see, because you’ve passed from death unto Life. Now, if you want to back that up, take Saint John 5:24, “He that heareth My Words and believeth on Him that sent Me, has everlasting Life.” See, he’s got Life because he believes. And that same group had to go to Pentecost to be baptized with the Holy Ghost. Exact. 39 HOLY GHOST IS POWER FOR SERVICE. So when talk about you got to be born again, and applying that to the Holy Ghost, many of the Methodists and so forth are wrong there. It cannot. It just won’t cope through the Scripture here. You get the thing sideways. It’s got to take it the way the Scripture’s got it placed out here. See? And the Holy Spirit is a... “You shall receive the new Birth after this”? What? No. “You shall receive power,” ACTS 1:8, “AFTER THIS THE HOLY GHOST IS COME UPON YOU.” SEE? AND THEY HAD ALREADY BELIEVED TO ETERNAL LIFE, AND SO FORTH, BUT THEY HAD TO HAVE THE HOLY GHOST FOR POWER. “YOU SHALL BE WITNESSES UNTO ME AFTER THE HOLY GHOST IS COME UPON YOU,” BECAUSE THE HOLY GHOST IS A WITNESS OF THE RESURRECTION, SHOWING THAT YOU HAVE BECOME AN ADULT IN CHRIST. 40 Now, the natural. All things spiritual, all happenings and so forth tap, or type the supernatural, or the—the natural is a type of the supernatural.**

Endnote

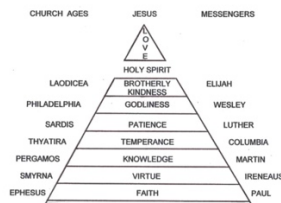
63-0728 - Christ Is The Mystery Of God Revealed
William Marrion Branham

232 Now watch. “Blessed art thou, Simon Bar-jona,” says, which means, “son of Jona.” See? “Blessed art thou, for flesh and blood never revealed This to you. You never learned It from some school. But My Father which is in Heaven has revealed It to you.” Notice what He said to him, “Upon this rock...” That’s Peter, THE PREDESTINATED SEED OF GOD THAT HAD RECEIVED THIS LIGHT, AND GIVEN THE KEYS TO THE KINGDOM. “UPON THIS ROCK OF REVELATION OF WHO JESUS CHRIST IS,” HE IS THE FULL, MANIFESTED GOD. “Upon this rock...” Not a Father, Son, and Holy Ghost; and Him being the second Person. “Upon this rock I’ll build My Church, and the gates of hell will never shake It down, never prevail against It.” See? “I’ll build My Church upon this rock,” a revelation of Jesus Christ. 233 Look, Christ in you makes Him the center of Life of the revelation. See?

Christ's Life in you makes Him the center of the revelation. Christ, in the Bible, makes the Bible the complete revelation of Christ. Christ in you makes you the complete revelation of the whole thing, see, what God is trying to do. 234 WHAT IS THE NEW BIRTH THEN? YOU'D SAY, "WELL, BROTHER BRANHAM, WHAT IS THE NEW BIRTH?" IT IS THE REVELATION OF JESUS CHRIST PERSONALLY TO YOU. Amen! See? Not you joined a church, you shook a hand, you done something different, you said a creed, you promised to live by a—a code of rules. But Christ, the Bible, He is the Word that was revealed to you. And no matter what anybody says, what takes place, it's Christ; pastor, priest, whatever it might be. IT'S CHRIST IN YOU, THAT IS THE REVELATION THAT THE CHURCH WAS BUILT UPON.

I believe the Seven Church Ages was nothing but a substitute till the seed sower got here. How could you have the faith that was once delivered to the saints when the prophet of God hadn't even come to Restore the Faith yet? But you say, "Brother Bob, are all those people lost?" Why no, they're not lost, they're saved. **But they still haven't got that!** (Brother Lambert pointing to top of pyramid perfect Love, "Statue of a Perfect Man.")

Endnote: ↓
 ↓
 ↓ Capstone-Perfect Love-Token-Baptism of the Holy Ghost-The Great Sealing



← First FAITH-SEED FROM CHRIST, start here to build a body for

Christ to dwell in.

Endnote:

*An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age
 William Marrion Branham*

*If you think that is an exaggeration, read all of II Timothy chapter 3 and the first five verses of the 4th chapter. II Timothy 4:1-5, "I charge thee therefore before God, and the Lord Jesus Christ, Who shall judge the quick and the dead at His appearing and His kingdom; preach the Word; be instant in season, out of season; reprove, rebuke, exhort with all long-suffering and doctrine. **FOR THE TIME WILL COME WHEN THEY WILL NOT ENDURE SOUND DOCTRINE; BUT AFTER THEIR OWN LUSTS SHALL THEY HEAP TO THEMSELVES TEACHERS, HAVING ITCHING EARS; AND THEY SHALL TURN AWAY THEIR EARS FROM THE TRUTH, AND SHALL BE TURNED UNTO FABLES.** But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry." **When the church allowed herself to move away from the original, like Adam and Eve, death set in. There is no strength in her. She has become a monstrosity. The minute the church moved toward form and ceremony, and toward priesthood by organizing the ministers into a group that decided***

leadership apart from the Holy Spirit and His Word, that very moment death entered and she started to get sick, and as she got sick she changed to a powerless group of people whose only weapon was argument. She could produce nothing in the Spirit, FOR HER HOPES WERE BUILT ON PROGRAM AND NOT ON FAITH IN HIS WORD. They sowed program so they reaped program. **THEY SOWED PERVERSION SO THEY REAPED PERVERTED CHILDREN. YOU TAMPER WITH GOD AND YOU REAP EXACTLY WHAT YOU INJECTED.** Man ought to learn that from nature. He has tampered with nature. He has injected his own ideas into nature and rearranged the molecules, etcetera, and now he is reaping a whirlwind. Just look how they have bred the chicken. It is so highly bred that it is a laying machine that lays itself out. It is no good for food and is soft and poor eating. They inject substances into the meat we eat and because of that the human body is changing so that women are getting narrower in the hips and broader of shoulder and men are getting just the opposite. Now if you fool with nature and get a monstrosity and a backfire, what will happen if you change the truth into a lie? The answer is, you will breed an antichrist, godless system of religion that is so perverted it will not look like or produce what the original did. The only answer that God has for a situation like that is the lake of fire. That poor Smyrnaean Age was dying. When it died, it never came back. No age ever comes back. No revival ever comes back. It can't have the life of God in it by natural generation. It takes a regeneration from above. **THIS LAST AGE STARTED WITH THE FIRES OF A PENTECOSTAL REVIVAL AND THEY ORGANIZED IT RIGHT BACK. INSTEAD OF TAKING THE WORD THEY TOOK THEIR OWN IDEAS AND DID JUST WHAT EVERY AGE HAS DONE — SUBSTITUTED THE MANUAL FOR THE WORD.** Just you step outside that manual and see what happens. You are out, brother. And they will persecute you and blame it on God. And how they love their organization. No wonder. **They are second generation Pentecostals and since God doesn't have grandchildren they are just children of their fathers, known by their creeds and form of worship. THEY CAN TALK ABOUT WHAT USED TO BE, BUT THEY CAN'T PRODUCE IT. Once they had the lightning but about all that is left is the thunder. But let them talk to you about the glories of their movement.** They will say, "Yes sir, I want you to know that this is a move that no man started. It came spontaneously. **THE SPIRIT FELL ALL OVER THE WORLD. YES SIR, WE GOT WHAT THEY HAD AT PENTECOST. THIS WAS NOT OF MEN BUT OF GOD.**" **THEN WHY DIDN'T THEY KEEP IT THAT WAY? IF GOD STARTED IT HOW COME GOD COULDN'T KEEP IT AND FINISH IT?** If God didn't write a handbook of creeds and formulas and dogmas to start it, then what right did they have to do that? **God poured out His Spirit upon Baptists, Methodists, Nazarenes, Adventists, Presbyterians, Brethren, Church of God (several so named), etcetera. All these brethren were brought up on different doctrines, by-laws, church manuals, etcetera. God swept it all to one side; He destroyed their dispensational theories and restored the gifts of the Spirit, proving He is the same yesterday and today and forever. BUT DID THOSE PENTECOSTALS LEARN THEIR LESSON ABOUT ORGANIZATION? NO SIR. THEY ORGANIZED RIGHT BACK** and have written their own textbooks, by-laws and church manual, fellowship book, etcetera, with one idea in mind, which is to prove that they now have all the truth, know all the answers, and are therefore, the elite of God who know the way and can show it unto others as God's appointed guides. **But they haven't got it. They have hybridized themselves like the very groups they came out of. If they want to be in the bride they are going to have to come out exactly as did their forefathers. They are like all the rest. THE REVIVAL IS OVER. THEY ARE TRYING TO LIVE A NAME AND ARE DEAD.** They took organization, all the while talking

about the Spirit of God. **THEY TALK ABOUT THE EVIDENCE OF THE HOLY SPIRIT. BUT THEY FORGET THAT THE DEVIL CAN TALK IN TONGUES, TOO. The utter confusion of Babel is in their midst and they call it the Spirit of God. Once again we see man telling God, instead of God telling man.** Now you might desire to scold me right here for what I have said. Alright. **THEY CALL THEMSELVES PENTECOSTAL AND FULL GOSPEL. LET THEM PROVE IT. AT PENTECOST THE FIRE CAME IN A CLOUD AND SEPARATED OVER EACH OF THEM LIKE A TONGUE, AND FELL ON EACH ONE. WHERE IS THE FIRE? THEY SPOKE IN TONGUES AT PENTECOST AND THE PEOPLE WHO LISTENED UNDERSTOOD. WHERE IS THAT?** The whole multitude of believers acted like one family. **Pentecostals are as badly divided as any group in history.** No man durst join himself to the early church but only God added. They have as many goats among them as any. **THEY CLAIM TO BE FULL GOSPEL BUT THEY CAN'T PROVE IT. THEIR CHURCHES ARE AS EMPTY OF POWER AS ANY OF THEM.** If they are full Gospel then we had better admit the Bible made a mistake when it describes the full Gospel men at Pentecost. They sing, "There's been a great change in me." They are right. **But the change has not been for the better. It is time to get back to God. They have a name that they live but are dead. Tongues isn't the evidence of revival. It is the evidence of death. Tongues proclaimed the evidence** that the ceremonial religion of the Jews was over, that a new era had begun. Tongues today is ringing down the curtain on the Gentile church ages and the Gospel is going back to the Jews. People are talking about tongues heralding in a great Spiritual move. **THEY HAVE MISSED THE BOAT.** The truth is that it is writing the finish to all of man's ideas, programs and kingdoms, and the kingdom of God is being ushered in. **WAKE UP PEOPLE OF GOD. WAKE UP. IF YOU DON'T THINK THIS IS TRUE, JUST LISTEN TO THIS.** All over the world in both Pentecostal and fundamental groups they are organizing the businessmen. **THEY HAVE INVADDED THE PULPIT WITHOUT A CALL FROM GOD.** They have styled themselves the fishers of men and the founders of a move of God, and they say the gifted ministry of Ephesians 4:10-13 that God gave the church has failed, so they are taking over. Here we are right in the midst of the fulfillment of prophecy, called the gainsayings of Korah, and they don't even know that they have fulfilled it. **THEY ARE BLINDLY GOING ON PREACHING EXPERIENCE FOR TRUTH. MAY GOD HAVE PITY ON THEM. MAY THEIR EYES BE OPENED BEFORE IT IS TOO LATE. OH, LISTEN TO ME.** When did the prestige of money, social leadership, business ability, or sheer mental prowess ever qualify a man for spiritual leadership, or give any weight to the Word of God? And when in any way materiality or human values begin to show as the media by which God works instead of the Holy Spirit alone, **THEN WE ARE FIGHTING AGAINST GOD, NOT FOR HIM.**

Now, you ain't over in that day now, see! What you had over there, when you died you went right on to glory. But now, you're over here! Now your gonna have to walk in light if you're gonna get out of here. How many want to walk in light? No, what was for that day has got cankerworms in it now, see.

Now notice here, over here in Leviticus the twenty-third chapter. Now I know you'll know these scriptures but save time. Over in Leviticus the twenty third chapter and the thirty fifth verse and the thirty-six verse.

Leviticus 23:35-37-Scripture quote:

35 On the FIRST DAY shall be an holy convocation: ye shall do no servile work therein.

36 Seven days ye shall offer an offering made by fire unto the Lord: ON THE EIGHTH DAY shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the Lord: it is a solemn assembly; and ye shall do no servile work therein.

It's the law of the feast days that was given to Moses the prophet. Is that right? (Amen) And at the end of the Seven feast days there was a holy convocation. Now the holy convocation came on the First day. And then there was Seven more feast days. Is that right? (Amen) And at the end of that Seventh feast day, there was another holy convocation and it said, and that was on the Eighth day.

So, there was two holy convocations. Now those two holy convocations, I want to speak about for just a minute. I believe that--that First day, it said the first day shall be a holy convocation unto you and then there'll be Seven feast days in between that and then there'll be an Eighth day, then there'll be another holy convocation. And I believe that First day holy convocation was none other than the outpouring of the Holy Ghost on the day of Pentecost. And then it went into Seven more feast days. At the end of the Seventh feast day, on the EIGHTH DAY there was to be ANOTHER HOLY CONVOCATION!

How many believe that? (Amen)

Endnote:

*64-0802 - The Future Home Of The Heavenly Bridegroom And The Earthly Bride
William Marrion Branham*

208 As God made the earth and labored six days, and rested the seventh, was only a type of time, time. But I've just said here, we become Eternal. 209 "So where is your type now? You said you're a typologist. So, you, you've run out of types now." No, I haven't. Let's just find out if we have. 210 Let's go to Leviticus, back in the 23rd chapter of Leviticus. Now I want you to notice in Leviticus, where we was at last Sunday, or last... This is what give me the idea, right here. The 23rd chapter of Leviticus, and the 26th verse. 211 Now remember, there is seven feast days. The feast of trumpets, the feast of—of tabernacles, the feast of the sheaf-waving, the... All this, there is seven great feast days, that was only a type of the Seven Church Ages. And you remember how many sabbaths there was between one and the other? See, seven sabbaths between pentecost and the trumpets, which was Seven Church Ages. And there was seven feast days, that represent the Seven Church Ages. Keep your numbers running. 212 Say, "Well, now, Brother Branham, you've done run out. You got your seven." 213 All right, let's take the last feast, which is the feast of tabernacles. Now notice here in the 36th verse. Seven days shall you offer offerings made of fire unto the Lord: **ON THE EIGHTH DAY—ON THE EIGHTH DAY SHALL BE A HOLY CONVOCATION (THERE IS ANOTHER HOLY TIME COMING)... HOLY CONVOCATION UNTO YOU; AND YE SHALL OFFER AN OFFERING MADE BY FIRE UNTO THE LORD: and it is a solemn assembly; and you shall do no servile work therein. 214 **NOW WE GOT A "EIGHTH DAY." NOW, THERE IS ONLY SEVEN DAYS, BUT HERE WE SPEAK OF "THE EIGHTH DAY," HOLY CONVOCATION, CONVOCATION. NOTICE, "DO NO WORK IN IT." THE EIGHTH DAY, ARE (WHAT?) BACK TO THE FIRST DAY. WHY, IT SPEAKS OF ETERNITY, AS SHE ROLLS AROUND WITHOUT A STOPPING PLACE.** Amen. Do you see it?**

[Congregation says, "Amen."—Ed.] 215 Notice, it was also upon this eighth day. Last day, feast day of the tabernacle, notice after that, after the last feast day, after the last Church Age, after the last complete seven days upon the earth, after the Millennium, that this Holy Convocation comes. 216 Remember, this is feast of tabernacles, tabernacles, "gathering places." Amen! Where, "In the Millennium," the Bible said, "they shall build houses; they shall inhabit." 217 But in the New Earth, He has already went and prepared the place. It's built. We have nothing to do with the building of it. Amen. Eternal! Oh, I just love that Word! My! A Holy Convocation, the eighth day. Which, is only seven days. **THEN ON THE EIGHTH DAY, WHICH COMES BACK TO THE FIRST DAY AGAIN, COMES RIGHT BACK TO THE FIRST DAY, THE EIGHTH DAY IS A HOLY CONVO-...CONVOCATION.** 218 Notice, SEVEN DAYS, ONLY HAS TO DO WITH THE OLD CREATION, WORLD TIME. Seven days, that's the Millennium, the rest day. As God labored six days, rested the seventh; the Church labors six days, and rests the seventh, but you're still in time element. I ain't speaking of the Eternal. 219 But, you see, there is no such a thing as eight days; you go back to the first day again, see, the first day. 220 THE SABBATH SPEAKS OF THE OLD LAW, WHICH WAS TO PASS AWAY. THE KEEPING OF A SABBATH, WHICH "PASSED AWAY," OR, I HAVE SAID, "CHANGED TO ANOTHER." It didn't pass away; it just changed from the old law, of keeping a certain day of the week. 221 Isaiah, the 19th chapter, said, I believe 28:19, said, "Precept must be upon precept; here a little, and there a little." "Hold fast to that what's good." "For with stammering lips and other tongues will I speak to this people. AND HERE IS THE REST." SEE? 222 YOU ENTER INTO LIFE, NOT KEEPING A DAY OR SHADOW. Paul said, over there in Hebrews the 4th chapter. "You keep days and shadows, and things like that; I'm scared of your experience." See, we don't pass into certain days and orders. "YOU'VE PASSED FROM DEATH UNTO ETERNAL LIFE," NOT DAYS AND TIMES. YOU'VE PASSED INTO ETERNITY. THAT'S THE HOLY CONVO-...CONVOCATION, CONVOCATION, RATHER. 223 SEVEN DAYS, WATCH, WHICH "PASS AWAY," OR, I HAVE SAID, WILL "CHANGE TO ANOTHER." EIGHT DAYS DEALS WITH NEW CREATION, SEE, NOT OLD CREATION. EIGHT DAYS IS NEW CREATION. 224 FOR, IT WAS ON THE EIGHTH DAY THAT OUR LORD RAISED FROM THE DEAD. There is your other convocation, the holiness; not considering the sabbaths, at all, or the feast of the tabernacles, feast of this, and the feast of the pentecost. Jesus raised from the dead, for our justification, on the eighth day. After the seven sabbaths, or seven days, Seven Church Ages, Jesus raised from the dead. Eighth day, which is a holy convocation, see, which is the first day. 225 See, you've, done has passed through time, and dropped into Eternity again; not keeping of days, and keeping of sabbaths; and new moons, and things like that. "BUT HATH PASSED," CHANGED YOUR FORM; NOT ANNIHILATED. GLORY! "BUT PASSED FROM DEATH UNTO LIFE ETERNAL." Oh, what the Bible does teach us! See, passed from one to another. 226 All right, "passed," the old sabbath is passed. Jesus raised on the EIGHTH DAY. That was a solemn day, holy. And it wasn't a day; 'cause day, a time, had done run out. It passed into Eternity. See, it swung right back to the first day again. See? 227 Eternity is like a—a ring. You can't find no corner to it. You can't find no stopping place in a perfect circle. You go on and on. I don't care how far you go, you're still going. You can start going around like this; go through the floor, go through the earth, go beyond the earth, you're still go-...[Blank spot on tape—Ed.] 228 All things that was created down in here, are perverted, not created, by Satan, will drop out WHEN THE GREAT GOLDEN BELL RINGS AND A TRUMPET SOUNDS. 229 AND BACK YONDER AT THE BEGINNING, WHERE THE TIE

POST WAS MADE IN EDEN, WHEN MAN CAME TO THE EARTH AND HE FELL, A LITTLE LAMB SHED ITS BLOOD, THAT SPOKE OF THE GREAT LAMB WAS COMING TO SHED ITS BLOOD. Calvary raised the cross, that tied for the Old Testament; to them who justified, looked for It. **AND IN THIS NEW DISPENSATION, AT THE COMING OF THE LORD, AT THE NEW EARTH, THE ROPE OF SALVATION (THE BLOOD, THE REDEEMED POWER THAT I'M TALKING ABOUT, AND THROUGH THE SAME SYSTEM HAS REDEEMED BOTH MAN AND THE EARTH) WILL RAISE RIGHT UP INTO ETERNITY AGAIN.** And the Lake of Fire will consume everything that's ungodly and unpredestinated to It. Do you see it? **230 Notice, the eighth day, Jesus raised for our justification. The Eternal King, with the Eternal Kingdom to be baptized into, to Eternal Life.** Not SEVEN days; had **nothing to do with any of the days. IT'S SPEAKING OF ANOTHER, ETERNAL, COMING; SPEAKING OF AN ETERNAL TIME, THE WORLD THAT I'M SPEAKING OF.** 231 And, notice, after fifty days, or seven sabbaths from there, again there come another holy convocation. What happened? The Holy Ghost fell on the Day of Pentecost, on the seventh day... Or, the eighth day, rather, eighth day, fell on the eighth day. Was seven sabbaths later, exactly, after His resurrection, see; so it'd be seven times that again, bring it right back around to the first day of the week again, exactly. See? 232 There is your holy convocation, not have anything to do with the literal things. It's beyond that. It's into the Kingdom of God, with Eternal Life, with the predestinated that never did start. It never started on any day. You wasn't saved on any day. You was always saved. Amen. Jesus just come to redeem that; but you was saved, from the beginning, because you had Eternal Life, to begin with. 233 A trout fish can never be a gar or a tadpole. He might be in the same water with him, but he was, from the beginning, a trout. The net only caught him, see, but he was that from the beginning. There is that... 234 Now, we're not out of dispensations. Are we? We're right into the Scripture. Fifty days later, it come. 235 See, eight cannot be counted with the week. See, it cannot be counted, eight days in a week. You can't do it, see, because there's only seven days in a week. Count it any way you want to. Sunday is the first day of the week. See, you count seven, then you got to go back in and start over again. Count seven, come back and go over again. See? 236 And we lived through all these types in here, but, **WHEN YOU HIT THE EIGHTH, YOU GO ON INTO ETERNITY. YOU DON'T COME BY LAWS, AND RITUALS, AND ORDERS. YOU COME BY PREDESTINATION. AMEN! THERE IS A GENUINE, HOLY CONVOCATION! SEE? AND WE'RE ENDING THE SEVENTH CHURCH AGE, CHURCH AGE, THE PENTECOSTAL AGE.** Do you see it? **We're entering that holy convocation. We are entering into that real, genuine, Eternity,** where the Church is called; not to some station, some denomination, **BUT INTO ETERNITY WITH THEIR ETERNAL KING. SEE? WE DON'T HAVE IT AT ALL, NO SUCH A THING AS DAYS, AND THINGS, AND TIMES. YOU'VE PASSED INTO ETERNITY, WHERE YOU COME FROM. YOU WAS THERE, TO BEGIN WITH. SEE? 237 IF YOU GOT ETERNAL LIFE, THERE IS ONLY ONE FORM, THAT'S GOD, AND YOU ARE AN EXPRESSED ATTRIBUTE.** See? If you... If you're not, you're not going to be there, anyhow. "No man can come to Me except My Father has drawn him." See? Which, "passes away," **all these old things; but these Things don't, so it speaks of Eternity. The Holy Ghost is Eternal. Then, you are in Eternity, where you was all the time, but you've just recognized what happened.** 238 See, you were made for an Eternal purpose, because you was the—the manifestation of an attribute that was in God, that thought of you and expressed you; and He made a earth to take you out of, and to make you a human being. And sin come along and perverted His way. You come, anyhow, but you was lost with the world.

So He come and redeemed you, the expressed attribute, and also redeems this earth by the same way. Then, His purpose rolls on. See? Oh! Hallelujah! Oh, that does me so much good, **THINK OF JUST WHAT LAYS AHEAD!** 239 Now, in Ephesians 1:10, it's called...Now, if you're putting it down, Ephesians 1:10, is called, **not a dispensation, not the seventh day.** It's called, **"THE FULLNESS OF TIME."** **AND WHEN "THE FULLNESS OF TIME" HAS COME, THAT'S WHEN TIME HAS BEEN FULFILLED. WHEN THERE IS NO MORE TIME, THEN YOU GO INTO ETERNITY, AFTER THE SEVENTH CHURCH AGE IS OVER,** and it is; Luther's age is over, Methodist age is over, Pentecostal age is over. And now you go into (what?) **Eternity; no more seven's, no more three's, no more other. They're in Eternity, where there is no such time as numbers, and times, and things. Amen! Oh, my! You see it now?** 240 **Or, after time has been fulfilled, all sin is gone, taken away, at the Millennium, at the great White Throne Judgment. (A type, by the Holy Ghost.) After the world is on fire and baptized, its baptism of holy Fire from Heaven; all sin is gone, all germs is gone, all devils is gone, all temptations is gone, all evil is gone. (Type now.) Then what does God do? He can sit upon the earth, see, because all sin is gone.** 241 **That's the same thing He does when He gives you the Holy Ghost baptism with Fire. He can come and dwell with you, and we can sit in Heavenly places in Christ Jesus, because we are already in Him. Not we "will be." We are now sitting in Christ Jesus. How do we get into it? By one Holy Ghost baptism. "By one Spirit we're all baptized into Christ," which, we are now. Won't "be" in Christ; we are! He is the great spiritual King over the Spirit that's in us, because we were in Him at the beginning.** 242 **See, God, in the beginning, when He thought of you and thought of others like that, thought of Himself of being tangible. That was His thoughts. See? So, He expressed His thoughts by Word. He said, "Let there be." "Let there be," and there was. "Let there be," and there was.** 243 **Then, after a while, He kept saying "let there be," till the people said, one day, "Don't let God speak!"** 244 **He said, "Now I'll speak to them through a prophet." See? "From this on, I'll speak to them through a prophet."** 245 **And the prophet said, "There shall come; there will be," and it was, and it was. And it was, and it was, see, just like that. You get it now?** 246 **"The fullness of time" has come after time has been fulfilled. Sin is gone, after the world's baptism, after the world's baptism makes it a fit place; no sickness, no germs; no thorns, no thistles; no death, no sorrow, no heartaches; no old age, nothing to represent death; nothing wrong; all right; nothing natural. Eternal!** 247 **Then, His attribute is expressed because it was there, first, to begin with. That's what He thought. [Brother Branham illustrates at the blackboard—Ed.]**

Alright, now you want to tell me preachers that you got the outpouring of the Holy Ghost over in the Seventh Day? When God said it never come in the Seventh Day at all. Go on with that lie, but you'll go right straight to hell. Go right on with your lie and you'll go right on straight through the tribulation and right on into hell. There has never been an outpouring of the Holy Ghost like they had on the day of Pentecost, there has never been anything like it since the day on the day of Pentecost! (Praise)

Now I don't like to tell personal things and these brothers here knows, they've been right with me when the Lord God come and showed me things like that. I seen the outpouring by the revelation of the Holy Ghost. Is that right Brother (Brother Don Ruddell says, "Amen!") And for years he showed me them things, while the prophet was here. And I hid them in my heart, and I waited for the hour to arrive to tell it. And then I was shown Brother Branham's funeral and the California earthquake and all that. And I figured that the time was just about at hand and then of

course right after the Lord showed me, Brother Branham left the scene. Then I hung onto that! But then the Lord begin to come to me and show me in the word, what he showed me by a revelation.

Now how can men in United States in the ministry expect Brother (*Don*) Ruddell and Brother Mike (*Canada*) to back up just for the sake of hearing Brother Branham. All the ministry think's that they're protecting Brother Branham, they think they're protecting Brother Branham by not letting the Lord come on the scene and do anything else. They don't want the Lord to do anything else, they just want John. It has to be that way because that's the way, because that's the way it was in John's Day. (*Praise*) When that other man come on the scene with the first coming of Christ our Lord Jesus, when he come on the scene John's disciples said, "There's another preacher down there, he's drawing a crowd." John said, "There can't no man be given nothing except it be given to him from above."

John 3:25-30-Reference quote:

25 *Then there arose a question between some of John's disciples and the Jews about purifying.*
26 *And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all men come to him.*
27 *John answered and said, A man can receive nothing, except it be given him from heaven.*
28 *Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him.*
29 *He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.*
30 *He must increase, but I must decrease.*

Endnote:

0324E *The Seventh Seal*
William Marrion Branham

567-3/325 *'IT MAY BE TIME. IT MAY BE THE HOUR NOW, THAT THIS GREAT PERSON THAT WE'RE EXPECTING TO RISE ON THE SCENE MAY RISE ON THE SCENE. Maybe this ministry that I have tried to take people back to the Word has laid a foundation; and if it has, I'll be leaving you for good. There won't be two of us here the same time. See? If it is, he will increase, I'll decrease. I don't know. But I have been privileged by God to look and see what it was (See, see?), unfold to that much. Now, that is the truth.'*

He said, did I not tell you that I didn't have that ministry, I am sent to forerun it, as the angel of God spoke on the Ohio river sounded his own mouth with a audible voice of God spoke out of heaven and said, "William Branham was John the Baptist and he was to come forerun this man's next ministry. But the disciples of John loved him so much, they want to try to protect him. And if anything's gonna happen he's gotta come back from the grave" *not audible*... But if he don't come back from the grave, it'll take this next ministry to bring him up out of the grave. (*Praise*)

Endnote:

59-1217 - What Was The Holy Ghost Given For?

William Marrion Branham

142 I can hear the water splash yonder on the Ohio River, when I was a little old boy preacher, about twenty-two years old, singing that there. And I heard, looked up above me, and heard a Voice, said, "Look up." Here come that big Light hanging right yonder, come moving down over me, and said, "**As John the Baptist was sent to forerun the first Coming of Christ, you'll have a Message that'll forerun the second Coming of Christ.**"

Endnote:

65-0218 - The Seed Is Not Heir With The Shuck

William Marrion Branham

24 And I never knowed to this day what that meant. But here I am tonight, after thirty years, standing in an auditorium that's dedicated now to the service of Almighty God. And me, just a—a lay member, really, just a—a local elder in the—in the Baptist church here, which Roy Davis was pastor at the time. And I am now standing here with the place crowded, right on the same grounds, with the...to what I think, is the purchase of the Blood of Jesus Christ Himself, in my hands, to bring this four-days Message of the Lord. 25 **Just about six months after that, I had my first baptism down here on the river, when the Light came down right here at Spring Street. Many of you people might want to go down and take a look at it, at Spring Street and water, right at the river front. And there is where the Angel of the Lord appeared in public, first, and at two o'clock, one afternoon. And a Voice came from it, said, "AS JOHN THE BAPTIST WAS SENT TO FORERUN THE FIRST COMING OF CHRIST, YOUR MESSAGE WILL FORERUN THE SECOND COMING."** 26 This is thirty years later, and here I am still, tonight, proclaiming that Message. And around the world It's went, and I'm glad to be back in my home town, tonight, to represent this Lord Jesus Christ that I still love with all my heart. Each day He grows still sweeter than He was the day before. I've never changed one iota in my Doctrine. The first thing I started with, I still believe the same thing tonight. He's the same yesterday, today, and forever. Now I have a Message that I'm responsible for. 27 When the Message first started out, it was, of course, everybody; was praying for the sick, great signs, wonders, and miracles. That started, especially in the Pentecostal people, a universal revival of a healing campaigns that swept the world. **For FIFTEEN SOLID YEARS there's been revivals on every hill there is, I suppose, revival fires burning. Literally millions have accepted Christ as their Saviour, by that one commission.** That inspired, from there, to Oral Roberts, and so forth, and on and on, as it's went around. 28 After, the Pentecostal church is laying in its dead slump, as it was then. **MY INTENTIONS AND DESIRE, TONIGHT, IS TO AWAKEN THAT CHURCH, AGAIN, TO THE COMING OF THE LORD JESUS AT HAND.** I have to rebuke it. I have to rebuke sin in whatever manner it is. I don't mean it to anybody's denomination. I have a Message. 29 Now, it's hard to get in a church for a sponsorship, just as it was with our Lord Jesus, 'cause it's Him; it isn't me. **But as He preached at the first, and healed the sick, raised the dead, and cleansed the lepers, and cast out devils, everybody wanted Him. BUT THERE COME A TIME WHERE THERE'S A MESSAGE THAT ALWAYS FOLLOWS EVERY SIGN, BECAUSE THE SIGN HAS A VOICE.**

Endnote:

Spirit of Truth 63-0118

William Marrion Branham

E-20 'There will rise somebody after me that'll take the Message on. He'll be an odd person, but he'll rise after this and take the Message on. And you listen to it. As long as it's Scripture, stay with it.'

Endnote:

63-0317M - God Hiding Himself In Simplicity, Then Revealing Himself In The Same

William Marrion Branham

369 Look! "Why?" Them men who had walked with Christ, "Why does the Scriptures, first, say that Elias must come?" **AND THEY WERE JOHN'S OWN CONVERTS, AND DIDN'T EVEN KNOW HIM.** "Why did the Scriptures say, the teachers?" You see what I mean? See? "Why does the Scriptures say that Elias must first come?" Disciples that walked with him, "Why does the Scriptures say that he must first come, before these things, and restore all things?" He did, to about a half a dozen people, and that's all there was. See? That's all was supposed to receive it. That was what was ordained to see it. 370 Jesus said, "He's already come, and you didn't know it. But he done just what the Scriptures said he would do. He restored them, you all that received Me and believed on Me. He done exactly what the Scriptures said he'd do. And they did to him what the Scriptures said they would do. **HE HAS ALREADY COME, AND YOU DIDN'T KNOW IT.**" 371 Are you ready? I want to shock you a little bit. The Rapture will be the same way. It'll be so simple, no doubt it'll be likewise, till the Rapture will come one of these days and nobody will know nothing about it. Now, don't, don't, don't get up now, but study just a minute. I'm sure enough closing. **The Rapture will come in such a simple way till the judgments will fall, and they'll see the Son of man, and they'll say, "Wasn't we supposed to have such-and-such? And wasn't there supposed to be Elias sent to us? And wasn't there supposed to be a Rapture?"** 372 Jesus will say, "It's already happened, and you didn't know it." **God in simplicity. See?** 373 Now, this week we're going to get in some awful deep teaching on the Word. Now, notice, the Rapture, will be **SO FEW GO IN THAT BRIDE!** It'll not be...

I have fought that thing in United States and Brother Ruddell's fought it and he's fought too, we've fought that antichrist spirit of idolatry...Unclear... And they all said, "He'll rise in three days." I said, "Thus Saith the Lord, it won't!" And then they said, "Easter." I said, "Hold your..." And it scared the people under my ministry, I said, "YOU GO AHEAD UP THERE TO IT!" And I said, "I'LL PREACH THE UNADULTERATED WORD ON YOUR HIDE WHEN YOU GET BACK HERE." Oh, they were afraid to come back and when they got back, I poured it on them. One person said, "Brother Lambert you just don't have the faith." FAITH IS A DIVINE REVELATION!

Endnote:

63-0324E - *The Seventh Seal*
William Marrion Branham

326 I'm only telling you what I seen and what has been told to me. And now you—you do whatever you want to. I don't know who is going to...what's going to take place. I do not know. I just know that **those Seven Thunders holds that mystery. The Heavens was quiet.** Everybody understand? [Congregation says, "Amen."—Ed.] **IT MAY BE TIME, IT MAY BE THE HOUR NOW, THAT THIS GREAT PERSON THAT WE'RE EXPECTING TO RISE ON THE SCENE MAY ARISE ON THE SCENE.** 327 **MAYBE THIS MINISTRY, THAT I HAVE TRIED TO TAKE PEOPLE BACK TO THE WORD, HAS LAID A FOUNDATION; AND IF IT HAS, I'LL BE LEAVING YOU, FOR GOOD.** **There won't be two of us here the same time. See? If it is, he'll increase; I'll decrease.** I don't know. 328 **But I have been privileged, by God, to look and see what It was, see, see unfold to that much. Now, that is the Truth.**

Endnote:

55-0501E - *The Faith That Was Once Delivered To The Saints*
William Marrion Branham

22 Now, we couldn't go to the Old Testament. Because they wasn't called saints in the Old Testament. They were saints in the New Testament. Therefore, we'd have to begin from the New Testament. Well, then the New Testament was based upon Christianity, which come from Christ. And Christ was the first 'Ministrator of the faith that we should contend for, because it was the faith that He introduced to the world. Christ born, virgin born Son of God... **John was between the law, and the—and the dispensation of grace.** Luke 16:16 said, "The law and prophet were until John, and since then the Kingdom of heaven's been preached." And John saw him coming, just an ordinary man. 23 Now, let's start right here with John. What did Jesus look like any different in man, in stature, figure, or whatevermore? Did He look like or was any different from any other man? As far as we have record in history or the Bible, none of it ever gives one day that Jesus ever attended school. Never did it says anything about His diploma, says nothing about His education. 'Course I suppose He had it. Being raised in a poor home, He probably didn't get very much of this world's schooling; He didn't need it. Now, but His wisdom at the age of twelve just confused the teachers of theology. They couldn't understand that how this Boy, twelve years old, why, would just unroll the Scriptures there in such a way and prove to them things that they didn't know nothing about. See, they were teaching it from a intellectual standpoint, and **JESUS KNEW IT BY DIRECT REVELATION.** **And may I say this, my brother, sister, with all love in my heart, that the real true Gospel of the Lord Jesus Christ is GIVEN BY SPIRITUAL REVELATION, ONLY WAY YOU COULD KNOW IT.** 24 Now, look at Cain in the garden of Eden. Cain, when he come back to Eden, he was just as religious as he could be. He brought flowers and so forth, and put them on the altar. He brought the fruits of the field and laid them down. He believed in God; he worshipped God; he sacrificed to God; he built a church to God, just as religious as he could be. And Abel rolled him up a rock and made him a church or worship place. **But when Abel come, he, by faith... FAITH ISN'T SOMETHING THAT'S IMAGINARY THING. I WANT YOU TO GET IT. FAITH IS A DIRECT REVELATION.** See, if you only accept Christ as your Saviour by a intellectual, you haven't got it yet. **You cannot say that Jesus is the Christ, until the Holy Spirit has revealed it to you.** See,

intellectual faith, that... Oh, if I could only get that one point right now to go down home in every heart. I'm thankful for this place, position right now. See? **Oh, if you can only see this, you'll see the greatest thing** you've seen in years. Look, not because I'm standing here saying it, but **if you can understand how it is that faith is not something mentally perceived, but it is a revelation, a revelation of God, by faith, not intellectual, but by his heart.** 25 Now, how would Abel ever know **TO BRING A LAMB?** And he was taught by the same father and mother, and Cain was. The only way, the Bible said it was by faith that he offered a more excellent sacrifice than Cain, showing that he was just. **In other words, he was justified in the sight of God, and God gave him a revelation what the plan of salvation was. That was through the shedding of blood,** not the offering of building churches, and coming with great intellectual faith, and saying, "Certainly..." Cain said, "God, I believe in You. Certainly, I will bow down here." No man facing eternity could ever come falsely, when he knewed that his eternal destination rested upon him finding favor with God. So the man come up with a true heart before God and said, "Lord, I believe in You. And I offer unto Thee this beautiful altar, this beautiful church. And I bring of my substance, and I tithe, and I kneel on my knees, and raise my hands to worship You, Jehovah. Will you receive me?" Just as religious as he could be. **But he failed to have the direct revelation.** 26 **But Abel, being in favor with God, brought A LAMB,** not beautiful, pulling the little old fellow with a grapevine around his neck up to be killed. It was bleating and carrying on. Threwed it up on the rock, and took a sharp rock, and chopped its little neck until it bled to death. **But by faith he did it, having a spiritual revelation of what God required. You get it?** Now, when they come off of Mount Transfiguration, Jesus of Nazareth asked His disciples, said, "**WHO DOES MAN SAY THAT I, THE SON OF MAN, AM?**" And some said, "Well, You're Elias, and some say You're the prophet." He said, "But Who do you say I am?" And Peter, speaking right out, said, "**THOU ART THE CHRIST, THE SON OF THE LIVING GOD.**" **Listen, He said, "Blessed art thou, Simon Barjona (by Jona, rather, his father)," said, "for flesh and blood has not revealed this to thee, but My Father which is in heaven. And I say unto thee, 'Thou art Peter, and upon this rock I will build My church, and the gates of hell cannot prevail against it.'**" 27 Now, the Catholic church wants to say it was built upon Peter, the little stone. The protestant church says it's upon Christ the Cornerstone. But look at the Scriptures; it wasn't upon either. **It was upon the spiritual revelation that God gave Peter.** The same thing he gave Abel at the rock, the altar. **He gave Abel spiritual revelation of what the plan of God was.** And He gave Peter, not by flesh and blood, not by saying prayers, or going to church, but by spiritual revelation, "**Blessed art thou, Simon, for flesh and blood has not revealed it to thee, but My Father which is in heaven has revealed it to you. Upon this rock I will build My church, and the gates of hell shall not prevail against it.**" Now, you see why we have so many different denominations? You see why we have so much confusion, one believing this and the other one believing that? **BECAUSE THE SPIRITUAL REVEALED TRUTH HAS TO COME THROUGH GOD ALONE. THE WORD'S HID FROM THE EYES OF THE WISE AND PRUDENT. GOD SAID SO. AND HE REVEALS IT TO BABES SUCH AS WILL LEARN.** So be a baby, humble yourself, and say, "Oh, God, here I am. Just make Yourself known to me. I love You." God will reveal Hisself to you; He will make Hisself known. You see it? 28 Notice. Then when John saw Jesus coming, just an ordinary man, not any different in stature perhaps than the average man. He walked right through the crowds and nobody knowed Him, went right through the pool of Bethesda and all around. Sometimes they'd get to fussing with Him, the Pharisees; He'd just walk right out of the crowd. And they couldn't tell Him from anybody else; they all wore beards and robes; so they all looked alike, no different.

But JOHN, when he was standing preaching, BEING THE FORERUNNER... As a little history of it, maybe true, maybe not, I can't say. But said he was preaching on that day about eleven o'clock and debating with the priest across the river. Anyhow, we know he was at the river baptizing. And he turned and looked, and here come Jesus walking down the hill, coming to the bank of the Jordan. And when JOHN looked, quickly he knew Him. He said, "BEHOLD THE LAMB OF GOD, THAT TAKE AWAY THE SINS OF THE WORLD." Do you get it? "Behold" means "TO LOOK UP to." "BEHOLD THE LAMB OF GOD THAT TAKES AWAY THE SIN OF THE WORLD." Over in the book of John he said, "I knew Him not (He was like any other man.), but He that told me in the wilderness to go baptize with water, said upon Whom thou shall see the Spirit descending and remaining on, the same shall baptize with the Holy Ghost and fire." Amen. 29 Get it? "Upon whom thou shall see," revelation. John. Didn't say the audience. John bare record, seeing the Spirit of God. John was anointed; John was given the privilege to introduce Him. John was the only one that knew anything about it. For it was given to John alone. And he bare record, said, "I saw the Spirit of God descending like a Dove. And It went upon Him, and a Voice speaking from this Dove, saying, 'This is My beloved Son, in whom I'm well pleased; hear ye Him.'" Oh, my, there you are: spiritual revealed truth. Nobody else saw it. Or the Scripture doesn't declare it if they did. But John bare record. It was revealed to John, as it was revealed to Abel, as it was revealed to Peter, as it is revealed to every believer here tonight. Something that you can't, you can't explain it. John couldn't go on all the diagnosis, and say, "This is the way it was, and this is the way it was." He said, "I saw the Spirit of God. That settles it. And God told me in the wilderness upon Whom thou shalt see the Spirit descending and remaining, the same is He that'll baptize with the Holy Ghost and fire, so I know it's Him." Amen. That it settles it.

You know a lot of people... I don't believe in trying to make a way for myself or say anything, but brother I could tell you some things that William Branham told me that would curl up the toes on some of these preachers. I told him about it. (Brother Don Ruddell) I got, "Thus Saith the Lord!" (Praise) I'm not over here just excited and trying to find a place to preach. (No) Brother I'll say just as humble as I know how to say it, what I'm saying is, "Thus Saith the Lord!"

Let me tell you something! The men over in United States is afraid to say it, you can put my name down on what I'm saying. And I told them out there in the name of the Lord I said, "Brother William Branham will leave the scene before California sinks." And I said, "And remember that I told you so!" And I walked in the house, because there was a kinda of a fuss out there. And it happened just that way.

They said, "Brother Lambert don't go up there because he don't have no faith!" That's right! God showed me him leaving but he never showed me he was coming back!

Brother Branham said to me, "Robert!" He said, "When the word of the Lord comes to you and tells you to go down and raise George Washington from the grave," he said you go down there and tell all the newspapers and all the preachers" said, "to come down, "I'm raising up George Washington from the grave today and don't you forget it!" Well, that like to have scared me to death. But let me tell you something, if the word of the Lord comes to me to do it, I'll do it! I ain't got the faith to raise George Washington until I hear the word of the Lord! I ain't about to tell you anything in the name of the Lord unless I done got the word of the Lord on it!

What I'm telling you in Trinidad today, I've got the word of the Lord! (Great praises)

Well, they said, “Why don’t you work a miracle? He said, “Except you see signs and wonders you won’t believe? MY SHEEP KNOW MY VOICE! (Great praise)

John 4:48-Reference quote:

48 Then said Jesus unto him, Except ye see signs and wonders, ye will not believe.

Matthew 16:4-Reference quote:

4 A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.

John 10:27-Reference quote:

27 My sheep hear my voice, and I know them, and they follow me:

Endnote:

62-0318 - The Spoken Word Is The Original Seed
William Marrion Branham

God never placed signs ahead of His Word. (Amen. That’s a scorcher.) **GOD NEVER PLACED SIGNS AHEAD OF HIS WORD. THEY WERE ADDED FOR PROOF OF THE WORD, BUT THE WORD IS FIRST.** To prove it, Elijah said to the woman, **“Bake me a cake first,” then watch the miracle happen. Come to the Word, first, and then watch the miracle. The Seed-Word, Itself, is what the Holy Spirit energizes.**

Endnote:

64-0321E - The Voice Of The Sign
William Marrion Branham

203 He said, “If you come back at all, God hasn’t spoke to me.” Uh-huh? See? **THERE WAS A PROPHET, THERE WAS A SIGN; THERE WAS HIS VOICE.** And to fail to obey It brought judgment. 204 **THE HOLY GHOST IS OUR PROPHET TODAY. FAIL TO HEAR HIS VOICE? He’s identified in the Scripture, that He would say these things. JESUS CHRIST, THE FORM OF THE HOLY GHOST!** 205 **God dealt with this one man. This, God never deals with groups; it’s with one man.** Elijah wasn’t a group. John wasn’t a group. They wasn’t a group or a denomination, neither one of them. But both of them condemned such. That’s right. John said, “Don’t you think to say we have Abraham to our father. God is able of these stones to rise children to Abraham.” 206 **AND THE END-TIME SIGN WILL HAVE AN END-TIME VOICE. And the end-time sign will be according to what is predicted in the Bible. AND THE END-TIME VOICE, THAT FOLLOWS THE END-TIME SIGN, WILL BE EXACTLY IDENTIFIED IN THE SCRIPTURE, WILL BE THE SCRIPTURE THAT’S BEEN PROMISED.** 207 Now we’ve read in Luke 17 what the end-time sign would be, would be like it was at Sodom, a promise. And we have the Sodom in the natural, why can’t we believe the sign in spiritual here? If you can see the Scriptures, also, Luke 17 is the sign, and Malachi 4 is the Voice. The sign was like God manifested in flesh, knowing the secrets of the heart; and the Voice of Malachi 4 was turning the people away from their creeds, back to the Faith of the fathers. That’s the sign. 208 You know what? I’m closing now. **SIGNS ARE USUALLY ACCEPTED, SURE; BUT, THE VOICE, OH, NO. THE VOICE THAT FOLLOWS THE SIGN, THEY DON’T WANT NOTHING TO DO WITH THAT. YES.** 209 Jesus’ sign, as

Messiah, to heal the sick, they accepted that. But one day He said, "I and the Father are One." 210 **OH, MY, THAT VOICE WASN'T ACCEPTED.** They said, "You make Yourself God, equal with God." He said, "I'm the Son of God." 211 "Oh, my, how could God have a Son?" See? "Far be it from God having a Son!" 212 But, you see, they believed the—the sign, the sick could be healed, and, oh, that was wonderful, that was just dandy. **BUT WHEN IT COME TO THE VOICE, THEY DIDN'T WANT TO BELIEVE THE VOICE. WHAT'D THEY DO? THEY PUT HIM OUT.**

Endnote:

64-0617 - The Identified Christ Of All Ages
William Marrion Branham

81 ***That's what John the Baptist was. "He was the voice of one crying in the wilderness." He tried to tell them that. He was also Malachi 3, "Behold, I send My messenger before my face, prepare the way before the people." He was that living Word.*** 82 *And the true born-again church in this hour is the living Word of God. It's the Word of this age, made manifest. Search the Scriptures and see what's supposed to be in this age. **THERE IS CHRIST LIVING AGAIN, JUST CHANGING HIS MASK FROM ONE TO THE OTHER.*** 83 ***NOW, HE WAS THOROUGHLY IDENTIFIED AS MESSIAH.*** They should have know it. We know what Messiah was supposed to be. He was supposed to be a Prophet. That's what the Bible said He was. ***THAT'S WHAT HE SAID HE WAS. "I THE SON OF MAN, WHO DO YOU SAY I THE SON OF MAN AM?" ALWAYS IDENTIFY HIMSELF AS THE PROPHET AGE, IDENTIFY HIMSELF AS GOD'S PROPHET. THAT'S WHAT HE WAS.*** 84 ***BUT HE WAS MORE THAN A PROPHET. HE WAS THE GOD-PROPHET.*** What David was, what Moses was, what Elijah was, what all of it was, "***in Him dwelt the fullness of the Godhead bodily.***" He was the God-Prophet. He was God, Jehovah, became a flesh in His Own Son, raised Hisself up a tabernacle to manifest Hisself in. All the rest of them failed, they had flaws; but there is no flaw in Him. Even God Himself said, "This is My beloved Son in whom I am pleased to dwell in." That's right, no flaw in Him. "Hear ye Him!" He was manifested God. 85 They said, "You make Yourself God, or equal with God." He was. He was His Own Son. Amen. He had...He was the manifestation of God. God was in Christ, reconciling the world to Himself. 86 ***And in this last day, He speaks to the people through His Son, Christ Jesus, making Himself known. THEN WHAT IS CHRIST? THE WORD.*** The Word of what, the word of Moses? Yes, but today ***He is the Word manifested for this day.***

And I told one of the great leaders in this message, one of the biggest ones that everybody caters to, he come right in my home and I had a talk with him on what I believe. And I told him I said, "Preach your doctrine right to my church if you can put it over." I said, "My pulpit is open to any one of you." And I have let them come. Brother let me tell you something, **THE REVELATION THAT I'M PREACHING IS FOUNDED UP ON A ROCK!** (Great praises) **I'VE GOT LITTLE TEENAGERS IN MY CHURCH THAT WOULD TURN PREACHERS HIDE UPSIDE DOWN AND IN AND OUT WITH THE WORD OF GOD.**

Why is because John's disciples ain't got no revelation on the word of God! Why they don't even preach the Holy Ghost! Why, they don't even know if there be any Holy Ghost or not!

Acts 19:2-5-Reference quote:

*2 He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, **We have not so much as heard whether there be any Holy Ghost.***

Endnote:

*55-0410M - Proof Of His Resurrection
William Marrion Branham*

*120 And may I say this to you people, today, who has never received the Holy Spirit. I realize, in the church realms, we've got a lot of mockery. **WE GOT A LOT THAT PRETEND TO HAVE THE HOLY SPIRIT, WHEN THEY DON'T HAVE IT. THAT'S RIGHT.** So have you got in your realms over there, too, claim to be church members, and they're not. That's right. So, where there's a pro, there's a con. Remember that. Where there is a negative, there is a positive. Where there's a bogus dollar, there's a real one. **And where there is somebody mocking and pretending to have the Holy Spirit, there is a genuine Holy Spirit. Remember that.***

Endnote:

*63-1201E - Just Once More, Lord
William Marrion Branham*

*2 We got a lot of that today. It's too bad that we have it, but we have it. Now we notice. But it don't bring back the Spirit of God. Now, the thing of it is, the people are not willing to pay the price to get back to That. I believe that God just remains the same as He ever was. **But, the thing of it is, the people has got so wound up into the world, and the world in them, TILL THEY JUST GOT JUST ENOUGH RELIGION TO MAKE THEM MISERABLE. Not enough to really turn loose to God and give your whole heart into Him, but enough, "Yeah, I go to church. Certainly, I enjoy good singing and clapping hands. Yeah, I love that, see." 73 BUT WHEN IT COMES RIGHT DOWN TO PUTTING WHAT YOU SAY YOU BELIEVE INTO PRACTICE, AND WILLING TO CONFESS THE WRONG, THEY DON'T DO IT. IT JUST ISN'T THERE. THEY DON'T HAVE IT.** Well, that's real conviction. That's what we need. We've long left that, a long time ago, and swapped it. Prayer, and—and confession, and conviction, we swapped it for emotion, a shaking, or a jerking, or a jumping up-and-down. **That's the reason there is no holding tight, 'cause there is nothing there to hold them, until you come upon the basis of God's Word, of godly sorrow, ready to repent and make anything right, and do what's right, ready to live right.** I don't care what the people say, or anything else, you live for yours, for Jesus Christ and what He said. **THEN YOU TAKE A CHURCH LIKE THAT, COMING BACK, THERE IS A POSSIBILITY OF IT COMING. BUT THEY'RE NOT WILLING TO DO IT.***

(Great praises) If I hadn't come to Trinidad and Brother Ruddell, you wouldn't know if there was any Holy Ghost in the world or not. (Great with praises) You had some little ole ragged tent up, trying to produce the wonder works of Christ. (Congregation laughs) All of ya, only winning one or two souls, had a lot of zeal and no knowledge at all.

You know, I got one of these great letters of the apostolic move of God in Trinidad! From one of the brothers come up there and he had my mouth watering. I said, "Will people pray in

Trinidad?” He said, “Five hundred in a prayer meeting.” I said, “Five hundred, five hundred people in a prayer meeting crying to God?” “Uh Huh!” “My Lord! Whew! I wanna go down there!” Oh, he was just stimulated boy. Well about a year later I got a poster in the mail. And it said, “A little town was sitting like this and the tent was put up, and the blind came and they begin to see and the lame came and they begin to walk and the secrets of the hearts we’re made known.” Boy, I called brother Ruddell up and I said, “Revivals broke out in Trinidad!” (*Congregation laughs*) I read that thing to him he said, “My Lord lets go over there.” I said, “Let’s go!”

And I said and made a statement to my church, “If I knew that God was moving in Africa, I’d get there, if I had to take a log and get there on it, as bad as I’ve been wanting revival.” Man revival!

And brother Ruddell flew up to my house as quick as he could. (*Congregation laughs*) At that time brother Mike was walking the floor, He thought he had the baptism of the Holy Ghost, but he just couldn’t make it work! (*Congregation laughs really loud!*)

And so here we came down here to see this great, this great ministry in Trinidad. I will never forget that night! Then when I got here, oh my what a disappointment I got! It was terrible! But you know, I noticed all the ministers we’re acting funny.

And one of them like to have put balls and chains on me and Ruddell to get us up to his house. I said, “Now Brother Ruddell, let’s make a covenant betwixt you and I. We’ll stay in this hotel room and not go anywhere until we can see where the Brides at.” So, he said, “Yeah, we’ll stick to it.”

But there was so much pressure, I’d like to have broke the cup. I never seen so much pressure to get us to their house and I was wondering why is there so much pressure to me to the house. I know a lot of these ole fella’s little ole boys was acting funny. I said, “Hold it, there’s something funny goin on here.” So never-the-less when we got to the meeting that night to this great revival... (*Congregation laughs*) We went around all day with this great man. He never hushed talking, if what time he wasn’t talking he was singing. I had a splitting head ache all day, miracle ministry you know. And my head was throbbing like a tooth ache and I could hardly open my eyes. Then Brother Ruddell said, “What’s the matter?” I said, “My head is killing me.” He slammed on the breaks, and grabbed my head and begin to pray. Then he said, “How do you feel?” I said, “Brother well, it still hurts.” He said, “Well, Glory to God we’ll pray again.” I didn’t want to lie, I didn’t wanna lie, to the man you know! Boy, I was wishing I had two aspirin. (*Congregation really laughs*) And when he grabbed my head the third time, he said, “Is it gone now?” I said, it’s all gone!” (*Congregation laughing*) When I come home to the hotel that night, the brother went in there got two aspirin’s and I took two and I said, “You got a headache?” “Man, I got a headache worse than you got, I’ll take three.” (*Laughing*)

And brother when that great apostle got through with praying for the ole man, I never felt so sorry for that poor man he’d been prayed for, I bet he prayed twenty times, he prayed one time. And when that meeting was over, me and Brother Ruddell never said one word back to the hotel. I finally said, “It sure is a great revival ain’t it?”

You know what I said before I got here? I said, “Brother Ruddell,” I said, “If Gods moving in Trinidad like that man says it is,” I said, “I never did hear the word of the Lord!” And when all the ministers gathered in my hotel room, I answered one little question and it turned Trinidad upside down. (*Congregation laughs*) One little question and the war the trumpets had sounded and war has been declared ever since.

I got letters from the Americans saying, "War has been declared in Trinidad." I'd get another letter from Guinea; "War's been declared in Guinea." Put you out of their house, brothers won't talk to me, shut you off of the tapes, shut you off of the books, everybody's gone crazy. (*Brother Ruddell says, yeah that's right!*) Strange! But after we left, the tent flash went down, the great revivals just dried up! Can you say amen! (Amen)

THANK GOD FOR THE ARK THAT'S BEEN PUT UP TODAY! THAT WASN'T NO HOLY CONVOCATION, THAT WASN'T NO HOLY OUT POURING OF THE HOLY GHOST OVER IN THE SEVENTH DAY, BUT COME OVER IN THE EIGHTH DAY! (*Great praises*) AND THEY'RE TRYING TO TELL ME THEY GOT IT OVER IN THE SEVENTH DAY AND WE FOUND THEM OUT TO BE NOTHING BUT LIARS!

Why, I know the devil don't like it, but the Lord Jesus Loves it and the eagles love it! AND THE BRIDEGROOM IS COMING RIDING IN TO BACK UP HIS REVELATION ...*Unclear*... Is that right? (Amen) (*Praises*)

Now if you want to open your bibles to John the seventh chapter. Are you in a hurry? (No) Now that's a hardy Amen. Now John said in 7:37.

John 7:37-38-Scripture Reading:

37 In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

Now notice here, that there was death in the first day, there was a holy convocation. And then there was Seven feast days and there was another holy convocation and that was on the Eighth day. Now there's no eight days in the week. Now how many say amen! (Amen) Now you'll got seven days a week in Trinidad, there's no eight days in a week. But there was only two holy convocations, not three, Two! And that was on the First day and the Eighth day. And the first day holy convocation... let's watch this now.

Now notice the Lord Jesus came into the temple at the closing of his ministry. And let's read now... now, you'll remember what I preached on the other night, I can't cover all that again, see. Now how many know about the Son of Man, now? (Amen) Now here's Jesus the Son of Man coming at the end of the seven-feast day. Now watch here, verse thirty-seven.

John 7:37-Reading

37 In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

"*In the last day, that great day of the feast...*" Now, remember... now listen children. The scriptures of the New Testament are repeating again just exactly the way they did the first time. They began to repeat with the coming of Mal 4:5 John the Baptist. How many realize that! Now this is a dual application right here, just like all the rest of it.

Endnote:

56-0128 - Inspiration

William Marrion Branham

17 Wonder if you little boys or some of you could tell me who the third man was that had that Spirit? Could you do it? Huh? Any student there can raise your hand and tell me who the third man was that had that same Spirit? Huh? **John the Baptist. He came out of the wilderness.** Jesus said, "This is the Elijah which was spoke of was to come restore all things." And it made Elijah—made John dress just like Elijah, perhaps acted like him, but John did no miracles. And **that same Spirit is predicted to come on the earth today again the second time. And I believe that it's on the earth today.** And it is preaching a great message of repentance through a mighty man of God who does no miracles, speaks not of miracles, but blasting the world down with a message of repentance. **AND FOLLOWING JOHN CAME JESUS, not preaching too much, not much of a preacher, but was performing signs and wonders as a vindication that John's ministry was in season and a vindicated. So we're thankful to the LORD TO BE LIVING TO SEE THE DAY THAT HISTORY REPEATS ITSELF AGAIN. AND WE'RE LIVING IN THAT DAY.**

Endnote:

55-0114 - Doctor Moses
William Marrion Branham

The cycle of time swings back every so often. **History repeats itself, and Scripture repeats itself down through the age.** Any scholar knows that, that's ever studied it from a spiritual standpoint to watch how **Scripture will repeat itself, run in cycles like that. It certainly does.**

Endnote:

58-0309M - The Handwriting On The Wall
William Marrion Branham

14 Then we find, that in the fulfilling of the Scriptures, **the Word is so great till many times it has dual fulfillings, and most all of It repeats at least once.**

"In the last day, that great day of the feast" What feast? The feast of the tabernacle. What tabernacles? Gathering places, churches and denominations that they gather in see, tabernacle, see. That last day, that great day of the feast Jesus stood and cried, saying, "If any man thirst, let him come unto me, and drink."

John 7:37- Scripture reading;

37 In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

Now listen, here he is over here in Revelation 3 and 20 see, saying and rebuking the people! "You say that you're spirit filled and you're not."

Revelation 3:17-20-Reference quote:

17 **Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:**

18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

19 As many as I love, I rebuke and chasten: be zealous therefore, and repent.

20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

“You say that you got the wedding garment on and I say, “Your naked.” “I counsel thee to buy me gold tried in the fire and that your eyes might be anointed with eyesalve that you see that you don’t have it!”

And the next statement he says, ²⁰ *Behold, I stand at the door, and knock: if any man...*”

Revelation 3:20-Reference quote:

20 Behold, I stand at the door, and knock: if any man hear MY VOICE, AND OPEN THE DOOR, I WILL COME IN TO HIM, AND WILL SUP WITH HIM, AND HE WITH ME.

Now, he’s turned out of the tabernacle the churches and now he turns to the individuals! He says now, “If any man or woman will hear my shout? (NO) Will hear my Voice, I will come into him, and You will come into me and I will sup him and he will sup with me. If you can hear my Voice.

John 10:26-27-Reference quote:

26 But ye believe not, because ye are not of my sheep, as I said unto you.

27 My sheep hear my voice, and I know them, and they follow me:

Revelation 3:20-Scripture quote:

20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

1 Thessalonians 4:16-Reference quote:

16 For the Lord himself shall descend from heaven WITH A SHOUT, WITH THE VOICE of the archangel, and with the trump of God: and the dead in Christ shall rise first:

Endnote:

65-1204 - The Rapture

William Marrion Branham

130 Three things happens: a voice...A SHOUT, A VOICE, A TRUMPET, has to happen before Jesus appears. Now, a shout...Jesus does all three of them when He’s—He’s—He’s—He’s descending. A shout, what is the shout? It’s the Message going forth, first, the living Bread of Life bringing forth the Bride.

And Jesus stood on the last day, the last Church Age, the last Jewish church age the Seventh one.

And the little woman at the well and John 4:30 there, he said to her the woman at the well... type of the bride, a prostitute, Huh? (Amen) she had a dirty life but she had a virgin womb soul. He said to her, "If thou knewest the gift of God. In other words, if you knew the Baptism of the Holy ghost, God's gift!

John 4:10-Reference quote:

*¹⁰ Jesus answered and said unto her, **If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.***

NOW, YOU TALK ABOUT A CHRISTMAS PRESENT, I WANT HIM TO GIVE YOU A CHRISTMAS PRESENT.

He said, if you knew the gift of God, he was God's gift and he had the Baptism of the holy ghost at the River Jordan.

Now, I know boy, that fluffed the preachers up down in a America boy, when he got on that down there, at a big meeting. (WMB) He said, "Jesus got the Baptism of the holy ghost at the river Jordan." Boy, they were gone! Huh! That's when the Holy Ghost come upon him!

Endnote:

*60-0303 - Former And Latter Rain
William Marrion Branham*

*14 And now, the sun has come across giving a dismal light because of the denseness of the faith of people. Jesus was the Son of God, as we was talking today. He was the Son of God as much as He was a man. At thirty years... **We have no record of Him doing anything till He was thirty years old. When He was baptized in Jordan by John, then the Holy Ghost came upon Him without measure. In Him dwelled the Fullness of the Godhead bodily.** He was Emmanuel. God was in Him. Why was God in Him? Because He was sinless born and because that He had a way that He could yield Hisself to God, and in Him dwelt all of God.*

Endnote:

*64-0617 - The Identified Christ Of All Ages
William Marrion Branham*

*93 Notice, when He was born, brought up, baptized by John, **the Holy Ghost came upon Him,** into the wilderness, **back out, His ministry started, healing.** There was a man named Simon, and he came with his brother, Andrew, to a meeting.*

BUT HE HAD... YOU HAVE TO THE HOLY GHOST TO GET THE BAPTISM OF THE HOLY GHOST! Everybody knows about the Baptism of the Holy Ghost, but they don't know nothing about the Holy Ghost! JESUS WAS BORN WITH THE HOLY GHOST. And if you get Born-Again, you'll get the Holy Ghost. THE BAPTISM OF THE HOLY GHOST COMES TO THE HOLY GHOST! IT'S THE GIFT OF GOD, THE POWER OF GOD THE BAPTISM OF POWER COMING TO MAKE THE NEW BIRTH LIVE!

Endnote:

61-0213 - *And Thy Seed Shall Possess The Gate Of His Enemies*
William Marrion Branham

IT'S THE GREATEST MIRACLE THAT EVER HAPPENED, WHEN A MAN OR A WOMAN IS BORN AGAIN OF THE SPIRIT OF GOD, AND BECOMES A NEW CREATION IN CHRIST JESUS.

Now the preachers wanna say, they was already Born-Again and baptized with the holy ghost, see. But Jesus had the holy ghost, he was BORN WITH THE HOLY GHOST. That's how you have to get BORN with, THE HOLY GHOST HAS GOT TO IMPUTE YOU THE REVELATION OF GOD!

Endnote:

"How to receive the New-Birth from Christ the seed sower"
56-0715 - *The Mark Of The Beast*
William Marrion Branham

26 Now listen closely, before closing. "How can I escape it, brother?" Neither male or female is accepted or dispelled. You're all one in the sight of God, when it comes to this. How do you do it? 127 Your heart is a womb. You know what I'm speaking of, women and men. Your heart is the womb. And the womb holds the Seed, and the Seed is the Gospel. Now, the Seed, alone, in its heart; no matter how many Gamaliels you sit under, no matter how great your pastor is, and how much you've read the Bible; It'll never take Life until the germ of Life has come to It. 128 A woman's seed is a wonderful thing. It's the building of the body, but it has no life. It can't. It's impossible. It has no life, to begin with. So, no matter how much you know the Bible, and how well it is in your heart, you're still a sinner. 129 Now what happened? **THE HEART IS THE WOMB, AND FAITH COMETH BY A OPEN EAR** that's not been sealed by theology. **FAITH COMETH BY HEARING, TO HEAR. THE WORD COMES INTO THE MIND. YOU MAKE UP YOUR MIND ABOUT IT.** "Is That right? Could That be right? Well, the Bible said so. **I BELIEVE IT.**" **WHOOSH! DOWN IN THE HEART IT GOES. THEN, IT'S A WOMB.** Then the Male sect... We are the Bride, the woman. The Seed goes into the Church. 130 Then **THE MALE SECT, WHICH IS THE BLOOD CELL, THE BLOOD OF CHRIST IS APPLIED. AND IN THE BLOOD COMES THE GERM OF LIFE THAT GOES INTO THE SEED** and brings forth a newborn baby, crying, "Abba, Father! Abba, Father! My God! My God, why did I ever do those things? My God! My God!" There you are.

Endnote:

62-0705 - *Jehovah-Jireh #1*
William Marrion Branham

31 And that's about the way our churches has got, just took in a bunch under cold formal profession, some mystic dance or some sensation. And what do they do? ***Disbelieve the Word, till we got just a nest full of rotten eggs.*** It's time to clean the nest and start over again. **UNTIL THEY COME IN CONTACT WITH THE MALE, CHRIST JESUS, AND GET BORN AGAIN OF THE WORD. THEN THEY GOT TO HATCH, BECAUSE IT'S LIFE.**

Endnote:

*60-0608 - Having Conferences
William Marrion Branham*

*And that's the way a lot of church members are: Come into the church, and you pat them on the back; they dress well, pay well in the church and everything, and almost take care of the preacher. All the time out to some kind of a social gathering or something like that, all these kind of things... **But if they haven't been with the Mate, Jesus Christ, it's just like a nest full of rotten eggs. You might as well dump the thing out and start over again. We need the baptism of the Holy Ghost with a conference with God to come in contact with the Mate, Jesus Christ. He's the Mate of the Church; He's the Bridegroom to the Bride. COME IN CONTACT WITH HIM, AND BE FILLED WITH HIS SPIRIT, THE BRIDEGROOM.***

Jesus stood on the last day of the great day of the feast, and he just gave that little woman at the well, a promise up there at Jacobs well. He said, "If you women...if you knew the gift of God and you knew who that ministry was talking to you," said, "then you'd ask of me for living water, I'd gave you water that you would never come here to drink again." That's what he promised her, wasn't it?

John 4:10-Reference quote:

10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

And here he stood at the close of his ministry, after the churches turned him down, he stood out here now and all the churches and all Pharisees turned him down and now he stands out there and he says, "IF ANY MAN THIRST, IF ANY MAN WILL HEAR MY VOICE! IF ANY MAN THIRST, and he cried with a loud voice, he never whispered out, HE CRIED IT OUT! He stood on the last day of the feast the Seventh day, the churches put him out. Now he's coming around to individuals, John the women at the well and all off them. He said, "NOW THIS IS THE LAST DAY, THE BIRTH AGE, IF ANY MAN THIRST FOR THIS HOLY GHOST THAT YOU SEE WORKING IN ME, "THEN COME UNTO TO ME AND DRINK!" (*Great praises*) "For out of his belly shall flow rivers of living water!"

John 7:37-38-Reference quote:

37 In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

DO YOU KNOW ANYBODY THAT'S FILLED WITH THE BAPTISM OF THE HOLY GHOST? (NO) THAT RIVERS OF LIVING WATERS ARE FLOWING? (NO) I think you thought it was drizzling. (Laughs)

I went back home and that little brother said, "He had it over in the seventh day," you know. And when he got hemmed up in the word he said, "Oh I see it now, I see it now, I see it now." Had somebody had to send for him to bring him up and give him something to fight it with. And all they could give him was, "That the latter rain's over, but it's drizzling now." (*Laughs*) That's real argument, ain't it?

But in the last day the great day of the day of the feast, Jesus the Son of Man stood and said now to individuals now, he's been threw out of the Jewish churches. "If any man thirst now let him come unto me and drink and out of his belly shall FLOW RIVERS, not just a dribble or a trickle, OUT OF...unclear... BUT IT'S GONNA BE FULL OF THE POWER OF THE HOLY GHOST. That will cause the blind to see and the lame to walk. Huh! (*Congregation praises*) Is that right? (Amen)

Endnote:

*An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age
William Marrion Branham*

*To understand what I have just said is to clear up why students have never ever found Paul saying at any time, "**Be born again and THEN be Spirit-filled.**" They have inferred it is there, and they have put their own meanings to make it say it, BUT SCRIPTURE DOES NOT SAY THAT. Jesus never said it either. Look at John 7:37-39, and read it now with understanding. "**In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto Me, and drink. He that believeth on Me, as the Scripture hath said, out of his belly shall flow rivers of living water. (But this spake He of the SPIRIT, Which they that believe on Him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)**" Now it says here distinctly and emphatically that the **believer upon drinking by coming unto Jesus in faith would have rivers of living waters pouring out of him. And it places this experience at Pentecost.** Now keeping this thought in mind we read John 4:10 and 14, "**If thou knewest the gift of God, and Who it is that saith to thee, Give Me to drink; thou wouldst have asked of Him, and He would have given thee living water.**" "**But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.**" **This same living water is mentioned, but this time IT IS NOT CALLED A RIVER; IT IS CALLED AN ARTESIAN WELL.** There is where the people make their mistake. Because it is called a well and a river, they think that in one place it is eternal life given by the Spirit and in the next place where it is called a river (**IMPLYING A GREAT DYNAMISM**) **IT HAS TO BE THE SPIRIT NOW GIVEN AS AN ENDUEMENT OF POWER.** Not so. It is one and the same. **It is the Spirit that gives life and power, and that came at Pentecost.** What is it that caused this misunderstanding? The answer is, "EXPERIENCE." We have gone by experience and not the Word. Away with experience as your measuring line. There is only one plumb line, only one rod, and that is the WORD. Now watch carefully and get this. Peter said, "**Repent, and be baptized in the Name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.**" Paul said, "**Have ye received the Holy Ghost SINCE ye believed?**" This is the whole of our problem right here. People repent of their sins, they get baptized in water, **BUT THEY DON'T GO ON AND RECEIVE THE HOLY GHOST. YOU BELIEVE UNTO RECEIVING THE SPIRIT.** Believing on Jesus is the step in the right direction which is toward the Holy Ghost. But the people stop there. They go as far as water and then stop. They believe, and then stop. **The***

Bible does not say that you receive WHEN you believe. It is, “Have you received the Holy Ghost SINCE you believed?” The exact and literal translation is: “Did ye, having previously believed, receive the Holy Ghost?” THE PEOPLE BELIEVE AND THEN STOP. You don’t receive the Holy Ghost when you believe UNTO Him, having repented. YOU GO ON AND RECEIVE THE HOLY GHOST. Do you see it? That is what is wrong with our fundamentalists. THEY HAVE NO POWER FOR THEY STOP SHORT OF PENTECOST. They are like the children of Israel who came out of Egypt and stopped short of the Promised Land. Now those children of Israel left Egypt about two million strong. They all journeyed together, all saw the same miracles of God, all partook of the same manna and water from the smitten rock, all followed the same cloud by day and the pillar of fire by night but ONLY TWO reached the Promised Land. ONLY TWO WERE TRUE OR REAL BELIEVERS. That is correct because the Word tells us that the rest died because of unbelief; and because of unbelief they could not enter in. (Hebrews 3:19.) Then since that is so, and only TWO ENTERED, then the rest were not true believers. What made the difference? TWO STAYED WITH THE WORD. When the hearts of the ten spies failed at Kadesh Barnea, Joshua and Caleb did not stagger for they believed the Word and said, “We are more than able to take the land.” They knew they could because God had said, “I have given you the land.” After all those Israelites saw of the power and goodness and deliverance of God they did not enter into rest, which is a type of the Holy Ghost. SO YOU CAN SEE RIGHT NOW THAT VERY FEW WILL EVER BELIEVE ALL THE WAY TO RECEIVING THE SPIRIT OF GOD.

Now notice here, over in Rev 10:5 and 6.

Revelation 10:1-3-Scripture quote:

1 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:

2 And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,

3 And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.

That mighty angel that stood upon the land and upon sea with a rainbow over his head covenant, covenant out pouring of the holy ghost. He’s got the covenant that’s coming to the Rainbow Trout.

It takes two to make a covenant, half of it with you and half for them. You keep your part and he’ll keep his part.

If you have faith to believe it’s coming, he’ll reward you for that faith. And he stood with one foot upon the land and one foot upon the sea and cried with a loud Voice, thundered forth their Voices. Huh! Stirred the Bride up for a revival. What is revival? Getting revived and stimulated for the out pouring of that rivers of living water. And when he cried out, he cried out with a loud voice said, “TIME, TIME SHALL BE NO LONGER!”

Revelations 10:6-Reference quote:

⁶ And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

Endnote:

*54-0306 - The Unconditional Covenant That God Made With His People
William Marrion Branham*

*105 "Then Abraham, I'm shutting you out of the picture. I'm putting you to sleep." Then before Abraham come a black thickness after...Every sinner deserves to go to hell, blackness. Then after that, a smoking, burning furnace: every sinner deserving. "Abraham, that's what you deserve." But beyond that, went a little white Light; that little white Light went right between those pieces of sacrifice, right back and forth, the white Light moving, showing, **making a confirmation, showing to Abraham what He would do someday through his seed, Isaac, bringing on Christ for the supreme Sacrifice.** 106 Now, a covenant has always been a strange thing. In China when they make a covenant one with another, they take a little salt and throw it on each other. That's a covenant. When we make a covenant with one another, we say, "Shake hands, put her here." That's a covenant. 107 But in the Eastern Orients, during this time, when they made a covenant, they went and killed a beast. They split it open. And they stood between this dead beast, and they wrote out their covenant. "I here—hereby say that a certain-certain thing..." And they write the covenant, the agreement. 108 Then they take this agreement and they tear it to piece. One piece is given to one man, and one to the other one. And when this contract...They take an oath over this dead beast. "Let my body be as this dead beast if I don't keep this covenant." 109 **Watch! God was then in Spirit. How could God be tore apart? But one day God was made flesh and dwelled among us, the Lord Jesus Christ, the Emmanuel. And then there at Calvary, the covenant God wrote with us, He took the Christ to Calvary and tore Him apart, soul and body. And He took His body up to set at the right hand of His Majesty, and sent the soul back here, or the Spirit on earth to make a covenant to carry out the Gospel. 110 And the same dovetail power that Jesus Christ had, He's the same yesterday, today, and forever. And the Church is given a covenant. The covenant is the baptism of the Holy Ghost which is the Seed of Abraham, bring Him to us. And then God making this covenant: That every man, that's called into the grace of God, by the Holy Ghost, has the same promise that Abraham had of Eternal Life. Oh, tearing...Look. 111 Now, you can't have a piece of paper that just impersonates it. You can't have a piece of paper that makes just something like it. It's got to be the same piece of paper. And **THE SAME SPIRIT THAT WAS ON JESUS CHRIST HAS COME BACK ON HIS CHURCH, DOING THE SAME SIGNS, THE SAME WONDERS, THE SAME HOLY GHOST, THE SAME POWER. IT'S THE COVENANT THAT GOD HAS GIVEN TO THEM.** 112 **And Jesus died there in the evening time when the sun was going down, confirming this covenant.*****

Well now, if that was twenty-four hours a day, it's been seven years since the messenger was here. And time is still goin on, so it must of meant something else then, isn't it?

Now over in Ephesians 1:10 through 13 there, if you want to look at it there in your Bible. Wonderful scriptures.

Ephesians 1:10-13-Reference quote:

¹⁰ That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

¹¹ In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

¹² That we should be to the praise of his glory, who first trusted in Christ.

¹³ In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

It said, "¹⁰ That in the dispensation of times...in the fulness of times" Now I may not quote this right, because I ain't read it. But it said, "That in the dispensation of the fulness of times." In Ephesians one and thirteen there. ¹⁰ "That in the dispensation of the fulness of times."

Now notice, the Gentiles had Seven Dispensations, Seven Church ages. That was allotted time for the feast of the tabernacles. It was a limited amount of time. But then at the end of that, it would be called the fulness of time, it would come full. In other words, that would be all that's promised. But it said, when the fulness of time would come that God was now gonna gather all the elected that's in heaven and in the earth, he was gonna gather them all together in one. I'll have to let that sink in! (Praises) Showing you that when the fulness of the Seventh Church Ages has come, he then would turn now and the angel would say in his message, "TIME IS NO MORE!"

WE'RE NOT IN THE SEVEN CHURCH AGES NO MORE, WE'RE OVER IN THE EIGHTH DAY. Now God is gonna gather all of his elected together on the earth. BY THE VOICE OF MIGHTY ARCHANGEL ANGEL, WITH THE RAINBOW COVENANT OVER HIS HEAD.

Endnote:

63-0825M - How Can I Overcome?

William Marrion Branham

43 So, if we are trying to follow the Message of the hour, OR AT LEAST THIS PART OF THE MESSAGE, we should live constantly in the Life of Christ. See? Cause, if it don't, you lay around, and know That, these things that you're supposed to do, and don't do it. The Bible said, "He that knoweth to do good, and doeth it not, to him it's sin." Then you become doty, rotten, when you're separated from the Life of God. So, strive with all that's in you, to stay in the Life of Christ, that you would be fruit-bearing. 44 We see this age that we're living in. It's one of the grandest ages of all ages. This Laodicea Church Age is the grandest of all the church ages, BECAUSE IT'S THE ENDING OF TIME AND THE BLENDING OF ETERNITY.

Endnote:

56-0115 - The Junction Of Time

William Marrion Branham

19 THE JUNCTION! GOD, ALWAYS, BEFORE THESE GREAT JUNCTIONS COMES, OR ENDING OFF TIME, WHERE HE STARTS SOMETHING NEW, JUNCTIONS WITH THE OLD, TO THE NEW, WITH ONE DISPENSATION TO ANOTHER, HE ALWAYS

SHOWS FORTH HIS POWER. Man, through the ages, always breaks down, and teaches away, and explains away, and gets away from the real living God. But, just before He junctions and enters a new dispensation, He appears on the scene, with great miraculous signs and wonders. He has always done it. 20 Look at the first destruction of the world, the first junction. After the world was formed, and God placed man on earth, the Bible said that they begin to build cities, great building programs went on in the world. 21 Look at it today. ***Jesus plainly said, “As it was in the days of Noah, so will it be in the Coming of the Son of man.” Same thing.***

Endnote:

62-0601 - *Taking Sides With Jesus*
William Marrion Branham

61 I don't know what it meant, but I, just going on. I just don't know. It could be the end of my road. It could be the Coming of the Lord. It could be the change of the day. It could be the coming of that mighty one, if there's to be another besides what's already come. It could be that.

Now, why would anybody get mad at that? Why would you want to get made at that? Why get mad at God, you ain't gonna change God. See! You just don't want to turn loose of your experience. You better turn loose of it!

But when the fulness of time has come, which is the Seven Church Ages. That angel now his message is showing the bride in the message that time is over for the Church Ages, that time is over. And now we're out of that seventh feast day and now over in a New Day. ...(*unclear*)... AND NOW YOU MUST BE BORN AGAIN! Get rid of that unbelief, TURN THE CORNER AND COME OVER HERE IN THE BRIDE AGE!

Now notice there, there he stands at the end of that dispensation of time and cries if any man thirst for what you seen me demonstrating, let him come unto me now and drink. (*Praise*) You couldn't drink of living waters until the fulness of time! How dare you to say, “You already drank of it over there in time! It's a delusion of the devil. How many believe it's the delusion of the devil? (Amen) Just what ole Lucifer wanted to do, to make you think you've already drank of the living water over in the Seventh Day! To keep you from coming over into the New Day and really drinking.

Endnote:

54-0512 - *The Seven Church Ages*
William Marrion Branham

237 Watch, tomorrow night, what ***the antichrist is. HE'S GOT A FALSE BAPTISM, MAKING YOU BELIEVE IT'S THE BAPTISM OF THE HOLY GHOST.*** He's got a false water baptism (Yes, sir.), which even isn't Scriptural. He's got all them things, just enough to impersonate, to be cunning and slick.

Endnote:

53-0508 - God Commissioning Moses
William Marrion Branham

*I said, "The Bible spoke of you. And on the days," I said, "remember, our troubles my brother, sister, I'm telling you now, is not coming from communism, and the outside world, it's right on the inside of us. **The antichrist is a religious spirit.** It started in seed back yonder, in Genesis, through Cain. **Cain offered the same kind of a sacrifice. He knelt down and he prayed. He done everything religious that Abel done.** Yes, sir. And Jesus said, "**The two spirits in the last days would be so close it would deceive the very elect, if possible.**" Is that right?*

But the Son of man turns around cries out, the messenger of Revelations 10:1, cries out in his message, showing the Bride that times over now. Showing them that now, the Seven-Church Ages did not get it!

Revelation 10:1-6-Reference quote:

1 **AND I SAW ANOTHER MIGHTY ANGEL** come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:

2 And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,

3 And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.

4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

5 And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,

6 And swore by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

Endnote:

Return Of The Same Jesus 8/22/71 Am
Robert Lambert

Unless the bride is constantly in the Word and prayer, she will not know her bridegroom when He comes. He will pass right through the people and they will miss it again. What will it be when he comes? He will be the complete seventh seal. He will be the bible made manifest from Genesis to Revelation. Dare say He won't! The seals are taken off the book, **THERE ARE TWO ANGELS IN REV. 10 -- is that right? The seventh verse said the mystery of God should be finished. BUT IT SAID THERE WAS ANOTHER ANGEL COME DOWN FROM HEAVEN, AND SAID, HE SAID HE WAS SO GREAT, HE STOOD ONE FOOT ON THE LAND AND THE OTHER UPON THE SEA. AND HE HAD IN HIS RIGHT HAND A LITTLE BOOK OPEN.**

Endnote:

63-0324E - *The Seventh Seal*
William Marrion Branham

*I do not know. **I just know that those Seven Thunders holds that mystery. The Heavens was quiet.** Everybody understand? [Congregation says, "Amen."—Ed.] **IT MAY BE TIME, IT MAY BE THE HOUR NOW, THAT THIS GREAT PERSON THAT WE'RE EXPECTING TO RISE ON THE SCENE MAY ARISE ON THE SCENE. 327 Maybe this ministry, that I have tried to take people back to the Word, has laid a foundation; and if it has, I'll be leaving you, for good. THERE WON'T BE TWO OF US HERE THE SAME TIME. See? If it is, he'll increase; I'll decrease. I don't know. 328 But I have been privileged, by God, to look and see what It was, see, see unfold to that much.** Now, that is the Truth.*

Endnote:

62-0121M - *And Thy Seed Shall Possess The Gate Of His Enemy*
William Marrion Branham

*244 Give me a church, give me ten men, who, really jewels of God, the Royal Seed, put them men together, and watch what'll take place. Give me this little houseful of people like that, and I'll show you a Light that the world will run to it. That's right. That's what God wants us to be. "You're a city setting on a hill." You're Royal Seed of Abraham. "It shall possess the gate of its enemy." 245 Sickness, there's a cause for sickness. There's a cause for these things. **AND GOD, THE HOLY SPIRIT, IS HERE TO REVEAL THAT THING AND TELL YOU WHY YOU DON'T GET IT.** What's the matter with us? We don't have to wonder, "Will It do it." It's already doing it. What do you do? 246 Watch that prophet. He listened not to the rushing wind, "Glory to God! Hallelujah!" 247 That's good. Now, remember, I'm not condemning that. I hope everybody understands that. Somebody said, "Brother Branham don't believe in saying, 'Glory to God! Hallelujah!'" Well, look at me up here now. I believe in shouting, speaking with tongues, dancing in the Spirit. 248**BUT, BROTHER, WHEN YOU FAIL TO HEAR THAT STILL SMALL VOICE OF THE WORD, THAT'S THE THING THAT GETS YOU. THAT'S THE THING.***

Endnote:

64-0816 - *Proving His Word*
William Marrion Branham

*9 **And—and then, also, knowing that right among you things are happening, see, that I—I'm just...I—I KNOW. I KNOW YOU—YOU DON'T SEE IT, SEE. I'M JUST POSITIVE YOU DON'T SEE IT, SEE. And you say, "Brother Branham, that's a hard thing for you to say that." I know it is.** 10 But, look, just let me just say this now. I suppose this is just tapes for ourselves, and so forth. But let me say it, see. **That, you—you don't...You don't get it, see, and you're not supposed to get it.***

But now he said in Ephesians 1:10 through 13, said now is God's plan now is gonna gather all that are on the earth together into a oneness of the Lord and pour out the living water on them.

Ephesians 1:10-11-Reference quote:

10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

And when they get the living water that's theirs, it will bring the dead that's in heaven back upon the earth. Do you agree? (Amen) You believe, that do you? (Amen) Then there the resurrection sets in. The resurrection could not come in the Seventh Day. The living water could not be poured out in the Seventh Church Age. It could not, an impossibility!

Now you disbelieve that, then one day you'll hear the voice, "You worker of iniquity."

Now notice here, he cried out on the last day, the great day of the feast. That's the same thing that Great Mighty Angel Rev 10:1 said, "Time is over now, little Bride we're in a new day now." The Seven Thunders is being revealed to the little Bride and now she knows she never got it in the Seventh Day. Now she is receiving a revelation of the Token. And now the eagles are being gathered around the Full-Body Carcass Revealed Word of God.

Notice here... Now I'm gonna get on something in a minute here and hope you get this.

Now notice here, the little Bride is getting her eyes open. How? By the opening of the seals, by what is hid underneath the seventh seal.

Endnote:

52-0725 - Experiences

William Marrion Branham

363 These stars falling into their constellation back yonder! That Angel coming, and said, "As JOHN was sent to wind up the Old Testament and to bring forth the introduction of Christ, a Message will wind up the loose ends and WILL INTRODUCE THE MESSIAH JUST BEFORE HIS COMING, the Message of the last days." 364 Notice, the mighty Angel swore, with an oath, that, "Time would be no more." 365 Now, I don't want to keep you too long. Just think of this, a minute now. 366 Now listen. This Angel come down from Heaven. See? The other, seven angels of the seven churches, was earthly messengers. But this Angel...All the Message is finished; the seventh angel winds up the whole thing. And this Angel comes not to the earth; He isn't a man from the earth, as the messengers to the church ages; that's finished. ***But, this Angel brings THE NEXT announcement. And an angel MEANS A "MESSENGER."*** ***And He comes down from Heaven, clothed in that Pillar of Light, Cloud, with a rainbow over His head. And a rainbow is a covenant. IT WAS CHRIST, "With one foot on land, and one on the sea, and swore, that, 'Time will be no more.'"*** Where are we at, sirs? What's all this about? I'm asking you. 367 The other angels was messengers, men of the earth. But this Angel...These, that said, "To the angel of the church of Laodicea," "To the angel of the church of Ephesus," ***MESSENGERS*** of the earth; see, men, messengers, prophets, and so forth, to the church. 368 ***But, this One didn't come from the earth. He come down from Heaven, because the mystery is all finished. And when the mystery is finished, the Angel said, "TIME SHALL BE NO MORE," AND SEVEN THUNDERS THREWED THEIR VOICES OUT.*** 369 ***WHAT IF IT IS SOMETHING TO LET US KNOW HOW TO ENTER INTO THE RAPTURNING FAITH? Is it? Will we run, leap over walls? And is there something fixing to happen, and these old,***

marred, vile bodies are going to be changed? *Can I live to see it, O Lord? Is it so close that I'll see it? Is this the generation? Sirs, my brethren, what time is it? Where are we at?*

Endnote:

63-0321 - *The Fourth Seal*
William Marrion Branham

180 *We find out that he gets killed with the sword, too, the sword of the Word. God's Word, sharp, two-edged sword, slays him, puts him right down. **WAIT TILL THEM SEVEN THUNDERS UTTER THEIR VOICES TO THAT GROUP WHO REALLY CAN TAKE THE WORD OF GOD AND HAND IT THERE, IT'LL SLICE AND CUT. And they can close the heavens. They can shut this, or do that, whatever they want to. Glory! He'll be slayed by the Word that proceeds from His mouth, is sharper than a two-edged sword. They could call for a hundred billion tons of flies if they wanted to.** Amen. **WHATEVER THEY SAY, IS GOING TO HAPPEN, BECAUSE IT'S THE WORD OF GOD COMING FROM THE MOUTH OF GOD.** Yeah. Amen. God, always, It's His Word, but He always uses man to work It.*

Endnote:

63-0320 - *The Third Seal*
William Marrion Branham

183 **THE—THE BRIDE HASN'T HAD A REVIVAL YET. SEE? THERE'S BEEN NO REVIVAL THERE, NO MANIFESTATION OF GOD TO STIR THE BRIDE YET. SEE? WE'RE LOOKING FOR IT NOW. IT'LL TAKE THOSE SEVEN UNKNOWN THUNDERS BACK THERE, TO WAKE HER UP AGAIN, see.** *Yeah. He'll send it. He promised it. Now watch.*

Endnote:

65-0418M - *It Is The Rising Of The Sun*
William Marrion Branham

33 IS THERE ONE HERE, OR MANY, WHO DOESN'T HAVE THIS QUICKENING POWER IN YOU? THE SON HAS SHINED ACROSS, AND YOU'VE SET IN THIS TABERNACLE, YOU'VE LISTENED TO TAPES, AND YET THE SPIRIT HAS NEVER QUICKENED YOU TILL YOU COULD FOLLOW THE WORD OF GOD, THAT YOU WOMEN AND YOU MEN COULD OBEY EVERY WORD THAT HE'S WRITTEN! OH, THAT'S A DANGEROUS THING. *What if you would be a dead seed, no Life in you? But there is something in you, that tells you, "I—I want to rise, this morning. I want to rise from the state that I'm in. I don't want to be just a dead seed, be left to dirt and driftwood. I want to rise."*

Now notice Brother Branham said, at the opening of the seals, "The Bride is still dead, that the Bride is still sleeping." But said it will take that mystery underneath the Seven Seals to wake her up." He said, "There has been no manifestation to stir the Bride."

Endnote:

63-0320 - *The Third Seal*
William Marrion Branham

You want another Scripture, take over here, Revelation 10. And said, "In the hour, the time of the—the last angel, the seventh angel (seventh messenger) begins to sound, the mystery of God is finished." See? The restoration back to the Word! The Bible said that this messenger of the last days would be, "Restore them back to the original Faith again, back to the Faith of the fathers." BUT DO YOU THINK THEY RECEIVE IT? NO, SIR. "Last days, He would restore the original Word again," as He said in Malachi 4. 178 But she had forfeited. Now, she had forfeit that Word at Nicaea. Eve forfeited in Eden; Eve rejected hers at Calvary. And Nicaea's group is rejecting It in the last days, just the same. My! 179 But when the Word came in human flesh, she, Eve, the Hebrew church, mother of all spiritual living at then, she rejected It. She was so dead, in her traditions and dogmas, THAT SHE MISSED IT. So is this one, exactly. All right. 180 THEY MISS HIM, THE LIVING WORD MANIFESTED IN THE FLESH, by the Word that is promised. The Word promised to do these things. The promise was made, that it'll be like this in the last days. "As it was in the days of Sodom, so shall it be in the Coming of the Son of man." Now watch what happened at Sodom. "As it was in the days of Noah, so shall it be in the coming of the Son of man." See? Watch what happened then. See? Now, He said it would be the same thing, and we live in that day. Well, and it could be, I guess, I could get six hundred promises of them like that, out of the Scripture, just referring to it. See? Now, but, they reject It. 181 She held to traditions and substitute, instead of the—the... SHE HELD TO THE SUBSTITUTE BLOOD, INSTEAD OF THE REAL BLOOD. JESUS, THE WORD, SAID, WHEN IT WAS MANIFESTED TO HER, "BECAUSE SHE HELD TO THESE TRADITIONS..." Jesus, the manifested Word, said to the bride, Hebrew bride, "Because you hold to your traditions, you make the Word of God without any effect to you. It can't be effective." 182 NOW THAT'S WHAT'S THE REASON TODAY, THAT, THE—THE REVIVALS THAT WE'RE SUPPOSED TO HAVE, WE HAVE DENOMINATIONAL REVIVALS. WE HAVEN'T HAD A REAL STIRRING. NO, NO, NO. NO, SIR. DON'T THINK WE GOT REVIVALS. WE HAVEN'T. OH, THEY'VE GOT MILLIONS AND MILLIONS AND MILLIONS OF CHURCH MEMBERS, BUT NOT A REVIVAL NOWHERE. NO. NO. 183 THE—THE BRIDE HASN'T HAD A REVIVAL YET. See? There's been no revival there, no manifestation of God to stir the Bride yet. See? We're looking for it now. It'll take those seven unknown Thunders back there, to wake Her up again, see. Yeah. He'll send it. He promised it. Now watch. 184 Now, she was—she was dead. And now if the churches would forget their creeds, and forget their dogmas, and just take the Bible, plead the promise, then it would come effective to them. But, see, Jesus said, "You, with your traditions, make the Word of God not effective to you." WELL, THAT'S THE SAME THING TODAY WITH SPIRITUAL EVE, SEE, THE SPIRITUAL BRIDE OF TODAY, SO-CALLED, THE CHURCH. SHE TAKES THE WORD OF GOD, AND SHE WON'T ACCEPT IT. AND SHE ACCEPTS DOGMAS, INSTEAD. THEREFORE, THE WORD IS NOT EFFECTIVE TO HER, SEE, BECAUSE SHE TRIES TO INJECT HER CREED WITH THE WORD, AND IT WON'T WORK. Now, what we need today... 185 I just keep reading this here, HERALD OF HIS COMING, ACROSS THE HEADLINES, "WE NEED A PROPHET TO RETURN! WE NEED A PROPHET TO RETURN!" AND I GUESS, WHEN

HE DOES RETURN, THEY'LL KNOW NOTHING ABOUT IT. JUST...THAT'S RIGHT. IT'S ALWAYS BEEN THAT WAY, YOU SEE. "WE NEED IT," EVERYTHING YOU TALK ABOUT, "WE NEED A PROPHET TO RETURN, WHO WILL BRING THE WORD OF THE LORD, FEARLESS. WE BELIEVE THE BIBLE PROMISED IT."

The blinded eyes we're open, the lame walked, squirrels was spoken into existence and she still was dead. There has been no bait to catch her, but the Third Pull the Revealed Word of God will catch her! (*Great praises*)

Endnote:

63-0324E - *The Seventh Seal*
William Marrion Branham

287 And just then a **Voice** shook down through there, that rocked the rocks. Said, "**It's the Sword of the King!**" And then I come out of it. 288 "**THE** Sword of the King." Now, if It said, "A sword of a king..." But It said, "The Sword of the King." And there is only one "the King," and that's God. **And He has one Sword, that's His Word, what I've lived by.** That, so help me, God; standing over His holy desk here, with this holy Word laying here! **It's the Word!** Amen! Oh, what a day we're living in! **What a great thing! See the mystery and secret? The Third...** 289 Standing there when this left me, Something just come to me and said, "Don't fear." Now, I didn't hear no voice. Like on the inside of me, spoke. I have to just tell you the truth, just exactly what happened. Something hit, and said, "**Don't fear. This is that Third Pull.**" **290 Third Pull!** You remember It? [Congregation says, "Amen."—Ed.] He said, "You've had so many impersonators on this, what you tried to explain. But," said, "**don't even try, This.**" You remember it? How many remembers that vision? ["Amen."] Why, it's all over. It's taped, and everywhere. That's been about six years ago, seven years ago. Been seven years ago. Said, "**Don't try to explain That.**" Said, "**This is the Third Pull, but I'll meet you in there.**" That right? ["Amen."] He said, "Don't try..." 291 I was standing with a—a little baby's shoe, when He told me. Said, "Now make your First Pull. And when you do, the fish will run after the lure." Said, "Then watch your Second Pull," said, "because **It'll only be small fish.**" **HE SAID, "THEN THE THIRD PULL WILL GET IT."**

Endnote:

65-0718E - *Spiritual Food In Due Season*
William Marrion Branham

143 But the Lord gave me what I should do in my Message. But then He said, "**Do the work of an evangelist, make full proof of your ministry, FOR THE HOUR WILL ARRIVE WHEN THEY WILL NOT ENDURE SOUND DOCTRINE.**" IF THAT HASN'T COME NOW! **EVERY CHURCH DENOMINATION HAS TURNED ME DOWN. THEY WOULDN'T ENDURE SOUND DOCTRINE.** "**BUT AFTER THEIR OWN LUSTS THEY'LL BRING THEIR OWN TEACHERS IN, AND THEY'LL BE TURNED INTO FABLES.** And they will do great things of exploit like Jambres and Jannes that withstood Moses, but their folly will be made manifest." See? See? All right, impersonations! You see how Jambres...

Endnote:

62-1230E - *Is This The Sign Of The End, Sir?*

William Marrion Branham

*Will it be such a blast that will—that will do such mighty things, **until it will set THE CHURCH, THAT'S BEEN SLOPING AND CANNOT UNDERSTAND THE MYSTERIES OF GOD, AND SO FORTH?** When they see that mighty blast sweep forth, will it turn their hearts back to the Father, as the Bible said it would do.*

When they see the sword of the King flashing that word and that sword will cut away all that unbelief away from them. Then their eyes will come open that they never got it, in the seventh day at all.

And then they'll all gather together around that One Pull. They will be of one mind and one accord, in one faith one Lord and one Token to be Baptized with.

Acts 2:1-Reference quote:

*1 And when the day of Pentecost was fully come, **they were all with one accord** in one place.*

Endnote:

65-0725E - *What Is The Attraction On The Mountain?*

William Marrion Branham

*133 He, the Voice, come back, said, "Not a king's sword, but, '**The King's Sword,' the Word of the Lord.**" SAID, "FEAR NOT. IT'S ONLY THE THIRD PULL. IT'S THE VINDICATION OF YOUR MINISTRY.*

Endnote:

63-0324E - *The Seventh Seal*

William Marrion Branham

*291 I was standing with a—a little baby's shoe, when He told me. Said, "Now make your First Pull. And when you do, the fish will run after the lure." Said, "Then watch your Second Pull," said, "because **It'll only be small fish.**" HE SAID, "**THEN THE THIRD PULL WILL GET IT.**"*

Endnote:

62-1230E - *Is This The Sign Of The End, Sir?*

William Marrion Branham

*390 **Is this the mystery, of the Thunders, that will bring back the Headstone? You know, the pyramid never was capped. The Headstone is yet to come. It's been rejected.** Could it be, brethren, sisters? 391 Or, **is this that Third Pull that He told me,** three or four years ago? 392 The First Pull, you remember what happened? I tried to explain It. He said, "Don't do that." 393 The Second Pull, He said, "Don't try." And I pulled, anyhow. You remember? [Congregation says, "Yes."—Ed.] All of you remember. It's on tape and everything. 394 And*

then He said, "**NOW THERE'S A THIRD PULL COMING**, but don't try to explain It." You see how I approached This, tonight? I don't know. But, I feel duty bound, to my church, to say something. You draw your own conclusion. 395 **NOW, WILL THIS BE THE MYSTERY THAT WOULD OPEN UP, THAT WOULD BRING CHRIST, BRING A POWER TO THE CHURCH? See? We've already...**

There'll not be no big ones among us, this one and that one but the head over the body will be the Lord Jesus Christ! (*Great praises*) Because all the eagles have come humbled themselves as a little child, that they might receive the Token. There's no more strife and jealousy to see which one can be a great one among us. But we're all with one heart one Lord and in one mind and one accord to receive the outpouring of the holy Ghost.

Matthew 18:1-5-Reference quote:

- 1 *At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?*
- 2 *And Jesus called a little child unto him, and set him in the midst of them,*
- 3 *And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.*
- 4 *Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.*
- 5 *And whoso shall receive one such little child in my name receiveth me.*

We want to see the Lord coming and backing up his revealed word, with that white horse rider. And we want to that great white eagle spread his wings. And we see that one riding upon that white horse, who had a name that was called THE WORD OF GOD. You wanna see that great, that great chain link fence. See, that's that great vision of the white horse rider. Where there was a great chain linked fence and there was a great super highway.

Revelation 19:11-16-Reference quote:

- 11 *And I saw heaven opened, and **behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.***
- 12 *His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.*
- 13 *And he was clothed with a vesture dipped in blood: **and his name is called The Word of God.***
- 14 *And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.*
- 15 *And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress **of the fierceness and wrath of Almighty God.***
- 16 *And he hath on his vesture and **on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.***

Endnote:

65-0815 - And Knoweth It Not
William M Branham: "Dream"

257 He said, "Mr. Branham, I realize I got to stand before God." He said, "I don't know whether I was asleep or what happened." He said, "I dreamed. I'm going to say I was asleep and I dreamed." 258 Said, "I thought my son, in the market, stuck his hand in a—a sack." And said, "When he did, it was a sack of apples, and they all turned over." Said, "When I went to pick them up, they was all green apples with one bite taken out of them." Said, "I was picking them up, put them back in the sack." Said, "Some of them rolled out, and rolled down, so I went to try to get them, and under...on the grass." And said, "**They rolled under one of these chain-lock fences. And there was a big super highway run in there. I looked back east, and,**" he said, "**the—the—the chain was hooked against a—a big rock back in the east. And I went back there, and thought I'd let this chain down, then go over and get the apples for the man.**" Said, "I started to let the chain down." 259 Said, "A voice shook the whole earth." Said, "The earth shook, from under my feet." And said, "After it quit shaking, I heard a voice." And said, "Brother Branham, it was your voice," said, "I knowed; there was something said that." Said—said, "It said, 'I'll ride this trail once more!'" 260 And said, "**I started looking up the rock, like this, and looked on, in a past the clouds. And way up there, standing on a rock that reached from the east to the west, in a pointed shape like that, like a pyramid, run back here to the east, and,**" said, "**there you were standing there, on a horse that I never seen anything like it in my life; great white horse, white mane hanging down.**" And said, "You was dressed like an Indian chief, with all the things the Indians use." Said, "He had a breastplate; them bangles on the arms, and all down around like that." Said, "You had your hands up like that." And said, "That horse standing there like a military horse, with a prance like this, walking," **me standing still. And said, "You pulled on the reins, went riding off towards the west."** 261 Said, "I looked down there, and there was a whole lot of scientists." And the next morning... That was Saturday. On the next morning, I preached on scientists, you know, being of the devil. And said, "Scientists there were pouring things in tubes, and mixing it." Said, "You stopped the horse, raised up your hands again and screamed, 'I'll ride this trail once more!'" And said, "The whole earth shook. Them people shook," said, "looked up and looked at one another, like that, and looked up to you. They just shrugged their shoulders, went on with their scientific research." And said, "You started going on towards the west. 262 "And when it did," said, "I seen this man that called himself a prophet, you know," said, "he come up on a horse that was mixed with white and black together." And said, "He got up behind this great big horse." Said, "It was," said, "way up above the clouds, and the road wasn't over about that wide." And said, "That horse just danced, to the wind blowing the feathers and everything on—on your garb," and said, "then the horse mane and tail blowing. Great master, big white horse, walking right in line." And said—and said, "This guy ran up behind you, come from towards Canada," and the man lives in Canada. And he said, "Come back, and," said, "he took his little horse, trying to knock your big horse off; turning him around; make his hips hit against the..." Said, "It never moved the big horse; he just kept walking." 263 Said, "Then, all of a sudden," said, "you turned around." Said, "That would be the third time you had spoke, but the second time you said 'I'll ride.'" And said, "You didn't speak like you did. You commanded." Said, "You turned around and called the man by name, and said, 'Get off of here! You know that no man can ride this road here without God be ordaining him to do it. Get off of here!'" 264 And said, "The man

turned around." And said, "The man has wrote me letters." And said, "Across his horse's hips," that black and gray, and mixed up together, said, "across his horse's hips was wrote his name, signature just exactly like is on his letter. And he rode off towards the north." 265 Said, "Then you went on down; that big horse turned around, way as far west as you could." Said, "You stood and raised your hands up like that." Then he started crying. Said, "Brother Branham, to see that horse standing there; all that war bonnet and everything like that, and," said, "that breastplate and everything shine." Said, "You held your hands up a little while." And said, "You looked down again, picked up the reins, said, 'I'll ride this trail just once more!'" Said, "The whole earth shook back and forth, like that." And said, "There was no more life left in me; I just fell down aside of the rock. Then I woke up." Said, "What does it mean, sir?" I said, "I don't know."

Endnote-(4 quotes)

Revelation Of His Will For Us I 12/26/71 Am

Robert Lambert

1. **Note this ministry is nothing but 100% apostolic doctrine. That is the White Horse Rider, that is the apostolic Word coming back in power. Oh, you say, the man on the horse was Bro. Branham. I have a shock for you. I said when I heard that, "If that was Bro. Branham, God never did speak to me." And it went on and the devil climbed on my shoulder and stuck his spurs in me.**

It went on and on, finally I said, "I'm going to call Mr. Walker." I was going to ask him, did you see Bro. Branham on that horse? I wanted to know. Then I found out from Billy Paul, through Bro. Ruddell. Now, keep this to yourself, don't tell anybody. When Bro. Walker got all excited about that White Horse Rider vision, he was all excited about it and was telling about Bro. Branham on that horse. Bro. Branham told Billy Paul, "Tell Bro. Walker to hold his peace. He's partly right, but not all right." You are going to find out it's not the shout that's riding the horse, but it's the bridegroom Himself. Note that White Horse Rider represents the true apostolic bride crossing the earth. That represents the pure apostolic Word in power on the earth again. It chased every ministry off the field. Told the preachers, "Get off of here, you know you're not ordained to be out here preaching this. Get off here. This is the bride's ministry and you aren't ordained to do it."

2. **Now note, the ministry of the Voice will be 100% doctrine.** Now, we've never had a ministry on earth like that yet. You say, "Brother Branham." No! Bro. Branham went into all the world, but he never preached the Gospel, never preached apostolic doctrine. He said, "I couldn't." Couldn't even mention Jesus name, etc. Because they wouldn't invite him back. When he finally came down and started preaching a little doctrine, what did they do? Put him right outside. But notice this ministry coming of the scene will have to be so powerful and vindicated by God, that God will make room for it Himself.

3. **Now notice, the friend of the bridegroom and the bridegroom couldn't be here at the same time. note, John never did go up and see Jesus himself and Jesus never hung around John personally. Now, read between the lines, I better know what I'm talking about. A man would either have to hear from God or be totally insane to say the things I'm saying.**

4. Note in Rev. 5 the Book was closed, nobody could understand it. But in Rev. 10:1, when that next messenger came after the seventh church age messenger --. **REMEMBER, BRO. BRANHAM WAS THE SEVENTH CHURCH AGE MESSENGER, BUT THE BRIDE IS NOT IN THE SEVENTH CHURCH AGE. SHE'S IN THE EIGHTH DAY AND HER MESSENGER IS THE BRIDEGROOM, CHRIST. OH, GOD, OPEN UP YOUR EYES TO SEE THAT, IT'S LIFE OR DEATH.**

Endnote:

65-1128E - On The Wings Of A Snow-White Dove
William Marrion Branham

211 I laid my hands against the rock and looked up towards Heaven and started praying. I heard a Voice coming out of the top of the rocks there, said, "What are you leaning against, over your heart?" And I raised back like this, my bare shoulders; naked from my waist up, hot. I looked back. And there was wrote in the **QUARTZ, IN THE STONE, "WHITE Eagle"**; just exactly what the vision said that the **NEXT MESSAGE WOULD COME FORTH BY**. 212 I was so excited, I run home; got a camera and come back the next day, and took the picture of it. It was still there, wrote in the rock: **"White Eagle." (Dove leading eagle.)**

A way that a little child ought to find by the revealed body word the bridegroom, that's making the word so plain to the Bride, that it's uniting the bride to the bridegroom.

Endnote:

64-0816 - Proving His Word
William Marrion Branham

235 Now, we say He's raised from the dead. I didn't say it, the Word here said it. They said, "He raised from the dead." He says He's the same yesterday, and forever. You believe that? **He promised these things to happen in the last day, that the same Son of man will be made manifest.** 236 Now, remember, that was not Jesus talking to Abraham there, that could discern the thoughts in Sarah's mind behind Him. That was not Jesus, He had not yet been born. But it was a Man in human flesh, that Abraham called "Elohim, the great Almighty." Showing... And Jesus said, **"As it was in the days of Sodom," now watch close, "in the days of Sodom, so will it be at the coming of the Son of man, when the Son of man is being revealed." Not no more as a church, see, not no more; the Bride is called, see. "In that day the Son of man will be revealed."** What? **TO JOIN THE CHURCH TO THE HEAD, UNITE, THE MARRIAGE OF THE BRIDE. THE BRIDEGROOM CALL WILL COME RIGHT THROUGH THIS, WHEN THE SON OF MAN WILL COME DOWN AND COME IN HUMAN FLESH TO UNITE THE TWO TOGETHER. THE CHURCH HAS TO BE THE WORD, HE IS THE WORD, AND THE TWO UNITES TOGETHER, AND, TO DO THAT, IT'LL TAKE THE MANIFESTATION OF THE REVEALING OF THE SON OF MAN. Not a clergyman. I—I don't know, I...Do you see what I mean? See, IT'S SON OF MAN, JESUS CHRIST, WILL COME DOWN IN HUMAN FLESH AMONG US, AND WILL MAKE HIS WORD SO REAL THAT IT'LL UNITE THE CHURCH AND HIM AS ONE, THE BRIDE, AND THEN SHE'LL GO HOME TO THE WEDDING SUPPER.**

Notice there was a great super highway running from the east to the west and it had a chained link and it linked and run it all the way from the east to the west. And that great chained link was hooked to a Great Rock! (*Great praises*) It was hooked chained link fence was hooked to a Great Rock, NOT A LITTLE ROCK BUT A GREAT BIG ROCK, THE GREATEST REVELATION THAT'S EVER BEEN ON EARTH, WHITE HORSE RIDER REVELATION!

And there was a Chief, (*Praises*) and he stepped up on this Great White Horse, following that chained link fence and he started riding it in the east, where the chain link was hooked to the Great Rock.

Brother Branham said, "You're like a chain hanging over hell. Break one link of it and you'll plunge into hell."

Endnote:

64-1212 - *The Harvest Time*
William Marrion Branham

102 Now to go back in Genesis, which is the beginning. Genesis means "the beginning." We find that God gave His family Eternal Life as long as they stayed in this Word and lived by this Word. **But when they broke it, just one link in the chain of promises, death struck them, which was a promise also.** 103 **It's a chain. You're hanging over hell with it, and that's the only thing that'll carry you through. When the believer becomes a make-believer and lives on one word that's contrary to this Word, he cuts his fellowship with God. One link broke!** And, remember, your faith in this Word is like a chain. A chain is its strongest at its weakest link. That's right. It's the strongest, that, 'cause that's all it'll hold. And if there is something in the Word that's puzzling to you, something that you have heard different, but they said, "Thee? Oh, that was for the apostles, and them things was for days gone by," when the Scripture said **Jesus Christ is the same yesterday, today and forever, don't let that be a weakness! Fortify It and hold It, and wrap your life into It, because that's the only thing that'll take you over the flames of hell.** That's right. 104 When this chain is broke, with Adam and Eve, the first family, now remember, they didn't break a sentence, they didn't break three Words; one Word! **Man shall hang over hell by every Word, every Word that proceedeth out of the mouth of God. That's where man's Eternal destination is determined. Why, he'll hang by that chain, or he'll hang by a creed; or if there is creed mixed into the chain, there is where the weak link is, and you're gone.** That's where the weak link was with Adam and with Eve. That weak link, "surely," he said, "God..." But surely God said it! And if God said it, God meant it. And He also keeps His Word by saying, "The day you eat thereof, that day you die." **The day you put into you anything else besides the unadulterated Word of God, into your soul, that's the day that you're separated from God.** 105 Now this is very strong, but just listen close. Now notice. One Word, one Word of the first of the Bible, God said that, **"One Word, separated man from its Eternal Life Chain."** 106 That's like taking a man and you hang him, by his feet...he's got his hands in Heaven, and you cut him half in two, break off a toe, whatever you're hanging unto. **You're hanging on the very bottom part, and, you break that chain, anywhere, you're gone.** Now bear that in mind.

But this man's revelation got her hooked up real solid. (*Praises*) And he come riding down through there on that Great White Horse.

And he come riding down through there on that Great White Horse! And then was another preacher thought he had it, thought he had that chained link fence lined up and he rode up beside of him with a pale horse and he said, "GET off of here you hypocrite." Brother Branham said, "THE REVELATION COMES BY ONE MAN!" "There's only one eye to the body, WITH A SINGLE REVELATION ON THE WORD OF GOD!"

Matthew 6:22-Reference quote:

22 The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

Endnote:

62-0603 - The End-Time Evangelism

William Marrion Branham

*154 You can't go under a group of men. I—I defy anytime that—that ever, when God ever did use a group of men. **He uses one man.** Exactly. **One man at a time, 'cause two men's got two opinions. One man!** Exactly right. Notice now, every dispensation it's been that way, all the way down through, it's been that way every time.*

Endnote

62-0527 – Questions and Answers

William Marrion Branham

*179 So I've watched for something. Has it slipped by us in humility and we've missed it? Is it gone and **the church is left in her sins?** If that be so, then **it's later than you think.** If not, **THEN THERE'S COMING ONE WITH A MESSAGE THAT'S STRAIGHT ON THE BIBLE, AND QUICK WORK WILL CIRCLE THE EARTH.***

Endnote:

61-0428 - Getting In The Spirit

William Marrion Branham

*12 However, God always makes a—a way for His Church. **WHEN HE'S FINISHED WITH ONE MAN, HE HAS ANOTHER ONE WAITING.** And God takes His man, but never His Spirit. He always got somebody else He can put His Spirit on. And it's strange, but through the Bible, He never had two prophets, major prophets in operation at the same time. He always had one prophet. **THEN WHEN HE GOT THROUGH WITH THAT ONE, HE—TAKEN HIM AWAY AND PUT ANOTHER ONE IN HIS PLACE.***

Endnote:

54-0513 - *The Mark Of The Beast*
William Marrion Branham

78 So I said, "Lord, I don't want no organization. Let me serve You with all my heart, while I'm here living." That's right. **"The next, You'll have another man when I'm gone. You'll have somebody take its place."** That's all.

And that preacher on that pale horse, thought he could do something with that revelation. And he run up there and fought that white horse and he couldn't even move him. And the fella on that white horse turned around and spoke to the preacher said, "GET OFF OF THE FIELD! GET OFF OF HERE! YOU KNOW YOU HAVE TO BE CALLED OF GOD TO PREACH THIS REVELATION!

He said, "But where Lord?" Speaking of the end of the world. Where will you come from?" He said, "Well as lightning out of the east, and right down the trail to the west even so shall come that White Horse Rider.

Matthew 24:27-28-Reference quote:

27 ***For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.***

28 *For wheresoever the carcase is, there will the eagles be gathered together.*

Endnote:



East-Durham Connecticut

Endnote:

61-0108 - *Revelation, Chapter Four #3*
William Marrion Branham

102 Don't forget that word "Eastward"! **Where's Jesus coming from? The east,** in a cloud of Glory. Where does the s-u-n rise? East. **Where will the S-o-n rise? East. Where was the mercy seat sitting? Towards the east.** Why have I got you all sitting this way towards the east? Why? **The altar is to the east.**

Endnote:

61-0112 - *Questions And Answers*
William Marrion Branham

2 Now notice this, now, **THAT STAR ROSE IN THE EAST.** Is that right? **IT WAS A GREAT STAR.** All right. **And who was the actual earthly star in the time of the coming of Jesus?** Why, **JOHN. He was the one who guided them to that perfect Light.** Is that right? **That was in the east at the first appearing of Jesus.** And, now, there's a lot of little stars that cross over the

horizontal until it comes over to the evening star. 403 And the evening star shines in the evening. The morning star shines in the morning. And they're both the same size stars and the same kind of star. Now put two and two together and you got it, see. See, there you are. So it isn't...The star isn't Messiah, he's just reflecting the Messiah. 404 Now, the star does not reflect its own light. The star reflects the light of the sun. Is that right? [A brother says, "No."—Ed.] Huh? ["In a sense. The moon does; the stars reflect their own light."] Yeah. Yeah, the moon, yeah, re-...I mean that the moon reflects this light. Yeah, Uh-hum. Now, if—if a star reflecting its light, then its light would have to come from the...from God, because it is a glacier of some sort. Isn't it? [The brother says, "Sun."] Huh? A sun of itself, off of the sun. ["The suns farther away than our sun."] Yeah. And they...We're told that those suns come from the big sun. The sun threw these missiles off and they're little burning missiles like the sun. So they're amateur suns to us. Is that right? Amateur lights. ["Some are...most of them are bigger than our sun."] I mean to us, to us, see. We're talking about ourselves here. All right. 405 Now, if they are suns to us, or light-givers, they are part of the main giver. See? The big sun gives us the big light, the perfect light. The little suns, or the little stars, which we can see in bodies, they may be far beyond the—the sun that shines, but what they reflect to us is a smaller light. But they're only giving witness of a light. Is that right? Then when the big sun rises, the little suns go out. Is that right? They're not the—the sun to us, they are a reflector like the sun. See what I mean? 406 Now, the biggest among them (in the morning) that heralds the coming of the sun, the setting of the sun and the coming of the sun, is the morning star and the evening star. Is that right? Two of the biggest stars, the eastern star and the western star. 407 Now, now you see where it's at? ELIJAH WAS THE MESSENGER TO HAIL, HERALD THE COMING OF THE EASTERN STAR, and predicted to be the herald of the—the western star, OR THE COMING AGAIN OF THE NEW DAY AFTER THIS DAY IS PAST. Now you see what it is? 408 THE EAST, "It shall be light in the..." See, JUST BEFORE THE SUN WAS HERALDED TO THE EARTH, THE MORNING STAR GIVE WITNESS THAT "THE SUN'S COMING." Is that right? See, that brings forth the morning star. Well, then the morning star and the evening star are the same type of stars, and there's little stars all across. Don't you see what I mean? THE MESSENGERS.

Endnote: **FULL STORY JESUS STANDING LOOKING EAST**
65-0218 - The Seed Is Not Heir With The Shuck
William Marrion Branham

14 And laying on the porch, I suddenly was awakened, and a burden come on my heart for my father. As, many of you people here of the city knew my father. I think he was a great man, though he was a sinner. And, but he had a bad habit, that I tried to fight against that thing as hard as I could, through the age, that's, drinking. And that night he was drinking. And I woke up with a great burden on my heart for him. And just with my pajamas on, slipped on my trousers, my pajama shirt left on; I wandered out through this broom sedge field, to just about where this stands now, and I knelt down to pray for my father. 15 And while I was praying and asking God to save him and not to—to let him die a sinner, that I loved him; and while I was in prayer, I raised up to look up towards the east from here, and there was a vision. And standing just above me, many of you knows the vision, was the Lord Jesus. 16 Now, I'm not allergic to illusions, as I know of. But visions are real. And there stood the Lord Jesus, the first time I had ever saw Him in a vision of that type. He was just about, oh, probably ten feet above my head,

standing in mid-air, with one foot just making a step. He had on a white garment, a fringe around the side of it. He had hair down to His shoulders. He looked to be about, a Man about what the Bible said He was, about thirty. But, a small, thin-built Fellow, very small, looked like He wouldn't weigh over a hundred and thirty pounds. 17 And I looked, and I thought there was something, that I might be wrong. So I—I rubbed my eyes and—and looked up again. And He was standing kind of sideways, kind of a profile of His face. And the looks of His face, which I've always seen in the visions, has been like Hofmann's head of Christ at thirty. That's the reason I have that in my house, on my literature, wherever I can put that, because that's the way it looked, more like that. Only, He seemed to be small. 18 And as I was looking up at Him, I thought, "Surely I'm not looking at my Lord standing there." And I was kind of, I'd say, in this position, and maybe right where this, under where this pulpit is at now. Somewhere, it was right in this vicinity, within, with a radius of where I'm standing, the best I could measure off, within forty or fifty yards of somewhere around in this district here, this circle. 19 And I looked up, and He was standing there. And I bit my finger, to see if I was asleep. You know how you...Just seems like it couldn't be so. And I was just young in the Lord then, about six months I had been preaching. I bit my finger. I took the broom sedge and broke it off. And many of you people who live in the country, know what that little toothpick, like, is in the broom sedge. I begin to chew on that. And I said, "It—it can't be. I'm dreaming. There is my home. There is father, mother, and the children there. There is the old brick house pond that used to stand down here, where I used to hunt ducks, just about two hundred yards beyond this. And here I am standing in the field; it's got to be so." 20 I kicked against the ground, stomped my feet a little bit, and shook my head, and—and wrung my hands, looked up again; looked away, looked again, and there He was, standing there. And the wind started to blow, and I seen the broom sedge blowing. And when it started blowing, His garments blew with it. Like the clothes hanging on a line, it begin to—to flip. He was standing there. I looked at it. 21 And I thought, "If I could just get a look at His face!" **AND HE WAS WATCHING EAST, RIGHT THIS A WAY. HE WAS WATCHING IT, TENSELY.** And I moved, to step around, to get a close look at His face. And I still couldn't see Him very well. He had His hands in front of Him, rather hid from where I was standing. 22 I moved around again. And I cleared my throat, something like this, went, "hum," to see if I could attract His attention. But He never moved. 23 Then I thought, "Maybe I'll call Him." When I said, "Jesus," He turned His head. And when He looked at me, He just raised His arms out. That's all I remember. For, about nearly daylight, I was laying right out here somewhere where this place is now, in the field; my pajama shirt all wet with tears, where I had been crying. And I had passed out. His face had characters that no artist could—could draw or paint. They could not do it. He looked like a Man that, if you would look at Him, He wanted to cry with sympathy, and respect with reverence; and yet with enough power that, would speak, it would turn the world over. And the characters could never be caught by an artist. 24 And I never knowed to this day what that meant. But here I am tonight, after thirty years, standing in an auditorium that's dedicated now to the service of Almighty God. And me, just a—a lay member, really, just a—a local elder in the—in the Baptist church here, which Roy Davis was pastor at the time. And I am now standing here with the place crowded, right on the same grounds, with the...to what I think, is the purchase of the Blood of Jesus Christ Himself, in my hands, to bring this four-days Message of the Lord. 25 Just about six months after that, I had my first baptism down here on the river, when the Light came down right here at Spring Street. Many of you people might want to go down and take a look at it, at Spring Street and water, right at the river front. **And there is where the Angel of the Lord appeared in public, first, and at two o'clock, one afternoon. And a**

Voice came from it, said, "As John the Baptist was sent to forerun the first coming of Christ, your Message will forerun the second Coming." 26 This is thirty years later, and here I am still, tonight, proclaiming that Message. And around the world It's went, and I'm glad to be back in my home town, tonight, to represent this Lord Jesus Christ that I still love with all my heart. Each day He grows still sweeter than He was the day before. I've never changed one iota in my Doctrine. The first thing I started with, I still believe the same thing tonight. He's the same yesterday, today, and forever. Now I have a Message that I'm responsible for.

Somebody said, "I believe it's India!" Well, let's wait and see! If you want to believe that John, come out from India, well go ahead. (Praises)

If God will let me, I'll come back to Trinidad. I could tell you something, some things, that I could preach for an hour on, just one thing that you'd just climb the walls. You'd leave your cars and run all the way to Freeport.

Now you know there ain't no man that could stimulate you like this! (Praises) No man, with no education, ignorant and unlearned. That ain't me, that's the Bridegroom doing that. (Praise) Remember it's linked up all the way from Genesis to Revelation.

Endnote:

*Harvest Time #2 7/30/72 Am. Durham, Connecticut
Robert Lee Lambert Jr.*

But notice, after his ministry, then came another ministry on the scene that did have the rainbow over his head, showing you that was the Third Pull, White Eagle, White Horse Rider coming to none other than the predestinated rainbow trout to hook them into the body of Christ.

*Notice here, the Rainbow Covenant is only to the predestinated Bride of the Bridegroom. **This Angel with the Rainbow Covenant is Christ the Bridegroom, coming to engage the Bride and give her a covenant of marriage. He cries out His message and say's, Time Is All Over! The space of time allotted to the church ages is now over and it's no more, it's run out. No more can men and women be saved under any denominational creed or dogma. No more will God forgive you of your sins and spare your soul in any of them churches. The mercy has left that age!***

No way for anybody to be saved in anyway form or fashion today, outside that they come to the ministry and message of that Mighty Angel of Revelation 10:1. He, and he alone, who has that ministry to the Bride of Christ, has the authority to enter you into that divine Rainbow Covenant of Christ Jesus our Lord.

Do you realize how great that covenant is? When He enters in with you into that covenant, he swears and takes an oath by God Himself. Takes an oath, He swears, to you that if you enter into that Covenant with Him, and if you'll eat His flesh and drink His blood, He swears that He will give you the Token!

And then Anything... when He gives you that Token...Anything that you'll ask in His name, He'll do it. What so ever you desire, and what so ever, you desire when you pray, He will give it to you. Just ask anything in His name, when you get that.

Just ask anything in His name, and you will get it. Lord, I want my Boy! You got it! Lord, my wife. You got it! Lord my wife here, her eyes are gone, her sockets are dropped out! I give her two new eyes! My little girl, Lord, she has no legs! I give her new legs! I don't care...

(The power of almighty God hits Brother Lambert and takes his breath away)

Oh God have mercy! I just can't hardly preach, it's just so great it's eating me up! Oh, praise him saints!

*Oh, Oh, little Bride, don't you realize that Bridegroom is speaking to you and telling you these things this morning? **IT' NOT YOUR BROTHER, IT'S THE VOICE OF THE BRIDEGROOM**. He loves you!! He's going to give you all the desires of your heart! What so ever you desire, it shall be done! **He's entering into a divine, sworn, bloody covenant.***

He died and gave His blood and swore by an oath that He loved you, and that He was coming to marry you and give you all that you desire!

*What once saved people underneath those Seven Church Ages, will no longer... Oh, hear me, beloved! **Whatever you had over in that day, you cannot bring over here in this day, because it was only an imitation, it was only a substitute.** It was only allotted by the grace of God to you, because... **God would not hold you responsible for it because there was no way that He could tell you about it because the time was not right. The time of redemption had not drawn nigh. But He said little eagle lift up your head, for your redemption draws nigh. The hour will come when I will draw nigh and I will come down with that mighty Angel, Christ, with that great Rainbow Covenant. The hour will come when I'll come down on Him with that covenant and if you'll believe what He tells you, and you'll eat His flesh and drink His blood, I swear that I'll give you the Token. And then, whatever you ask. it'll be done!***

Now notice, that the Angel with the Rainbow over his head, with the little book in his hand, that's, that chain link. He's got the word of God linked up, line upon line, upon line, precept, upon precept.

Revelation 10:1-4-Reference quote:

1 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:

*2 **And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,***

3 And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.

4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

Isaiah 28:9-10-Reference quote:

9 Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts.

*10 **For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:***

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*
William Marrion Branham

And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot upon the earth, And he cried with a loud voice, as when a lion roar:... 33 WE KNOW HE IS THE LION OF THE TRIBE OF JUDA. OVER HERE HE'S THE LAMB; BUT HERE HE'S THE LION. SEE? ...AND WHEN HE HAD CRIED, SEVEN THUNDERS UTTERED THEIR VOICES. 34 Now, John was commissioned to write what he saw, so the apostle, and prophet, picked up his pen to write It. And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not. 35 **Now, that's what we don't know. That's yet to be revealed.** It's not in Holy Script, what them Thunders say. And the angel which I saw stand upon the sea and upon the earth lifted up his hands to heaven, (now listen) And sware by him that liveth for ever and ever, who created the heavens, and the things that therein are, and the earth, and the things...therein are, and...there should be time no longer: 36 Watch! Here is a verse I want to get to. **But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he has declared to his servants the prophets.** 37 Now, see, **the mystery of this Seven-Seal Book will be revealed at the sounding of the seventh church angel's Message. See? "The seventh angel begins to sound," and there is the Messages wrote out there, and we got It in tape and book form. Now, "At the beginning of the sounding of the Message, the mystery of God should be finished, see, at that time."** Now we will notice. The Book, of the mystery of God, **is not revealed until the seventh angel's Message is sounded.** 38 **Now, these points will be important in the Seals, I'm sure, 'cause It must, every bit, tie together.** 39 Now, **It's wrote mysterious, because no man, nowhere, knows It. God alone, Jesus Christ, see. Now, but is...It is a Book, a mysterious Book. It's the Book of Redemption.** We'll get into that, in a little while. And now we know that this Book of Redemption will not be thoroughly understood; It's probed at, through six church ages. **But at the end, when the seventh angel begins to sound his mystery, he winds up all of the loose ends that these fellows probed at. And the mysteries comes down from God, as the Word of God, and reveals the entire revelation of God, then the Godhead and everything else is settled. All the mysteries, serpent's seed, and whatever more, is to be revealed.** 40 Now, you see, I'm just not making that up. That's what... It's THUS SAITH THE LORD. I'll read It to you out of the Book, "The sounding of the seventh angel's Message, the mystery of God should be finished, that's been declared by His holy prophets," that's the prophets who has wrote the Word. At the sounding, of the seventh church age, the last church age, all the loose ends, that through these church ages has been probed at, will be wound up together. **41 And when the Seals are broke, and the mystery is revealed, down comes the Angel, the Messenger, Christ, setting His foot upon the land and upon the sea, with a rainbow over His head. Now, remember, THIS SEVENTH ANGEL IS ON EARTH AT THE TIME OF THIS COMING.** 42 Just as **John was giving his message, the same time that Messiah come in the days. John knew he would see Him, because he was going to introduce Him.** 43 And we realize that, in the Scriptures, over in Malachi 4, there is to be a one like John, an—an Elijah to whom the Word of God can come to. And he is to reveal, by

the Holy Spirit, all the mysteries of God, and restore the Faith of the children back to the faith of the apostolic fathers, restore back all these mysteries that's been probed at, through these denominational years. Now, that's what the Word said. I'm just responsible for what It said. See? It's—It's written, is right. That's what It is. 44 **Now, we see that this Seven-Seal Book, now, is the mystery of redemption.** It's a Book of Redemption, from God. 45 Now, all the mysteries, at this time, should be **finished at the sounding of this messenger. Now, here is the angel on earth; and "another" Angel, mighty Messenger, come down. See, this angel was an earthly angel, messenger; but here comes One down from Heaven, a rainbow covenant, see, only Christ it could be.** 46 Just exactly like was in Revelation, 1st chapter, "Standing in the midst of the Seven Golden Candlesticks, with a rainbow, to look upon as jasper and sardius stone." 47 And here He returns back, in the 10th chapter, after the coming time that all the mysteries is to be finished and the Seals are to be broke, and proclaiming that it's, "Time is no more." And He said, "When the seventh angel has begin to sound, then the mystery should be finished, and time for the Angel to appear." We're close, somewhere. Right. Now notice. 48 **The Seven Seals holds the mystery of the Book.** Until we can see what those Seven Seals has sealed in, we're only presuming them things. Because, as I've told you, this morning, upon my little Message this morning, of God hiding in simplicity. You see, we—we are... We are sure to miss the thing unless It is absolutely, genuinely revealed by the Holy Spirit, and vindicated the same. See? If the prophet rises and tells you that This is just That, and God don't vindicate the same, forget it. See? But **God, in every statement, in everything, has to vindicate It, to make It right.** See? So, His children will watch those things, see, and be alert, notice. 49 Seven Seals on the Book, has the... These Seven Seals has the Book sealed. See? The Book is absolutely sealed. Do you see it? [Congregation says, "Amen."—Ed.] The Book is absolutely a sealed Book until the Seven Seals is broken. It is sealed up with Seven Seals. Now, that's a different from the Seven Thunders. See? This is Seven Seals on the Book. And the Book will not, **the Seals will not be released until the Message of the seventh angel.** See? So we—we are presuming; but **the genuine revelation of God will be made perfect in that sounding, vindicated Truth. Now, that's exactly what the Word says, "The mystery should be finished at that time."** 50 And this Seven-Seal Book, remember, It was closed here, in Revelation the 5th chapter, and in Revelation the 10th chapter It is opened. 51 And now we're going to see what the Book says about how It become open. **AND IS NOT MADE KNOWN UNTIL THE LAMB TAKES THE BOOK, AND BREAKS THE SEALS, AND OPENS THE BOOK.** See? **THE LAMB HAS GOT TO TAKE THE BOOK.** 52 It's hid. Now remember, "No man in Heaven, no man in earth," pope, bishop, cardinal, state presbyter, or whoever he is, "can break them Seals, or reveal the Book, **but the Lamb.**" And we have probed, and presumed, and stumbled, and wondered, and—and that's the reason we're all in such a confusion. 53 **But with the Divine promise that this Book of Redemption will be perfectly opened by the Lamb, and the Seals thereof will be loosed by the Lamb, in the last days in which we're living now. And is not made known until the Lamb takes the Book and breaks the Seals.** Because, remember, the Book was being holded in the hands of Him that sat upon the Throne. "And the Lamb comes to Him that sits upon the Throne, and takes the Book out of His right hand." Takes the Book! Oh, that's deep. We'll try to solve it out if we can, by the help of the Holy Spirit. Now we're depending on Him. And we will see, later, it is at the end time, "When time has run out." 54 No denominations has a right for interpretation of the Book. No man has a right to interpret

It. IT IS THE LAMB WHO INTERPRETS IT. AND THE LAMB IS THE ONE WHO SPEAKS IT, AND THE LAMB MAKES THE WORD TO BE KNOWN, BY VINDICATING AND BRINGING THE WORD TO LIFE. See? Exactly! Notice. And is not revealed until... 55 This Book is not revealed until the church ages and denominational ages has run out, "and there is time no more." See it? It's only revealed after church ages and denominational ages has run out. **56 That's the reason the thing is in such a scruple tonight. See, they pick up a little doctrine, and they run off here to one side, say, "This is It!" Another one picks up another doctrine, runs off this side, said, "This is It!" And each one builds a denomination under it, until we got hundreds of denominations. But still, in all of it, to see the confusion, the people are wondering, "What is Truth?" If that isn't just the condition today!** 57 But then He promises, that, "When that time has finished out, there will be the sounding of the seventh angel's voice, and then the Book will be **revealed, see, at that time.**" 58 Now, don't say, nobody, "**Them people ain't saved back there.**" 59 **But, the mysteries, that they couldn't understand! How that God can be three and, yet, One!** How that the Scripture can say, "Baptize in the Name of the Father, Son, Holy Ghost," and turn around and say, "Baptize in the Name of Jesus." See? Oh, so many things! How can Eve eat a apple and cause the—the wreckage of the whole world? See? How can these things be? **But those mysteries are promised to be revealed in the end time.**

Now, do you know why the living waters hadn't been flowed out in the seventh day? Because there hadn't been no man with a gift to link it up. Because the only way the Token could come is by a message line upon line, line upon line, then there'll come a sound from heaven like a rushing mighty wind.

All right! (Bro. Mike Canada says, "Just think about it.") This man's message of the Full-Body-Revealed-Word the carcass of the Bridegroom. He'll make the word of God so simple and so plain that the Seventh-Church-Age-Messenger preached, that it'll be so plain to the people that they will see their names written in the Lamb's Book of Life.! You are the ones that are hearing the Voice of the Bridegroom, then there comes stimulation, you become awake and excited. You become engaged and pregnated by the Bridegroom the revealed word of God. Then you begin to stand the reproach of being barren by saying, "I don't have it!" And then they all get in one mind and one accord on that. Is that right? (Amen)

Endnote:

Respect To God's Anointed Servants 8/20/70 Am
Robert Lee Lambert Jr.

Now **THE SEALS OPENING IN 1963 WAS TO LOOSE A MINISTRY OF THE FULL-BODIED WORD.** That's why the **FULLNESS OF POWER WILL COME INTO THE FULLNESS OF HIS BODY WORD. IT IS TO LOOSE A MINISTRY OF THE LION OF THE TRIBE OF JUDAH, THE FULL WORD OF GOD.** The last sign in the zodiac is Leo the Lion and Leo is Word -- prophetic Word. We are living in the days of prophets. **That is the only way that God can reveal Himself, is through the prophetic Word of God, the prophetic anointing of God.**

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*
William Marrion Branham

HE'S GOING TO SOW HIS SEED. SOMEBODY IS GOING TO GET IT, BECAUSE THEY'RE PREDESTINATED TO BE A CHURCH AT THE END OF THE ROAD.

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*
William Marrion Branham

249 What is it? Some of you preachers now, that's too scared to take your stand, afraid that they won't even let you come into the organization. What else you going to do, then? They'd kick you out. I feel sorry for you, first thing, for your weakness. That's right. Where's your faith in God? 250 They told me the same thing. Sure. I worked seventeen years, till God got me out and built me around this, and then I thought, "Now, Satan, you come now, see where it's at." 251 When you really realize that God has revealed to you the Truth of the thing, there's nothing in the world is going to defeat you in it. That's all. You're absolutely undefeatable; not you, but God that's in you. Not Christ, but, not the body, but This, **the Word that was in Him. Not Mary, but the Word that was born from her.** 252 Now, so, man shall live what by? Not by his meal ticket, but by the Word of God. Not by your organization that furnish you a place. "Well, let me show your credentials. Are you in good standing? Got to check on it. Well, yes, you, you stand in rank, about a hundred percent. Well, we can receive you for a few days, for a revival, try you out and see what you'll do." Oh, my! How can God ever work in a bunch like that, "Twice dead, plucked up by the roots," rooted, rotted, and everything else? Oh, my! There's another one. 253 Oh, people, God bless you! **Hear me! I can't believe nothing but God's Word. I want It to be my life, everything that I am. I want you to do the same. Let your walks, your talks, your moves, everything you do, be in the Word of God. LET THE MIND OF CHRIST COME INTO YOU, AND—AND THAT'LL PREGNATE YOU WITH THE WORD.** If you don't, if you let the mind of the denomination come in, you'll be denominational pregnated. **If you let the mind of Christ come into you, He can't deny His Own Word, 'cause He's God. You be pregnated with the Word, and believe It. I don't care if they put you out, kick you out, run you out, and every door is closed, you'll go just the same. Amen. Whew! I got to hurry now. Ah! 254 CHRIST IS NOW TAKING HIMSELF A BRIDE, TO BE PREGNATED WITH HIS OWN SEED-WORD IN HER WOMB, SPIRIT-WOMB IN—IN HER MIND, AND WON'T MIX WITH ANY THE DENOMINATIONAL TRASH WITH IT. SHE IS A VIRGIN TO HIM.**

"Now there's the spirit of the Son of Man at the last day of the feast," crying saying, "He that is a thirst let him come unto me and drink."

John 7:37-Reference quote:

37 In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

"Behold I knock, if any man will open the door, if he'll hear my voice, I'll come into him."

Revelation 3:20-Reference quote:

20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

Notice, he said he couldn't get into them in there. But now when he's put out he says, "Now if you'll hear my Voice." Then when you hear the word of the kingdom the Token preached and the word falls out of your head, down in your heart. Then he said, I will convert you, and blessed are your ears for they hear the Voice of God! Blessed are your eyes for they see!

Matthew 13:15-16-Reference quote:

*15 For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; **lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.***

16 But blessed are your eyes, for they see: and your ears, for they hear.

Luke 22:32-Reference quote:

*32 But I have prayed for thee, that thy faith fail not: and **when thou art converted**, strengthen thy brethren.*

"Where did you see him at?" "Hidden behind human flesh!" They realize that it's not that man speaking, they realize that it's the revealed word of God speaking to them. (*Loud praises*) NO MAN WAS EVER ABLE TO SPEAK THEM WORDS! All the prophets desired to hear and heard not? But it was predestinated for the end-time Bride, they caught it!

Matthew 13:17-Reference quote:

17 For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

Endnote:

64-0412 - A Court Trial

William Marrion Branham

*27 He said, "Verily, verily..." Saint John 5:19, now listen. "Verily, verily, I say unto you, the Son can do nothing in Himself; but what He sees the Father doing, that doeth the Son likewise." Therefore, He never done one miracle until God showed Him, by a vision, what to do, according to His Own Words. "The Son can do nothing in Himself," not what He hears, "but what He sees the Father doing, that doeth the Son." 28 No prophet, no seer in the Bible, ever done thing at random. **GOD SHOWS FIRST. SO NO—NO HUMAN FLESH, NOT EVEN THE FLESH OF JESUS HIMSELF, CAN GLORIFY. IT'S ALL IN GOD. GOD DOES THE SHOWING, THE SEEING, WE JUST ACT IT OUT AS HE SHOWS US AND TELLS US.** Each one of us does that.*

Endnote:

65-0725M - *The Anointed Ones At The End Time*

William Marrion Branham

55 I said, **“Then you have to refuse Jesus Christ, for He is the revelation of God, God revealed in human flesh.” Unless you see it, you’re lost. Jesus said, “EXCEPT YOU BELIEVE THAT I AM HE, YOU WILL DIE IN YOUR SIN.” HE IS THE REVELATION OF GOD, THE SPIRIT OF GOD REVEALED IN HUMAN FORM.** You can’t believe that, you’re lost. You put Him a third person, second person, or any other person besides God, you’re lost. **“Except you believe that I am He, you will die in your sins.” A REVELATION!** 56 No wonder they couldn’t see Him. “No man can come to Me except My Father draws him. And all the Father has given to Me,” in the roots, “will come to Me.” See? You get it? Oh, how we should love Him, adore Him, praise Him; **to see the fruit of the Spirit in the last days, and the Bride Tree ripening in the top of the time!**

Endnote:

64-0629 - *The Mighty God Unveiled Before Us*

William Marrion Branham

66 And notice the very words that Jesus expressed to them, afterwards. He said, “Except a corn of wheat falls into the ground, dies, it abides alone.” **IN OTHER WORDS, THEY WOULD NEVER BE ABLE TO SEE HIM IN THE CHANGE, IN THE MASK THAT HE WAS IN THEN, BECAUSE HE WAS VEILED IN HUMAN FLESH.** But when this corn of Wheat fell into the ground, then It would bring forth all races. He was sent to the Jews, of course, at that time. But this corn of Wheat must fall; **VEILED GOD, IN HUMAN’S FLESH, HIDDEN FROM UNBELIEVERS, BUT BEING REVEALED TO BELIEVERS.** 67 In John 1, “**In the beginning was the Word, and the Word was with God, and the Word was God. And THE WORD was made flesh, and dwelt among us, and we beheld Him, the only Begotten of the Father, full of grace.**” Now, in the beginning was the Word. A Word is a thought expressed.

Now there’s hands on the Lamb on the last day of the feast. And he knew there was an elected seed out there.

Endnote:

54-0516 - *Questions And Answers (Law Having A Shadow)*

William Marrion Branham

77 Look, let’s take it just in a little type, quickly. **“The worshipper once purged has no more conscience of sin.” Jesus said, “Be ye perfect even as the Father in Heaven is perfect.”** Here’s the Old Testament: Out there, the worshipper comes, he knows he’s done something wrong. He goes out and hunts him a lamb (with a spot, brings it to it, wash in the laver) brings in...The high priest stands at the altar here, the priest, then, the high priest stands at the altar, and he takes the lamb, he examines it over; there’s not a blemish on it nowhere. **THEN, THE—THE LAMB IS LAID UPON THE ALTAR, THE WORSHIPPER PUTS HIS HANDS UPON THE LAMB**

AND SAID, “I CONFESS MY SINS that I’ve—I’ve broke the Sabbath, I’ve done this, that or the other. I’ve sinned. I’ve done something wrong.” And the priest kills the lamb, catches the blood, puts it over here and burns it as a sacrifice on the brass altar, which means “Divine judgment.” And as the smoke went up, Israel fell on its knees and gave their prayers as it went up on the smoke of this burnt blood. Throw blood on fire and watch what takes place. 78 Now this great cupola, went the smoke up, and all Israel and thousands of trumpets sound and every man dropped everything he had and went to prayer. All right. Three times a day that was made. The worshipper, then, went back out with the same desire in his heart. Maybe he come in for committing adultery, and he said, “Lord, I did wrong. I committed adultery. I’ve got to die ’cause You said, that, ‘If you sin, you’re going to die.’ **SO THIS INNOCENT LAMB WILL DIE IN MY PLACE, SO I OFFER YOU MY LAMB, I PAID MY MONEY FOR IT. SO, I COME IN AND OFFER YOU MY LAMB AND I CONFESS MY SINS, AND THIS LAMB IS TAKING MY PLACE, AN INNOCENT SUBSTITUTE.** I ought to die, You was going to kill me, but You told me, ‘If I’d give this lamb and let this lamb die in my place, then I could go free.’” THEN, HE CUT ITS THROAT, GOT ITS BLOOD, THREWED IT ON THE BRAZEN, DIVINE ALTAR OF JUDGMENT. AND THE BLOOD SMOKE WENT UP TO GOD, AND GOD RECEIVED IT, SAID, “I’LL RECEIVE IT.” The man walked right back out of there with the same lust in his heart; commit another adultery. That’s right. 79 **But, in this place, where JESUS IS, THE LAMB OF GOD...** Why? The germ of life is in the bloodstream. And that was an animal life, and an animal blood has no conscience of sin. Certainly not. So, it wasn’t strong enough ’cause it knew not what sin was. **But when God came down, into the blood cell that was in Mary’s womb that created the Blood in Christ Jesus: that human Blood was powerful enough to take sin out of the human heart. AND WHEN THE WORSHIPPER COMES AND PUTS HIS HANDS ON JESUS’ HEAD AND CONFESSES HIS SIN AND THE LAMB WAS KILLED AND HIS NAME’S WRITTEN ON THE LAMB’S BOOK OF LIFE: THEN GOD GIVES HIM THE SAME HOLY SPIRIT WAS IN THAT BLOOD.** And he confesses his sin’s wrong; he has no more desire of sin. Amen. How? That’s the Gospel. No more desire of sin. 80 Then the worshipper walked out with a clean heart. The worshipper... THE LAW BEING A SHADOW, BUT IN CHRIST IT—IT WAS TAKEN AWAY. HE TAKEN AWAY THE FIRST, SO HE COULD ADD THE SECOND. He couldn’t have two at the same time. You can’t have the law that says, “It’s a five dollar fine to run this streetlight out here,” and the next one says that you can go free. You can’t do it, you couldn’t put judgment. **SO, JUDGMENT IS BASED UPON SOMETHING, NOT UPON A LAMB, UPON CHRIST: Christ, the Son of God, Who was God manifested in the flesh, and the germ of Life that come into the womb of Mary, that developed that cell. Cell after cell had brought forth this body that shed Blood yonder, in order that God could be made Blood. And the Bible said we are saved through the Blood of God.**

Now he said, what you seen me do, raising Lazarus from the dead, walking on the water, “the works that I did you shall do also, greater than these shall ye do!”

John 14:12-Reference quote:

12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

14 If ye shall ask any thing in my name, I will do it.

And he that heareth my word and believeth on him that sent me, hath everlasting life AND SHALL NEVER DIE, but will be changed in a moment and a twinkling of an eye.

John 5:24-26-Reference quote:

24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

25 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

26 For as the Father hath life in himself; so hath he given to the Son to have life in himself;

1 Corinthians 15:51-58-Reference quote:

51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

53 For this corruptible must put on incorruption, and this mortal must put on immortality.

54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

55 O death, where is thy sting? O grave, where is thy victory?

And all the elected eagles will be gathered together, in one Faith and one Revelation. And all the dead shall come out of the graves and all the saints come out of the graves with a change to New Bodies and all caught up to meet the Lord in the air. (*Great praises!*)

1 Thessalonians 4:16-17-Reference quote:

16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

When, in the Seventh-Day? (No) When does the holy convocation come, in the Seventh-Day? (No) Any...Listen to me! Any man any women... any man woman boy or girl, mommy or daddy whoever you are that says that says they got the Baptism of the Holy Ghost and the New Birth over in the Seventh Day IS LIAR! (*Congregation praises*)

And you'll be sleeping with your wife one of these days and there'll come a wave of glory over her about 6:00 in the morning and you'll turn over about 9:00 o'clock and then she'll be gone. (*Praise*) Huh! Two in the bed, both of them just thought they believed a like; but one of them didn't have no Revelation; "One left the bed and one stayed in the bed."

Matthew 24:39-42-Reference quote:

39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

40 Then shall two be in the field; the one shall be taken, and the other left.

41 Two women shall be grinding at the mill; the one shall be taken, and the other left.

42 Watch therefore: for ye know not what hour your Lord doth come.

When did it happen, on the Seventh-Day? (No) There was No Holy Convocation Out-Pouring of the Holy Ghost on the Seventh-Day!

You say, "Brother Bob, Azusa Street." You fuss about it, that ain't in the Bible, it ain't in the Bible. "Oh, glory to God, gifts." Yeah, God gave gifts to the rebellious also! Huh!

Psalm 68:18-Reference quote:

18 Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious also, that the Lord God might dwell among them.

You got the tongues without the giver! You got the tongue without the giver! The Bride gets the heel and shoe and the tongue goes with it! Huh! Oh brother, talk about gifts, you're gonna see some real gifts real soon! Huh! Hang on little children, Gods gonna give you abundance without measure, the great gifts of living water, not a drizzle, not a trickle. BUT A MIGHTY RIVER LIVING WATER! (Praise)

Endnote

*An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age
William Marrion Branham*

Jesus never said it either. Look at John 7:37-39, and read it now with understanding. "In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto Me, and drink. He that believeth on Me, as the Scripture hath said, out of his belly shall flow rivers of living water. (But this spake He of the SPIRIT, Which they that believe on Him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)" Now it says here distinctly and emphatically that the believer upon drinking by coming unto Jesus in faith would have rivers of living waters pouring out of him. And it places this experience at Pentecost. Now keeping this thought in mind we read John 4:10 and 14, "If thou knewest the gift of God, and Who it is that saith to thee, Give Me to drink; thou wouldst have asked of Him, and He would have given thee living water." "But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life." THIS SAME LIVING WATER IS MENTIONED, BUT THIS TIME IT IS NOT CALLED A RIVER; IT IS CALLED AN ARTESIAN WELL. There is where the people make their mistake. Because it is called a well and a river, they think that in one place it is eternal life given by the Spirit and in the next place where it is called a river (implying a great dynamism) it has to be the Spirit now given as an enduement of power. Not so. It is one and the same. It is the Spirit that gives life and power, and that came at Pentecost.

You know the angel of the Lord one time, told Ezekiel, he saw in a vision one-time of great rivers and he stepped out in it up to his ankles and said, "Glory to God, I got it." Then the angel of the Lord said, "You ain't got it, step on out here!" And he went down up to his knees. "Oh,

Glory hallelujah, I know I got it now!” He said, “Come on out a little further.” And he come out the third step and it went up to his waist and he said, “Oh Boy, I got it now!” He said, “You haven’t got it yet, come on out here.” Huh! And that was the third time Azusa Street, you know. And the prophet said when He stepped out again and said, “Oh” Then he started to speak in tongues, he said, “oh I got it!” Come on out a little further. And then he stepped out one more step and that was the fourth step. And he stepped out there the fourth step and it said, took God four steps to restore three waves...*Unclear*... And when he stepped out there the fourth time brother, whoop down he went, no bottom. It was such a mighty river; he couldn’t find no bottom to it or sides to it. Because it was the Great Eternal Life, it was such a Great Mighty River of Life, the Great Capstone! Huh!

And where was it flowing out from under there? Ezekiel looked over there in the forty-seventh chapter and the first verse and it said, “There was a mighty river of God flowing out from the throne of God FROM EAST GATE. (*GREAT PRAISES*)

Ezekiel 47:1-9-Reference quote:

1 Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house stood toward the east, and the waters came down from under from the right side of the house, at the south side of the altar.

2 Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

3 And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters were to the ankles.

4 Again he measured a thousand, and brought me through the waters; the waters were to the knees. Again he measured a thousand, and brought me through; the waters were to the loins.

5 Afterward he measured a thousand; and it was a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over.

6 And he said unto me, Son of man, hast thou seen this? Then he brought me, and caused me to return to the brink of the river.

7 Now when I had returned, behold, at the bank of the river were very many trees on the one side and on the other.

8 Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: which being brought forth into the sea, the waters shall be healed.

*9 And it shall come to pass, that every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: **for they shall be healed; and every thing shall live whither the river cometh.***

Endnote:

53-0729 - Questions And Answers On Genesis

William Marrion Branham

*113 Now, I want you to watch. They said that “He went to the land of Nod.” Now, Cain was in Eden. And Eden, the garden of Eden, laid east of Eden. Is that right? **The garden of Eden was east in Eden, the east side of Eden.** And the Cherubims was placed, and **the Tree of Life was at the east gate of the garden,** and **there’s where I think Cain and Abel made their sacrifice.** And*

there's where the Cherubim with the flaming sword wouldn't let them come in anymore, east of the gate! 114 DID YOU NOTICE, JESUS WILL COME FROM THE EAST. THE LIGHT RISES FROM THE EAST.

He's the Lion of the tribe of Judea. HE'S STILL THE LION AND HE'S RIDING A GREAT WHITE HORSE! COMING OUT OF THE EAST GATE! GUARDING THE MERCY SEAT!
(Praises and praises)

Endnote:

61-0611 - Revelation, Chapter Five #1
William Marrion Branham

70 Now, you notice, **Judah guards the eastern gate. And Christ is "the Lion of the tribe of Juda."** He shall descend from the eastern skies, enter in by the way of the gate. He comes from the eastern gate from the tribe of Juda. And He's "the Lion of the tribe of Juda." 71 And we find out, over in our coming message this morning, that He still is proclaimed "The Lion of the tribe of Juda, the Root, the very beginning of David." David was the king, Eternally. And Christ sits on the throne of David in the Millennium, which is Eternal King. "There will never be one fail David." Hallelujah! "Never be one fail David!" God promised that, said, "None would ever fail David, not one." 72 You say, "What about today, where are those Jewish judges?" **73 He still has the Seed, Christ is his Son according to the flesh.** There one sets there. "David shall not fail." That's right. And Christ is that "Lion of the tribe of Juda" **from which David sprang from.**

Endnote:

61-0108 - Revelation, Chapter Four #3
William Marrion Branham

06 Now, I want you to notice here, this is beautiful. Oh, my! Let me get over here and skip some of this so I can get down to this. Get your pencils now, here's what I really wanted you to draw down. [Brother Branham puts a drawing on the blackboard—Ed.] Maybe I better make that a little smaller. Now, Israel in their journey, when they camped, now watch this close, they camped: one, two, three, four. (No, believe I'm wrong.) One, two, three; one, two, three; one, two, three; one, two, three; that's the way they camped around the mercy seat. Now, I know, all of you know that, you've watched and read in the Old Testament. **307 Now, on the east side, the east side, right here, I'll put it down so you'll be sure to get it. East, the east side was always Judah. This is the gate, J-u-d-a, Judah. And with Judah...was the head** of three tribes with their banner; three tribes with their banner, the banner of Judah. You remember...How many seen The Ten Commandments, the Cecil DeMille's Ten Commandments? All right. Or, you read it right here in the Scripture, in the Scripture there, rather, there was Judah on the east side. All right. 308 On the west side, down here, (Now you put it down, you read it right...it's on Exodus, and so forth, as they come out.) was Ephraim, E-p-h. And he had three tribes with their banner. All right, Ephraim. 309 Now, and on the south side was Reuben, R-u-b, with three tribes, and their banner. 310 And on the north side was Dan, Dan with three tribes, and three tribes and their banner. All right. 311 Now, that's the way they camped. Now, remember, let's read now in

the Scripture now so we get this just exactly right. I'll begin back at the 7th verse: And the...beast was likened unto a lion, and the second...likened unto a calf, (or a young ox) and the third beast was like the face of a man, and the four beast was...and...fourth beast was like a flying eagle. And the four beasts each had of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy,...Lord God Almighty, which was, which is, and shall come. And when these beasts gave glory and honour and thanks to him that sat on the throne, who liveth for ever and ever, The four and twenty elders fell down before him that sat on the throne, and worshipped him that liveth for ever and ever, and cast their crowns—cast their crowns before the throne, saying, Thou art worthy, O Lord, to receive glory...honour...power: for thou has created all things, and for thy pleasure they are...created. 312 Now, now, you watch. **On the east side—east side, he saw what kind of a face? IF YOU NOTICE, IT WAS A LION, L-I-O-N, THAT WAS THE BANNER. THAT WAS THE—THAT WAS THE STANDARD BANNER OF JUDAH. BECAUSE HE IS...JESUS COME OUT OF THE...TRUE! AND HE IS THE LION OF THE TRIBE OF JUDA.** 313 Now, how many ever seen the zodiac? Many of you know what it is: the star. See? That was God's first Bible. Now, what does it start off at, the first number in the zodiac, the first figure? Is the virgin! Is that right? **AND WHAT'S THE LAST ONE? LEO, THE LION. THE FIRST COMING AND THE SECOND COMING OF CHRIST, ALL THROUGH THERE.** They get the crossed cancer...or the crossed age is just to where it's crossed fishes, which is the cancer age, and we live right through it. 314 And notice in the pyramid when he built it, in time of Enoch, every stone was in there. They could measure them things just exactly and tell the wars and things. Everything is complete but the Headstone. Why? You notice on your dollar bill? **TAKE IT OUT AND LOOK, THE CAP'S OFF OF IT. WHY? IT NEVER WAS CAPPED. CHRIST IS THE HEADSTONE THAT WAS REJECTED, HE WAS THE REJECTED HEADSTONE. HE'S COMING BACK PRETTY SOON.** Watch how that Church, way back there in the Lutheran age, way wide at the bottom; then become minority, little bit more minority, little bit more until it comes right down; after it leaves the Pentecostal age, then comes right down to every stone to fit right in to put that cap in there, **A CHURCH THAT'LL BRING JESUS THE SAME YESTERDAY, TODAY, AND FOREVER. JUST AS PERFECT AS IT CAN BE! NOW, HE WAS THE LION OF THE TRIBE OF JUDA.**

Endnote:

61-0108 - Revelation, Chapter Four #3
William Marrion Branham

283 ***Cause if man ever got a hold of the Tree of Life, then he could live forever.*** 284 And these Cherubims, first mentioned, ***was placed at the east gate of the garden***, going four ways. I should have made that a little different from that; I can't do justly to God's orders and things like that, but I—I just...so that you'll know what I mean. ***There's the garden of Eden. And this is the gate right here, opens up here, swings out, and at this gate there was Cherubims. Cherubims! And, remember, it doesn't say "a Cherubim," it said "Cherubims." Cherubims was placed there to guard what? The Tree of Life. That's what they was to guard, the way of the Tree of Life. The way, who is the Way? [A brother says, "Jesus."—Ed.] Where is it reflected from? Here is the holy place, here are the Cherubims.*** 285 Now, watch, put all this down. Here is the holy—holy...this Holiest of holies, Holy of holies; this is the holy place; and here is the sea; and here is the light candles, the seven that's reflect the Light from here, in here, in here, in here, in here, in

here, in here. See? What are they reflect? **They are guarding and reflecting with the fire of God the way to the Tree of Life.** See, it can't come from over here (Presbyterian seminary or a Pentecostal seminary), it's got to come from Here, reflecting the Light. All right. 286 You notice, these—these Cherubims that John saw here must have been interested in keeping the Tree of Life, so they must be interested in human beings. Or read Genesis, getting back to Genesis again, **"They kept the Tree of Life, guarded It, the way of Life."** **The way of Life!** How is the way? **JESUS SAID, "I AM THAT WAY. I AM THAT BREAD THAT COME FROM GOD OUT OF HEAVEN. IF A MAN EATS THIS BREAD, HE'LL LIVE FOREVER."** **NOW THERE IS A WAY BACK TO THAT TREE OF LIFE.** You get it? 287 Now, at this, I want to show now and make this sure: it's an altar. Now, this must have been an altar at the garden of Eden. I'll tell you why. Do you remember both Cain and Abel come up here to worship? So that shows that God's altar was moved and set here at the garden of Eden, and the only way back to Eden is by the altar. Here you are again, see, back to Eden through the altar. And they were to keep that way there, guard it, that **THEY COULDN'T GET BACK THERE UNTIL THIS ALTAR WAS COVERED WITH BLOOD.** 288 (O God, can't people see it?) See, **nothing but the Blood!** **There has to be an atonement, a mercy seat there, this altar of judgment must become a mercy seat; and when this altar, if the Blood is lifted, there will stand on that judgment Day the fire of God's wrath to guard that Tree again. Only one thing will enter into this gate to Eden again, will be through the Blood of Jesus Christ.** You see it? 289 Now, notice. Yeah, now Cain... Oh, here's Cain; and here's Abel, Abel. All right. Now, both boys come up to this gate to worship. Is that right? So it must have been God's altar. Is that right? And before this altar they built substitutionary, another altar. Here's the true altar of God, is in the heart of man. Then there's another altar down here, which was representing the Holiest of holies in the holy place.

Aw you say, "Oh Brother Bob, you're making all that up, ain't you?" (NO!) At Brother Ruddell's I was preaching the revelation one night and a woman got stupefied by the revelation, the brightness of it. She staggered out and said brother Ruddell, "Was all that in the bible?" (Laughs) In other words, she was just so dumb founded she couldn't find nothing else to say but, "Was that all in the Bible, like that?" Yeah, it was, but it just wasn't Revealed! (Praises)

It took about two years to anoint my eyes with eyes salve to see that. I just spent about fourteen hours a day for three years, that's all. Taking notes about that high, crying weeping and praying. Every time I'd get down the holy spirit would blow my bible open and there it'd be, "The East Gate" the Holy Ghost poured out. "Lord have mercy, what are you trying to show me here?" I couldn't open my bible that it didn't fall open to that. And I just went on, blind as a bat.

Thank God for eye salve though. HOW MANY THANK GOD FOR EYE SALVE? THE BRIDE OF CHRIST HAS BEEN BLIND FOR A LONG TIME, BUT HER EYES ARE COMING OPEN NOW!

There he stood on the last day of the feast, that last day it was over and he's put on the outside. Now He says, "He that is a thirst let him come unto me and drink." Huh!

John 7:37-Reference quote:

37 In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

Listen here, he goes on speaking and says, “And he that believeth on me this ministry of the Son of Man. He that believeth on me as the scripture hath said.” In other words, the scripture was telling about his ministry. He said, “Search the books search the tapes, in them you think you have the Token and they are that testify of me.” Huh! “He that believeth on me as the scripture said, out... Now--now he that believeth on me as the scriptures said.”

John 7:38-Reference quote:

38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

John 5:38-40-Ad Lib Scripture quote:

38 And ye have not his word abiding in you: for whom he hath sent, him ye believe not.

39 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

40 And ye will not come to me, THAT YE MIGHT HAVE LIFE.

Now listen, he that heareth my words, believeth on him that sent this ministry hath everlasting life. The Third Pull catches the Rainbow Trout. You can have everlasting life when you can hear the Voice. And he that believeth on me verse 39 John 7. He that believeth on me as the scripture hath said, “Out of his belly shall flow rivers of living waters.” Listen! Look down at your bibles now. Look down at your Bibles now. “He that believeth on me as the scripture said, and out of his belly shall flow rivers of living water,” Huh!

John 5:24-Reference quote:

24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

John 7:38-Reference quote:

38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

“But this spake of the Son of Man of the Spirit, the Token. Which they that believe on him should receive: for the Token was not yet given;” What do you think about that eagles? (Praises) BROTHER, THAT’S FRESH KILLED MEAT!

“He that believeth on me as the scripture hath said, out of his belly shall flow rivers of living water!”

John 7:39-Reference quote:

39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

John 7:38-Reference quote:

38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

And this spake he of the Baptism of the Holy Ghost for the Holy Ghost was not yet given.” For the Token was not given in the Seventh-Day, “for Jesus the Son of Man was not yet glorified.”

John 7:39-Reference quote:

39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.

And you say, “Brother Bob I got you now, that Jesus was already glorified!” That’s right partner! But he also said, “Father I don’t pray just for myself or for these standing by, but he said I pray that you’ll glorify thy name. And an audible voice spoke out of heaven and said, I’m gonna glorify it and I’m gonna do it AGAIN! (*Congregation praises*)

John 12:28-Reference quote:

*28 Father, glorify thy name. Then came there a voice from heaven, saying, **I have both glorified it, AND WILL GLORIFY IT AGAIN.***

Romans 8:30-Reference quote:

*30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, **THEM HE ALSO GLORIFIED.***

You know when they heard the Son of Man speaking like that, some of the brethren come down there to take hold of him. Take him up to a ministerial meeting for him preaching like that. Then they went over to the meeting to get him and they walked away without him and they said, why didn’t you bring him? They said, “Never a man spoke like that!”

John 7:44-46Reference quote:

4 And some of them would have taken him; but no man laid hands on him.

45 Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him?

*46 **The officers answered, Never man spake like this man.***

He don’t speak like them other brothers that come around here. HE PREACHES LIKE HE KNOWS WHAT HE’S TALKING ABOUT. And next brother said...And some of the people that heard him said, “All is truth, this is that White Horse Rider.” (*Great praises*)

So, you’re offended in me? (NO!) I say, “Blessed is he that’s not offended in me. BLESSED ARE YOU IF YOU’RE NOT OFFENDED!”

Matthew 11:6-Reference quote:

6 And blessed is he, whosoever shall not be offended in me.

Jesus said there, “That if you don’t believe that I am he, ye shall die in your unbelief.”

John 8:24-Reference quote:

24 I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.

But many of the people that heard that message said, “It’s all truth, that’s God’s prophet. Only a prophet could have that revelation.” They had heard so many preachers, but when they heard that preacher they said, “That is the Christ the anointed one, **THIS IS THE TRUE MESSENGER THAT WAS TO FOLLOWED THE SEVENTH DAY CHURCH AGE MESSENGER.** (*Loud Praises*)

John 7:40-Reference quote:

40 Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet.

Endnote:

62-0601 - Taking Sides With Jesus
William Marrion Branham

61 I don’t know what it meant, but I, just going on. I just don’t know. It could be the end of my road. It could be the Coming of the Lord. **It could be the change of the day. It could be the coming of that mighty one,** if there’s to be another besides what’s already come. It could be that. All those things, we’d have to draw from, it would be. And as I stand here tonight, before God and you brethren: I don’t know. I couldn’t tell you. If I did, I’d tell you, or I wouldn’t mention, bring anything up like this. If I didn’t know which way...If I know which way the thing was going, I’d—I’d say it, but I don’t know. I can’t tell. I’m going right now on meetings without one speck of leading. I’m going because I don’t want to sit up there. I—I—I like to get out in the woods as well as anybody. If I’m wrong in this, God forgive me. 62 There’s three things could happen to me. **It’s either the end of my road, and LET THIS OTHER ONE COME ON; I’VE OPENED UP THE ROAD FOR HIM TO TAKE OVER, ’CAUSE, REMEMBER, THE ONE THAT COMES TO PREACH, WILL BE ON THE WORD, “Restoring the Faith of the children back to the fathers.” It could be the end of my road.** It could be that He’s changing my ministry back into evangelism, for overseas. Or, it could be that He’s not going to call me anymore for an evangelist, and He’s taking me into the wilderness somewhere, to anoint me, to send me forth like the promised one is to come, I think. It could be any of those things. 63 I cannot go on the way I been going. Because I’m...The people has believed me. I—I have to say this. I say it before men. The people, many times, regard me as being a prophet. I do not regard myself that. No, sir. I do not. I have...I don’t say that to be humble. I say that to be truthful. I do not regard myself to be a prophet of the Lord. I—I haven’t that honor. **64 I BELIEVE THAT THE LORD HAS USED ME, IN LITTLE SPECIAL THINGS, TO HELP MAYBE LAY A FOUNDATION FOR A PROPHET THAT WILL COME. But a prophet doesn’t operate the way I operate. Now, you know that. A prophet isn’t an evangelist, and an evangelist isn’t a prophet.** A pastor isn’t an evangelist, and an evangelist isn’t a pastor. “But God has set in the Church, first apostles, then prophets, then teachers, then pastors,” and so forth. God set them in the Church, and God gave them an office. 65 But, the morning when I laid that cornerstone! Because, now, if you’re spiritual, you get it. Because of the cry of the people! If you could break that out, or take the book and read it, it said, **“Do the work of an evangelist.” Didn’t call me to**

be an evangelist, but said, “Do the work of an evangelist, for the time will come when they will not endure sound Doctrine, but will heap themselves together, teachers, having itching ears, and shall turn from Truth to fables.” See? Quoted that Scripture and told me where to find It. Said it three times. And I got the Bible and turned to where He told me, and there it was. And then you know about the two buckets, of the Pentecostal Oneness and the Pentecostal Assemblies. I never crossed them. I planted their own trees right where they was, 'cause I think they're both wrong. But, out of it, I was at the cross, at the harvest. 66 God respects anybody who is sincere. Peter said that. He perceived that God was no respect of persons, all nations calling, when on that house of Cornelius, when they received the Holy Ghost like they did at the beginning. See? God is no respect of person. We see a person deeply and sincere, he can be sincerely wrong. But if he is sincerely, God will lead him to the Light, somewhere. He'll come to It, 'cause God is obligated to do that. 67 **And we think about the Coming of the Lord, being such a—a great thing; and the Message, no more than It's went. Remember, there's a predestinated group to be here when the Lord returns, and it might not be over a dozen.** See? We don't know. It might be a hundred million; might be ten thousand. **BUT IF...THE PREDESTINATED WILL HEAR THE MESSAGE AND BELIEVE IT, IF IT'S THE MESSAGE SENT OF GOD,** which we believe It to be. 68 Now, here we are, then, right up here to the end of the time. When, if God did call me...Now, listen, this is not to be repeated. If He did call me to be His prophet, then I'm certainly not holding the office of one. **Prophets don't evangelize. A prophet hides himself in the wilderness, alone, with God, until he gets exactly, directly what God wants him to do. And he stomps right out and gives his Message, and back into the wilderness he goes again. He's not an evangelist, holding meetings, and getting cooperations, and all these things like evangelists do. He don't teach like evangelists. He has THUS SAITH THE LORD, and that's it, and that's all. He gives it, throws it out, and let the chips fall where it will, and then away he goes again. Nobody knows where he's at. He's in isolation, somewhere.** 69 Now, I cannot, or if He's called me to be that, I cannot be an evangelist. And if He's called me to be evangelist, I cannot be a prophet. Now, you get what I mean? I don't know what to do. I've done, reverently, when He told me, first, about me hold the people's hand and praying for them, then know the secret of their heart, all these different things. And, brethren, that's infallible. You know that's to be the Truth. Every one of you knows that. See? **And how He told me It would blast across the world, and It's done it just exactly! Every nation under the heavens has heard It, everywhere, newspapers, tape recordings, everywhere. I don't know how It's ever done it. But, throughout all the world, letters coming in, and people from way down in Thailand, and the Hottentots back in there. How those missionaries has crowded back in there with those tapes, and giving that interpretation of the Word. And now we hear from all over the world, see, around the world. Now, they, the Church, is predestinated universally, everywhere.** “Be two in the bed; two in the field,” see, take one and leave one. 70 Now, as I have done the work of an evangelist. And here is my plea. If that is pleasing to God, and I've done the work all right, trusting that I have pleased Him, asking forgiveness for all my mistakes, then He may be calling me from the field of evangelism, to be His prophet. Then if it is, I'll leave evangelism. But if He calls me to be a prophet, I cannot be an evangelist. If I'm to be evangelist, I cannot be a prophet. I'm mixing the two offices. That's where I've always fussed about. **Standing on the platform, it's never been good, successful. God has used it, but I've never thought it was His direct will. It's been His permissive will.** Stand on the platform, a vision or two will knock you out, almost. See? And then if you tell this person how to straighten hisself up, and what to do; and then the next person stands there, he is

expecting the same thing. And you can't tell him, 'less Something tells you to tell him. And then the other people feel like you're a traitor, or a backslider, or—or a demon or something, because you don't tell them what they want to know. See, that's not the office, the way a prophet operates. **71 A prophet stays back here till he stomps right into the hospital, or wherever he's going, with THUS SAITH THE LORD, and say it, and stomp back out again. He's no evangelist, at all. He don't hold meetings and discuss things. He's got the Word of the Lord for whoever he's sent to. 72 If he's sent to the White House, he stomps right up in front of the White House, says, "THUS SAITH THE LORD." If it's to the governor of the state, whoever it is, it's THUS SAITH THE LORD. HE DON'T FOOL AROUND WITH A GROUP OF CHURCHES,** trying get them to come in and take the Word, and preach these things like evangelists. He's not an evangelist. 73 So, you see, brethren, that's the reason I don't call myself a prophet. I'm not even in the office of one. See? Now you understand what I mean? Now, there'd be a lot go on like that for a long time, but I hope to not take too much of your time, until I get a little bit of this Word I want to read tonight.

Endnote:

62-0727 - We Would See Jesus
William Marrion Branham

"Now, son, when the Messiah comes, just before His comings there'll be everything taking place, all kinds of messiahs. But don't be deceived, my sons. Remember, the Bible teaches us, Moses, our—our prophet, teaches us that when **MESSIAH WILL COME, HE WILL BE A PROPHET,** not an educator, not a scholar, **A PROPHET, THE KING-PROPHET,** where all those great gifts was in those prophets will all gather in one Godhead. See? **HE WILL BE A KING-PROPHET.** "You must remember, that Moses told us not to be deceived, but **the Lord God would raise up this Messiah, and He would be a prophet.**" 45 So when **JOHN CAME,** they asked him. **HE SAID, "ART THOU THAT PROPHET?" HE SAID, "I AM NOT.** But He comes after me. I'm not worthy to bear the latch on His shoes. He's coming after me. I am not that Prophet, but He will come after me. And I say unto you that He's among you now, and you don't know it." And He was. Said, "There's One standing among you right now Who you know not. He is the One." He was so sure He was living in that day just before... **HE KNOWED HIS JOB WAS TO ANNOUNCE THE MESSIAH.** And when he was announcing the coming of the Messiah, he knowed it had to be in that age right there.

Endnote:

63-0118 Spirit of Truth
William Branham

E-20 'THERE WILL RISE SOMEBODY AFTER ME THAT'LL TAKE THE MESSAGE ON. HE'LL BE AN ODD PERSON, BUT HE'LL RISE AFTER THIS AND TAKE THE MESSAGE ON. AND YOU LISTEN TO IT. As long as it's Scripture, stay with it.'

Endnote:

65-1127B - Trying To Do God A Service Without It Being God's Will
William Marrion Branham

301 Notice **Malachi 4, Revelation 10, Seven Seals. Didn't the Bible say...Now watch! There was a Angel, a Messenger from Above, and a earthly messenger.** And each messenger was for the age of the church. He said, "In the days..." speaking now, "there came an Angel, Messenger" (word angel, English word means "messenger"). "...came down from Heaven, **and He put His foot on the land and sea, and swore by Him that lives forever that time shall be no more.**" Is that right? **A rainbow around His head, and all these things just taking place. THAT ANGEL WAS CHRIST!** Certainly!

Endnote:

An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age
William Marrion Branham

Though he will not be popular, he will be vindicated by God. As Jesus authenticated John, and the Holy Ghost authenticated Jesus, we can well expect this man will be first of all authenticated by the Spirit working in his life in acts of power that are indisputable and found nowhere else; and Jesus Himself, in returning, will authenticate him, even as He authenticated John. **John witnessed that Jesus was coming, — and so will this man, like John, witness that Jesus is coming. And the very return of Christ will prove that this man indeed was the forerunner of His second coming. This is the final evidence that this indeed is the prophet of Malachi 4, for the end of the Gentile period will be Jesus, Himself, appearing. Then it will be too late for those who have rejected him.** In order to further clarify our presentation of this last-day prophet, let us particularly note that the prophet of Matthew 11:12, was **John the Baptist, who was the one foretold in Malachi 3:1, "Behold, I will send My messenger, and he shall prepare the way before Me; and the Lord, Whom ye seek, shall suddenly come to His temple, even the Messenger of the Covenant, Whom ye delight in: behold, He shall come, saith the Lord of Hosts."** Matthew 11:1-12, "And it came to pass, when Jesus had made an end of commanding His twelve disciples, He departed thence to teach and to preach in their cities. Now when John had heard in the prison the works of Christ, he sent two of his disciples, and said unto Him, Art thou He That should come, or do we look for another? Jesus answered and said unto them, Go and shew John again those things which ye do hear and see: the blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the Gospel preached to them. **And blessed is he, whosoever shall not be offended in Me.** And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind? But what went ye out for to see? A man clothed in soft raiment? Behold, they that wear soft clothing are in kings' houses. But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet. For this is he, of whom it is written, **Behold, I send My messenger before Thy face, which shall prepare Thy way before Thee.** Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he." This has already taken place. This has happened. It is over. But note now in Malachi 4:1-6, "For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do

wickedly, shall be stubble: and the day that cometh shall burn them up, saith the Lord of hosts, that it shall leave them neither root nor branch. **But unto you that fear My Name shall the Sun of Righteousness arise with healing in His wings;** and ye shall go forth, and grow up as calves of the stall. And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the Lord of hosts. Remember ye the law of Moses My servant, which I commanded unto him in Horeb for all Israel, with statutes and judgments. Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord: and he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.” See, immediately after the coming of THIS Elijah, the earth will be cleansed by fire and the wicked burned to ashes. Of course, this did NOT happen at the time of John (the Elijah for his day). The Spirit of God that prophesied the coming of the messenger in **Malachi 3:1 (John)** was but reiterating His previous prophetic statement of Isaiah 40:3 made at least three centuries previously. **“The voice of him that crieth in the wilderness, Prepare ye the way of the Lord, make straight in the desert a highway for our God.”** Now John, by the Holy Ghost, voiced both Isaiah and Malachi in Matthew 3:3, “For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make His paths straight.” So we can well see from these **Scriptures that the prophet in Malachi 3, who was John, was NOT THE PROPHET OF MALACHI 4,** though indeed, both John and this last-day prophet have upon them the same Spirit Which was upon Elijah. **NOW THIS MESSENGER OF MALACHI 4 AND REVELATION 10:7 IS GOING TO DO TWO THINGS. ONE: ACCORDING TO MALACHI 4 HE WILL TURN THE HEARTS OF THE CHILDREN TO THE FATHERS. TWO: HE WILL REVEAL THE MYSTERIES OF THE SEVEN THUNDERS IN REVELATION 10 WHICH ARE THE REVELATIONS CONTAINED IN THE SEVEN SEALS. IT WILL BE THESE DIVINELY REVEALED “MYSTERY-TRUTHS” that literally turn the hearts of the children to the Pentecostal fathers.** Exactly so. But consider this also. This prophet-messenger will be in his nature and manners as were Elijah and John. The people of this prophet-messenger’s day will be as they were in Ahab’s day, and in John’s. And since it is **“ONLY THE CHILDREN”** whose hearts will be turned, it is only the children who will listen. In the days of Ahab only 7,000 true-seed Israelites were found. **In the days of John there were also very few.** The masses in both ages were in the fornication **of idolatry.** I want to make one more comparison between the Laodicean prophet-messenger and John, the prophet-messenger who preceded Jesus’ first coming. **The people in John’s day mistook him for the Messiah.** John 1:19-20, “And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? **And he confessed, and denied not; but confessed, I am not the Christ.”** Now **this last-day prophet-messenger will have such power before the Lord that there will be those who mistake him for the Lord Jesus.** (There will be a spirit in the world at the end time that will seduce some and make them believe this. Matthew 24:24-26, “For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. Behold, I have told you before. Wherefore if they shall say unto you, Behold, He is in the desert; go not forth: behold, He is in the secret chambers; believe it not.”) But don’t you believe it. **He is not Jesus Christ. He is not the Son of God. HE IS ONE OF THE BRETHREN, A PROPHET, A MESSENGER, A SERVANT OF GOD. He needs no greater honor bestowed upon him than that which John received when he was the voice that cried, “I am not He, BUT HE IS COMING AFTER ME.”**

He said, I'll get you baptized in water but he that's coming after me and he's got the keys to unlock the door, that a great mighty River outpouring of Holy Ghost and will fill up your belly. (Praise)

Matthew 3:11-Reference quote:

11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:

Endnote:

*62-1014 Stature Of A Perfect Man
William Branham*

59 Now, these people are—are...Peter is saying here how that we must be partakers of His Divine nature. Now, each one of us are trying to grow into the stature of God.

*60 Now, after we get through with the Seven Seals, then at that time of the sounding of the Seven Seals, or the loosening... 'Course, we know what a Seal is; **IT'S TO LOOSE A MINISTRY, to loose Seven Seals.** And we'll see that right on the chart. **IT'S LOOSENING A MESSAGE, SOMETHING THAT'S SEALED UP.** 61 Last Sunday night, I preached on, "**THE KEY.**" **AND THE KEY IS FAITH. THE FAITH HOLDS THE KEY, AND THE KEY IS THE SCRIPTURE. AND CHRIST IS THE DOOR. See? SO FAITH TAKES THE LITTLE HINGES OF THE SCRIPTURE AND UNLOCKS THE GLORIES AND GOOD OF GOD, OUT TO HIS PEOPLE. SEE? SO, IT'S, FAITH HOLDS THE KEY THAT UNLOCKS CHRIST TO THE PEOPLE; UNLOCKS IT, REVEALS IT.** 62 So, today, we're going to try to take that same key, to **UNLOCK THE WAY TO BECOME A VIRTUOUS CHRISTIAN IN THE STATURE OF GOD, THAT, AND BE A LIVING TABERNACLE FOR THE LIVING GOD TO DWELL IN.** 63 Remember, God reveals Himself in three ways. **FIRST TIME, HE REVEALED HISSELF IN A PILLAR OF FIRE,** that was called the Fatherhood. **THEN THAT SAME GOD, MADE MANIFESTED IN JESUS CHRIST, WHICH HE BUILT A BODY, MADE THIS BODY. THIRDLY, THROUGH THE DEATH OF THAT BODY, HE SANCTIFIED A CHURCH THAT HE CAN DWELL IN.** It was God above us; God with us; God in us; the same God.*

See that you refuse him not that spoke on earth. Said if you don't receive him that spoke on earth how much more could you hear him that speaks to you from heaven!

Hebrews 12:25-Reference quote:

²⁵ See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven:

"I'll say he shook the earth once, but he saith once more I'll shake not only the earth BUT I'LL SHAKE BOTH HEAVEN AND EARTH." (Praise) He will shake everything that can be shaken by the Revelation of the Word of God. That only those things that are not shaken may remain." "For the kingdom of God cannot BE MOVED!" THE REVELATION WILL MOVE EVERYTHING. (Praise)

Hebrews 12:26, 27-Reference quote:

26 Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

27 And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

Hebrews 12:28,29-Reference quote:

28 Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

29 For our God is a consuming fire.

Endnote:

59-1123 - Speak To This Mountain

William Marrion Branham

62 I believe that the church of the living God is moving into a sphere now that's going to shake the whole world. That's the first time it's been since the days of Jesus of Nazareth to a human being. "Ask anything that you will, and it shall be given unto you, anything you desire." Don't you see the words of Jesus Christ being fulfilled? **Oh, it's going to come to pass pretty soon. I'm looking for it to happen in this meeting. I'm wanting it to happen now, that that anointing will strike the whole church of the living God, and she'll rise to her feet like a mighty marching army. THE SICK WILL BE HEALED BY A WORD; THE BLIND WILL SEE; THE DEAF WILL HEAR; THE DEAD WILL BE RAISED UP; AND THE POWER OF GOD WILL SHAKE THE WORLD WITH THE CHURCH OF THE LIVING GOD.** We're in the process of it now. I believe it's soon coming to pass. I believe it will be just exactly that way. **I believe it's going to strike the church of God soon, and it's going to start a revival that'll shake the world. I believe it.** 63 The Lord God of heaven Who made heavens and earth, whose servant I am, and stand here now before you, and in the Name of Jesus Christ, those words are true. Oh, we're near something. My heart's waiting with anticipations. I can't even rest in my hotel room. Last night I couldn't sleep at all. It's never left me; it... I couldn't sleep on the road out here; I didn't sleep for about two or three hours a night. **I JUST CAN'T REST BECAUSE I KNOW THAT SOMETHING'S FIXING TO HAPPEN. OUR GOD'S GOING TO MOVE ON THE SCENE JUST AS SURE AS WE'RE STANDING HERE.**

Oh, foolish man that builds his house on the sand. Oh, you know them brothers there that built his house on a rock and one on the sand. You know they both heard the messenger and had all the tapes. And they both started to build a spiritual house for the Lord. One gets him a shovel and dug down in the sand and put his house up real quick, but the other little ole brother just kept digging past the sand. "Oh, glory to God brother, I'm already Born-Again and filled with the Holy Ghost." What you talking about, you'll find out? (Praise) That ole brother just taking his shovel down in the sand made a little foundation there and put up his house real quick. But the otherwise brother, dug on passed the sand, dug on passed the clay. Months and months, and months later, the other boy said, "Man why are you being so foolish? Man, my house is done been up and I'm living in it." "Why do you keep on digging in them tapes for? Why do you go

on and just keep on reading them books? Man, I already got this thing, man I'm all ready to go!" And that ole boy just kept right on digging. And he said, "I ain't found nothing yet and I ain't heard nothing yet and I ain't seen nothing yet that I can build on." And he kept on digging down till finally he struck a big solid rock. *(Praise)* You like that do yea? *(Praise)* Then he put up his house. With faith on the Rock.

AND THEN THE WINDS FROM HEAVEN BLOWED! *(Praise)* There's somebody standing here beside me! AND THEN THE WINDS BEGIN TO BLOW! THEN THERE COME ANOTHER SOUND FROM HEAVEN! *(Praises and praises)* And the other ole boy that put up his house quick on a false foundation, he didn't have no faith, he didn't have no Virtue, he didn't have no knowledge on the Revelation. He didn't have no patience to wait upon the Token. Huh!

Matthew 7:24-27-Reference quote:

24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

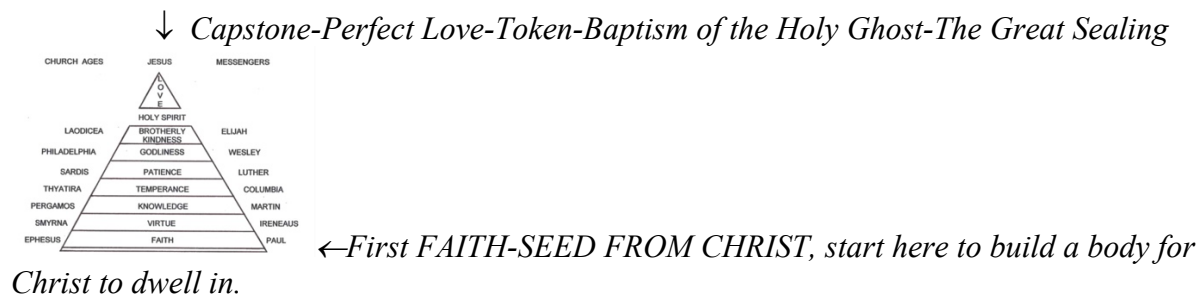
27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

After you heard the word of truth on the Token, after you were patient, getting faith, virtue, knowledge, temperance, patience, godliness and brotherly kindness. Then in Gods own time, there come a sound from heaven like a rushing mighty wind and it blowed down on both of their houses, it blowed down on both of them people, but the house that was founded upon the sand, WHEN THE GREAT RAINS BEGIN TO FALL, *(Praise)* HE COULD STAND UP UNDER THE DRIZZLE, BUT COULDN'T STAND UP UNDER THE OUTPOURING OF THE MIGHTY RAIN. *(Praises)* And it just collapsed!

Ephesians 1:13-Reference quote:

13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

Endnote:



Acts 2:1-12-Reference quote:

1 And when the day of Pentecost was fully come, they were all with one accord in one place.

2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

5 And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

6 Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

7 And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans?

8 And how hear we every man in our own tongue, wherein we were born?

Endnote:

*An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age
William Marrion Branham*

*So you can see now, that we cannot afford to say what the Bible has not said. When Scripture teaches us that the work of the Holy Spirit, and the manifestation of that Blessed Person is to bring the truth of each age to the true seed of that age, then we know that the Spirit has to be abiding in the person or he cannot receive the truth for that time. Amen. That is exactly correct. And if these ages bring out anything, they surely bring and bear out this truth. Now before we leave this subject, **I want to make myself very clear on what the Baptism with the Holy Ghost is according to the Word. It is not according to me, and it is not according to you. It has to be according to "Thus saith the Lord," or we are falsely led. Amen. To begin with you will notice that in my meetings when I have finished preaching an evangelistic service, or some teaching message, I cast the net and invite a response from the people. I ask them to come forward and receive the Holy Spirit. My Pentecostal friends, upon hearing me say this believe that I am inviting people to come forward to be baptized with the Holy Ghost because they are already born again. So when I invite those who are Spirit-filled to come and deal with those who have answered the invitation to receive the Spirit, these dear ones surge forward and deal with the people in such manner as to encourage them to yield to God and believe to speak in tongues. This has caused a great deal of confusion and I want to tell you exactly what I mean. I mean for the sinner to come forward and be born again, which is to be baptized into the body of Christ by the Holy Ghost which is exactly what took place at Pentecost when the church was launched. In other words, to be born of the Spirit is to be truly baptized with the Holy Ghost. It is one and the same. Now I realize that it is going to be confusing for a moment here, as most people know that I was ordained a Baptist preacher and I have steadfastly declared that the Baptists have missed it for saying you receive the Holy Ghost **WHEN** you believe, for **that is not so.** You receive Him "SINCE you believed." Acts 19:2-6, "He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost. And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism. Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on Him Which should come after him, that is, on Christ Jesus. When they heard this, they were baptized in the Name of the Lord Jesus. And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied." There it is. Paul asked, "Have you received***

SINCE, NOT WHEN you believed.” And there is a great difference there, for it is AFTER we believe that we receive. Ephesians 1:13 is an exact word repeat of what happened in Ephesus according to Acts 19, **“In Whom ye also trusted, AFTER that ye heard the Word of truth, the Gospel of your salvation: in Whom also AFTER that ye believed (not when ye believed), ye were sealed with that Holy Spirit of promise.”** Now here is my point. Too many of our modernists and even our fundamentalists (so-called) believe unto salvation at a certain specific time which in many cases is called “making a decision,” and that has been called receiving Christ or being born again. **Now to receive Christ is to receive His Spirit. To receive His Spirit is to be born again.** To receive His Spirit is to be baptized with the Holy Ghost. Amen. These folks believe. That is wonderful. **But they stop there. You receive the Holy Ghost AFTER you believe. It has always been that way and always will be.** The very first word of direction to the people was by Peter at Pentecost and he said, **“Repent, and be baptized every one of you in the Name of Jesus Christ for the remission of sins, and you shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.”**

But the ole boy house that was founded ON A ROCK, it flowed down through the front roof through the bedroom, IT FILLED EVERY CRACK AND CREVASSE, AND THEN THE OTHER BOY JUST HAD TO STAND AND WATCH!

You remember Sister Shepard’s dream, don’t you? About the house you know, about the box that couldn’t hold the water.... unclear... but soon the holy Ghost will be poured out from on high, soon the rains will begin to fall and those that are founded upon a rock will be able to hold it. When, in the Seventh Day? (No) Over in the Eight Day! (Amen)

Endnote:

Sister Shepherd’s Dream is told four parts of the message, as Brother Branham told it.
62-1104M Blasphemous Names
William Marrion Branham

I.

93 And when you talk about the baptism of the Holy Spirit, there’s a lot goes with That. Huh? See? There’s a lot goes with That. And here is what I think that God is proving: the Holy Spirit is here. See? 94 Now, Peter said, first, “Faith.” Now watch it real close now. We’re going to teach this for a few minutes. Faith, now, is your first. And add to your faith, virtue; to your virtue, knowledge; to your knowledge, temperance; to your temperance, patience; to your patience, godliness; to your godliness, brotherly love, brotherly kindness; and then love. And anyone knows that love is God. “God is love.” See? 95 Now, that then, from this, and then bringing this into the seven church ages. God is building, in seven church ages, a Bride for Christ; through the Philadelphian, Thyatirean, and Pergamos, and Smyrnaean, and Ephesus. A church age, that Jesus said, “If the—if the Bridegroom come in the first watch or the seventh watch, all these virgins awakened.” They were. They awoke, the virgins of Ephesus, Smyrna, Pergamos, Thyatira, Sardis, Philadelphia, and Laodicea. Did you notice that? It was the seventh age, that when He came and woke up those sleeping virgins. That brings them all the way back down to here. See? For, in this, through the years, ages, He has built a Bride, born a Bride, begotten a Bride on earth for Christ. And the same way that He begets this Bride, He has begot individuals.

96 **Now I'm backgrounding this, so that you will see when the sister's dream is being told.** 97 Now, these things here absolutely must be in the Christian before the Holy Ghost ever seals them, before this comes down on top and makes a complete unit. 98 Now, our sister's dream now. She was worried whether she had the Holy Ghost or not, when she laid down across the duofold where her husband was reading a paper. And she has got little ones, as I have, and they're always making a noise and things. And so, in this, she fell asleep for approximately ten minutes, or fifteen. And she dreamed. And she never could understand it, or get it all together, from a year ago, almost, until this Message was taught. Then, while I was teaching It, it all come back to her. And she dreamed that she was praying. 99 She was walking the floor, first, before she dreamed, and wringing her hands, and thinking, "Lord, have I got the Holy Ghost? Can You prove to me. Some says, 'Because that—that I shouted.' Or some said, 'Because I spoke with tongues.' And we believe in all that. But have I really got It?" 100 I believe in all those things, those virtues, speaking in tongues, and shouting, and all kinds of demonstration. I believe in every bit of it. But if it's there without This, there is something wrong. See? Now, see, you see, you—you got a shell. Notice. 101 And she was worried about it, so she just laid down across the duofold where her husband was reading, and she went to sleep. 102 And she dreamed she was up on a mountain. And in this mountain, the best...I haven't got the paper before me, but I think it's like this. **She dreamed that she saw a—a rock box, like—like a—a framework, setting right in top of this mountain.** And her husband was just behind her. And she saw a large man standing there, with work clothes on, sleeves rolled up, bailing the most pure water that she ever seen, and pouring into this box, this rock box setting in top of the mountain. And the rock box would not hold the water. And it rolled right out of there, and just boiled up all the trash and sticks, and everything in there, and boiled it out and rolled down the mountain. And it rolled over her feet, and she was standing right in that stuff, only it didn't stick to her. 103 And—and then she asked why the box didn't hold it, and the man said, "That is not water. That's the Holy Ghost, and," said, "nothing will hold It." And said, then he went back and got another big bucket, and it was full of honey, and poured the honey into there, said, "Now it will hold this." And she thought that the box, was a rock box, was going to burst out and spill the honey, but it didn't. It finally stuck together and held it. 104 She turned and went down the mountain. Going down the mountain, she stopped at the bottom of the mountain and looked back. She saw five streams of this pure, crystal water, not contaminated by the things that it had went through, still pure and clear, coming swiftly. Then it slowed up. Then, almost fading out, and she was wondering would it ever reach the bottom of the mountain, five streams. And she woke up. 105 I think that's just about close to being right, isn't it, **Sister Shepherd?** 106 Now, no more than I picked up the letter and opened it, before I read it, I saw her dream.

2.

114 Now, here is interpretation of her dream. She was bothered about the Holy Spirit. Now, insomuch that she seen the box on top of the mountain, was the rock. Rock box, is rock, "confession." Now, like Jesus said in the Scripture. **He said, Peter said...** "Who," Jesus said, "who does men say I, the Son of man, am?" "One said Thou art 'Elias,' and 'Moses,' and so forth." And He said, "But Who do you say I am?" He said, "Thou art the Christ, the Son of the living God."

3.

122 Now, but in this church age, the Message is being poured into the church. But the church body, itself, in altogether like the... 123 This tabernacle, we'll say. (**That's where she comes to church.**) This tabernacle is not a Holy Ghost tabernacle. There is no such a thing. Individuals that come into this church is Holy Ghost tabernacles. They are tabernacles that contain the Holy Ghost, but not the church in the body, a group. Therefore, It runs out. 124 But, what, this man who was pouring the water, the messenger to the church, pouring the Message into the church, but what was the water doing? It was boiling out all the trash that was in it. That's what the Holy Spirit does, boils it up, now. 125 Now, the honey represented brotherly love, brotherly kindness, which is this age. I just got through telling, see, of brotherly kindness, the age that we live in now.

4.

129 Now, insomuch that **she come from there, down the hill, to the bottom of the hill, now, this glorious water was gushing over hills, in five streams.** Now, five is the number of grace; J-e-s-u-s, f-a-i-t-h, g-r-a-c-e. See? Five is the number of grace. Five streams was pouring from up here at the trough, down through here. 130 Each one of these ages had that rock confession. The saints are sleeping, waiting, waiting, waiting, waiting, see, on till this age. **But soon the Holy Ghost, being poured out from Christ, will come and will seal up the Church. Then the Church will be raptured. It'll be a complete unit of God, a Bride for Christ, who will be the Head of all things.** You follow me now? [Congregation says, "Amen."—Ed.] 131 Now, she was wondering. Now, in her dream, she was wondering, "Would this little stream... Would this little stream ever get to the bottom?" See? It was drying up. Now, being that, she herself. Now here is what I want you to get to now. She herself was wondering about her own self. Did she "have the Holy Ghost"? 132 Now, I shunned saying this, a few days ago, thinking that the church would be spiritual enough to catch it. And maybe I better turn this tape off right now, but 'cause I don't want it get out amongst brethren. **But you could speak with tongues, you could shout, you could dance, you could cast out devils, do anything you want to, and still not have the Holy Ghost.** 133 Didn't them disciples come back, rejoicing and shouting because the devils was subject unto them, and Jesus...right among them was Judas? [Congregation says, "Amen."—Ed.] 134 Did not Jesus say, "In that day," when He come, that, "many will come to Me and say, 'Lord, have not I cast out devils, and in Your Name done mighty works?' And I'll say, 'Depart from Me, you workers of iniquity. I didn't know you.'" **Those things are not indications of the Holy Spirit. "By their fruit you shall know them."** 135 Now you say, "Brother Branham, do we, should we speak with tongues?" Absolutely. That's gifts of God. **But those gifts of God, without these virtues in them, makes a stumble block to the unbeliever. It's not accepted by God.** 136 This has to be first. **And when you have faith, virtue, knowledge, temperance, patience, godliness, and brotherly love, then the Holy Ghost comes down and seals you as a unit, the same as He seals the church ages as a unit. The way He makes His Bride is the way He makes His individual; made out of same material, like Eve was made out of Adam, a rib from the side. Here is the things that you have to have first. You can't impersonate them. You can't imitate them. They've got to be God-sent and God-born.** Imitation only causes confusion.

Alright now, we can hear the Lord Jesus standing in the last day of the feast putting out his promise of the indwelling of the Holy Ghost. Is that right! That was on the Seventh Day, they Crucified the Son of Man after the Seventh Day. Is that right? (Amen) They crucified him in the Evening- Time in the Seventh-Day! Is that right! And then he went away! Is that right!

Exodus 29-39, 41-Reference quote:

39 THE ONE LAMB THOU SHALT OFFER IN THE MORNING; AND THE OTHER LAMB THOU SHALT OFFER AT EVEN:

41 And the other lamb thou shalt offer at even, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, FOR A SWEET SAVOUR, AN OFFERING MADE BY FIRE UNTO THE LORD.

Numbers 28:3-8-Reference quote:

3 And thou shalt say unto them, This is the offering made by fire which ye shall offer unto the Lord; two lambs of the first year without spot day by day, for a continual burnt offering.

4 THE ONE LAMB SHALT THOU OFFER IN THE MORNING, AND THE OTHER LAMB SHALT THOU OFFER AT EVEN;

5 And a tenth part of an ephah of flour for a meat offering, mingled with the fourth part of an hin of beaten oil.

6 It is a continual burnt offering, which was ordained in mount Sinai for a sweet savour, a sacrifice made by fire unto the Lord.

7 And the drink offering thereof shall be the fourth part of an hin for the one lamb: in the holy place shalt thou cause the strong wine to be poured unto the Lord for a drink offering.

8 And the other lamb shalt thou offer at even: as the meat offering of the morning, and as the drink offering thereof, thou shalt offer it, a sacrifice made by fire, of a sweet savour unto the Lord.

Exodus 12:5-8-Reference quote:

5 Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats:

6 And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of ISRAEL SHALL KILL IT IN THE EVENING.

7 And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it.

8 And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it.

Endnote:

64-0125 - Turn On The Light
William Marrion Branham

119 We are back to that time again, brothers and sisters. We're back to that hour again.

Notice. Why? Same cause. 120 We find that the—these great lights that we've lived in, in the days gone by, they were all right, we have nothing against them. But, this Laodicea Church Age, be careful, remember, it is a Christ-rejected. And that's exactly what it is now. 121 This great council has moved around, to unite all the Protestants together, this ecumenical move. And what

is it doing? **It's blackening out the very Word, itself, and the Word is Christ.** How can they do? When, the Christian Science, and United Brethren, and many of them people in other great organizations, some believe the virgin birth, some don't, some believe this and that. How can you join yourself with unbelief? "How can two walk together unless they be agreed?" **Come out from among them and be separated, and take God's Holy Word and stay by It.** 122 **Jesus Christ is obligated to manifest His Word. The thing we need today is a rising of Malachi 4. Another prophet will rise in the Name of the Lord Jesus Christ, and will produce exactly what He promised to do.** Then, man blindly will forsake It and walk right into the darkness, as they've always did. 123 **Watch now, we find out, the same cause, that today, that they reject, the churches reject the Message, crucify the Word, take the Word out.** Now if you don't belong to it, you can't even—you can't even have your church. They'll close it down. You've got to come into it. If you don't do it, you're closed down. Then what about it? Oh, stand for That which is right! **REMEMBER, IT'S CRUCIFIXION TIME AGAIN, NEARLY.**

Endnote:

58-0625 - A Greater Than Solomon Is Here
William Marrion Branham

Look at Moses. Do you believe Moses was a prophet? God trusted him. Said, "Go down there and speak to that rock, don't smite it. Speak to it." And Moses went down there, and got angry, and smote the rock. He brought the water, whether it was the will of God or not. Is that right? And that broke the Scriptures. **ONE PLACE IN THE SCRIPTURE I FIND IT BROKE: CHRIST HAD TO BE SMITTEN TWICE.** The water come all right, but God dealt with Moses. Is that right?

Endnote:

63-0707M - The Indictment
William Marrion Branham

107 Now we find there, then, **that only under the blood, that God met the worshipper, so they met at Jerusalem.** 108 **AND CHRIST IS GOD'S PROVIDED LAMB OF SACRIFICE.** And today there is only one place that God will meet man, and that's **under the Blood of Jesus Christ. Anywhere else, it is condemned; God will never hear it.** You might do all kind of a emotions, and all kind of isms, and shake, and jump, and have blood and fire and smoke, and everything else; but as long as that life isn't compared with the Word, and God thoroughly identifying that life, then there is no need of trying it, because you're out. **AND GOD WILL NEVER MEET IT TILL IT COMES UNDER THE CARE OF THAT BLOOD.** That's right.

And they sealed him up in a tomb that no man had ever laid. Huh! They sealed him up in a tomb and nobody could find Jesus any more. There was a space of time that he was sealed away. And then everybody after that Seventh Day realized what was goin on. Some went back to their fishing business, some of them moved back to their farms, some went back into their business.

Endnote:

63-0317M - *God Hiding Himself In Simplicity, Then Revealing Himself In The Same*
William Marrion Branham

The Rapture will come in such a simple way till the judgments will fall, and they'll see the Son of man, and they'll say, "Wasn't we supposed to have such-and-such? And wasn't there supposed to be Elias sent to us? And wasn't there supposed to be a Rapture?"

372 **Jesus will say, "It's already happened, and you didn't know it." God in simplicity. See?**

373 Now, this week we're going to get in some awful deep teaching on the Word. **NOW, NOTICE, THE RAPTURE, WILL BE SO FEW GO IN THAT BRIDE! IT'LL NOT BE...**

374 Now see how the teachers has got it? They got charts, and they go, show ten million people coming up here; all the Methodists, if it's a Methodist preacher; if it's a Pentecostal, all the Pentecostals coming. It will never touch it. 375 It'll be, maybe one leave Jeffersonville, just somebody come up missing. They'll say, "Well, you never..." The rest of them won't know. There'll be one leave Georgia. See? There'll be one leave in Africa. And let's say there would be five hundred people, living, will go in the translation. Now, that ain't—that ain't the church body. **This is the Bride. That ain't the church. This is the Bride.** See? 376 **The—the church will come up by the thousands, BUT THAT'S IN THE NEXT**

RESURRECTION. "They live not for the space of a thousand years." See? 377 But, in the Bride, if five hundred people left the earth this very minute, the world would know nothing about it. Jesus said, "There'd be one in the bed; and I'll take one, leave one." That's at nighttime. "They would be two in the field," over on the other side of the earth, "I'll take one and leave one. And as it was in the days of Noah, **so shall it be in the coming of the Son of man.**" 378 **THINK! EVERYTHING WILL MOVE JUST AS COMMON AS IT CAN BE. A FANATIC MESSAGE WILL GO BY, AND, THE FIRST THING YOU KNOW, SOMETHING, "THIS MINISTER, GOING SOMEWHERE, HE NEVER COME BACK.** He probably went to the woods, hunting. **HE JUST NEVER RETURNED NO MORE.** And this fellow went somewhere. You know **WHAT HAPPENED?**

But there was a little Lady called Mary that hung around. And the Bible said, after the Seventh Day had passed over and there was only one day left. And the bible said, "Early on the first day of the week, little Mary that was in love with Jesus, while everybody else was asleep she was crying for her Lord! She was hungering and thirsting for her Lord. Huh! While everybody else was asleep! Little Mary was over there, went over to the tomb early in the morning on the first day of the week, at the rising of the sun. The evening shadows had went down and darkness had set upon the earth. The evening star went down only to herald the Coming of the King. And early on the first day of the week when the sun was risen UPON THE EARTH, and when the first rays of light broke over the mountain Mary went out to the tomb to find her Lord. And when she went out there to find her Lord, she found the rock that was holding him in the tomb, A mighty angel (*Praises*) had come down and rolled it away. (*Praises*) He was not in the tomb. Though they had crucified him at the end of the Seventh day, here he come up out of that tomb, where they had sealed him away! They had sealed him away! The Angel of the Lord had broke the Seal. And he was up on the earth walking around early in the morning on the 8th day.

Now notice here, the Seventh Seal is the resurrection seal and the Seventh Seal held the mystery of Christ.

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*
William Marrion Branham

*I And when **THE SEALS ARE BROKE, and the mystery is revealed, DOWN COMES THE ANGEL, THE MESSENGER, CHRIST, SETTING HIS FOOT UPON THE LAND AND UPON THE SEA, WITH A RAINBOW OVER HIS HEAD. NOW, REMEMBER, THIS SEVENTH ANGEL IS ON EARTH AT THE TIME OF THIS COMING.** 42 Just as JOHN was giving his message, THE SAME TIME THAT MESSIAH COME in the days. JOHN knew he would see Him, because HE WAS GOING TO INTRODUCE HIM.*

Endnote:

63-0323 - *The Sixth Seal*
William Marrion Branham

189 Now I want you to notice. Jesus...Now, about tomorrow night, on This, Jesus omitted the teaching of the Seventh Seal. It's not here. Watch, He goes right on with parables now, after that. And John omitted the Seventh Seal. THE SEVENTH, LAST, THE SEVENTH SEAL, THAT'S GOING TO BE A GREAT THING. It's not even written, see. Omitted the Seventh Seal; both of them did. And the revelator, when God just said there was...John said, "There was just silence in Heaven." Jesus never said a word about It.

Endnote:

65-0418M - *It Is The Rising Of The Sun*
William Marrion Branham

109 But there has got to come One! Hallelujah! **There has to come a real Bride!** There must come **One that's not only got the Mechanics, BUT THE DYNAMICS OF IT, MAKES THAT CHURCH LIVE, MOVE IN THE POWER OF HIS RESURRECTION.** Until we come to that place, until we find that place, what good does it do to polish the hubs? What good does it do to give her a facelift or a simonize job, when there's no Dynamics in it? No matter how much the Mechanics prove to be right, there has got to be a Dynamics to make It work. 110 That's what He proved! Hallelujah! That's what Easter proved. **He wasn't only the Word, but He was God Himself, the Dynamics, in the Word. THAT MADE THE BODY OF JESUS CHRIST (COLD, STIFF, AND DEAD, IN THE GRAVE) SHAKE INTO LIFE AND RISE AGAIN, AND ROLL AWAY THE STONE. "I AM HE THAT WAS DEAD," SO DEAD TILL THE SUN SAID HE WAS DEAD, THE MOON SAID HE WAS DEAD, THE STARS SAID HE WAS DEAD. ALL NATURE SAID HE WAS DEAD. AND NOW THE WHOLE WORLD HAS TO RECOGNIZE THAT HE'S ALIVE AGAIN. HE WAS NOT ONLY THE MECHANICS, GOD'S WORD, HE WAS THE DYNAMICS TO PROVE IT.** 111 And as He, being the Groom, the Bride has to come forth, 'cause It's part of Him. And It can only be the manifestation of the fulfilling of all the revelations any others has spoke of the Bride; It can

only manifest. If it does something different from the Groom, it isn't the Bride. BECAUSE, SHE IS FLESH OF HIS FLESH, BONE OF HIS BONE; LIFE OF HIS LIFE, POWER OF HIS POWER! SHE IS HIM! As man and woman are one, and woman taken from his side; She had taken a Spirit, the feminine Spirit, from Him. **The flesh from His side, made both Mechanics and Dynamics, the Wife. The Spirit of Him and the flesh of Him, and put it together, and made Mechanics and Dynamics.** Until the church or the people... 112 All these Easter bunnies, and ceremonies, and big churches, and finery, will fail and pass away. 113 Until that Church becomes both Dynamics and Mechanics; and the Spirit of God, that moved Him, to do the things that He did! **If He hit on sixteen cylinders, so will the Bride. Amen!** For He said, in John 14:12, **"He that believeth on Me, the works that I do shall he do also. I'LL GIVE HIM A CHARGE OF MY DYNAMICS, IN HIS MECHANICS, THAT THE WORLD WILL NOT BE ABLE TO WITHSTAND IT; AND I'LL RAISE HIM UP AGAIN AT THE LAST DAY."** That's the Easter Message, the Dynamics and the Mechanics, together! The Mechanics without the Dynamics, no good; neither is the Dynamics, without the Mechanics. 114 You can scream and shout, and jump up-and-down, all you want to, and deny this Word, it won't do any good. You're just cranking around the—the pistons of... Got the spark there to fire, but no gasoline to fire it by. 115 It'll only work as they come together. Amen! So, one will set still, and the other One will go up. That's the only thing there is to it. Yet, they both might look alike, both claim to be churches, both claim to be Bride. **But One has Mechanics and Dynamics, It brings it to pass, of what He said is the Truth.** 116 It just won't move, no matter how good the Mechanics is, until the Dynamics come. **When the Dynamics come, that Fire is made to connect with that octane in the gasoline. And when That explodes, it causes a combustion, and that combustion moves every motion, every move, for He is the same yesterday, today, and forever. THAT'S THE RESURRECTION. THAT'S THE REAL POWER OF GOD, MECHANICS WITH THE DYNAMICS. NOTICE, "IT'S THE SPIRIT THAT QUICKENS." IT'S THE—IT'S THE SPARK THAT FIRES. IT'S NOT THE GAS THAT FIRES; IT'S THE SPARK THAT FIRES THE GAS. SEE?** 117 **"YOU CAN DO NOTHING WITHOUT ME; BUT WITH ME YOU CAN DO ALL THINGS." AS HE IS THE WORD, IT'S THE FATHER LIVING. "FATHER SENT ME, SO SEND I YOU.** As the Father has fired Me and pushed Me into everything, I do only that which is pleasing to God. Now, as He sent Me, so send I you with the same Mechanics, and it takes the same Dynamics to operate It. And these signs shall follow them that claim to have the Mechanics. The Dynamics will take Its place." **118 PAUL SAID, "THE GOSPEL CAME TO US NOT IN WORD ONLY," THROUGH GASOLINE ONLY, "BUT THROUGH SPARK ALSO," TO MAKE IT MOVE. THERE YOU ARE.** It came to us in that manner. 119 **IT'S THE SAME SPIRIT, THAT RAISED HIM UP, THAT QUICKENED THE TRUE BELIEVER TO ETERNAL LIFE.** Now remember, potentially... Now watch, as we are getting out of our time. Notice, "the same Spirit," now, Romans 8:1. Now let's just read that again, in Romans 8:1, and we'll see what that says. All right. And not Romans... I mean, 8:11, I'm sorry. 120 In Romans 8:11, "But if..." There is the problem. There's His catch. **But if the Spirit of him (God, the Holy Spirit) that raised up Jesus from the dead dwell in you,... 121 Now, there you are, "If the Bridegroom Spirit dwells in the Bride!"** 122 When God made His first bridegroom, He made the bridegroom first, and he was both man and woman, in spirit; formed him in the dust of the earth, to make him material. And notice when He made Eve, from Adam, He took not another piece of clay, He took from the same piece of clay; the same Word, for Adam was a spoken Word. See? He took from him, and then taken the... He had masculine and feminine spirit. And He took the feminine spirit away from Adam, and placed it in Eve; so

it's still part of Adam's spirit, it's Adam's flesh. Then, it was Adam's spirit, the dynamic, that quickened the mechanics of his body. 123 So the Bride must also be flesh of His flesh, and bone of His bone. Then how is this mortal flesh going to become His flesh? We'll get to it in a minute, see. How is it done? How? What is this great transformation? Notice. Now if the Spirit of him (God) that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. 124 Oh, my! The predestinated One, of course, like the Seed laid upon the earth, the One that had Life in them. Many of them were dead; they were just rotten seed; the waters and things burnt them out. But, you know, there was a Seed laying there ready for Life. God knowed It was laying there. 125 Now, the predestinated Ones are the first to be quickened by the Holy Spirit, for the Holy Spirit comes to claim Its Own. Now, this is deep now, and be sure to catch this good.

Endnote:

*64-0719M - The Feast Of The Trumpets
William Marrion Branham*

176 THE SEVENTH SEAL HASN'T OPENED YET, YOU KNOW. THAT'S HIS COMING.

Notice here all the secrets of life after death was hemmed up in that seal there. The mystery of how to be Born-Again the mystery of life...(Praise)...

Notice here that was the great Easter seal. That was the great Easter seal, that was the great Easter seal, the resurrection seal. Brother Branham said, "The Seventh-Seal was the resurrection seal."

Endnote:

*57-0623 - Believe From The Heart
William Marrion Branham*

*87 And, look, it wasn't the tree's fault. It was not time for figs yet. But He did it to magnify Himself, to prove Himself. To...He was the Messiah, and that was one of the testimonies that He was the Messiah. That was the seal of His Messiahship. **THE LAST SEAL WAS HIS RESURRECTION**, His ascension. That was the last seal of His Messiahship. What He done was a proof that He was. Now, He never went around, said, "All you trees die." He just did it there so that the disciples, that was going to write this Scripture later, would know that He was Messiah. See?*

Endnote:

*61-0402 - The True Easter Seal
William Marrion Branham*

116 We are sealed by the Holy Ghost, God's true Easter Seal. We are sealed into the Body of Christ, Eternally Sealed. NOT A SEAL FOR A SPACE OF TIME; BUT FOR ETERNITY. And now that person that's received that, is raised from the dead, from a life of sin. What is it? His Spirit has been raised, his—his ambitions are raised, his life has been raised, he is a new creature. And he comes together with fellow citizens, like we are this morning, to pray for one

*another, and to help one another, to encourage one another, and **to set and gather in Heavenly places in Christ Jesus, sealed by the Holy Ghost.** “**For ye are dead, and your life is hid in Christ, through God, sealed by the Holy Ghost,**” Scripture said. **That’s the Scripture. Now you see we’re sealed by the Easter Seal. THE EASTER SEAL OF RESURRECTION, which confirmed that His life and what He had said was true. NOW WE FIND OUT IT’S A COMPLETE WORK, IT’S A FINISHED PRODUCT. GOD’S RESURRECTION IS A FINISHED PRODUCT. THE HOLY GHOST IS GOD’S SEAL OF A FINISHED PRODUCT.***

It’s the second coming of the Bridegroom and the mystery of how to be Born-Again was hid in the Seventh-Seal. IT WAS LOCKED UP! The revelation was locked up how to live for Eternity and to how to never die.

Endnote:

*Light July 8, 1973 Am
Robert Lee Lambert Jr.*

THE ONLY WAY, THAT YOU CAN POSSIBLY BE BORN-AGAIN.... The only way possible, that you can receive Eternal LIFE, IS TO MEET CHRIST! It’s the only way! Because life... you must have the light of Life! And that Life and Light comes only...

Where’s the Life? The life is in the Blood! Where’s the Blood? It’s in the Word! AND THE WORD IS IN THE LAMB, AND CHRIST IS THE LAMB! You know, `L.A.M.B` Lamb! LAMB! (Great praises!)

Endnote:

*Robert Lee **Lamb`ert-Evening LAMB-LION**
Born July 28th in the sign of Leo the Lion*

Endnote:

*63-0324E - The Seventh Seal
William Marrion Branham*

*326 I’m only telling you what I seen and what has been told to me. And now you—you do whatever you want to. I don’t know who is going to...what’s going to take place. I do not know. I just know that those **SEVEN THUNDERS HOLDS THAT MYSTERY**. The Heavens was quiet. Everybody understand? [Congregation says, “Amen.”—Ed.] **IT MAY BE TIME, IT MAY BE THE HOUR NOW, THAT THIS GREAT PERSON THAT WE’RE EXPECTING TO RISE ON THE SCENE MAY ARISE ON THE SCENE. 327 Maybe this ministry, that I have tried to take people back to THE WORD, HAS LAID A FOUNDATION; and if it has, I’LL BE LEAVING YOU, FOR GOOD. THERE WON’T BE TWO OF US HERE THE SAME TIME. SEE? IF IT IS, HE’LL INCREASE; I’LL DECREASE.** I don’t know. 328 But I have been privileged, by God, to look and see what It was, see, see unfold to that much. Now, that is the Truth.*

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*
William Marrion Branham

240 **THE NEW BIRTH IS CHRIST, IS A REVELATION. GOD HAS REVEALED TO YOU THIS GREAT MYSTERY, AND THAT'S A NEW BIRTH.** Now what are you going to do when you get all that group together, ***where the revelation is perfectly in harmony, and God expressing it through His Word by the same actions, the same things that He did, making the Word manifest! Oh, if the Church only knew its position! It will, one day. Then, the Rapture will go when it knows what it is.***

Endnote:

63-0324E - *The Seventh Seal*
William Marrion Branham

80 Jesus Christ, in speaking, Himself, told of the end time. And when He got...Told all six Seals. ***When He got to the Seventh, He stopped. There it is, see. It's a great thing.***

Endnote:

62-1230E - *Is This The Sign Of The End, Sir?*
William Marrion Branham

368 But, this One didn't come from the earth. He come down from Heaven, because the mystery is all finished. And when the mystery is finished, the Angel said, "Time shall be no more," ***and Seven Thunders threw their voices out. 369 WHAT IF IT IS SOMETHING TO LET US KNOW HOW TO ENTER INTO THE RAPTURNING FAITH? IS IT? WILL WE RUN, LEAP OVER WALLS? AND IS THERE SOMETHING FIXING TO HAPPEN, AND THESE OLD, MARRED, VILE BODIES ARE GOING TO BE CHANGED?***

Endnote:

62-1014M - *The Stature Of A Perfect Man*
William Marrion Branham

60 Now, after we get through with the Seven Seals, then, at that time of the sounding of the Seventh Seal, or the loosening... Course, we know what **A SEAL IS, IS TO LOOSE THE MINISTRY,** to loose Seven Seals. And we'll see that right on the chart. Is **LOOSING A MESSAGE, SOMETHING THAT'S SEALED UP.** 61 Last Sunday night, I preached on, "The Key." And **THE KEY IS FAITH.** The faith holds the key, and the key is the Scripture. **AND CHRIST IS THE DOOR.** See? **SO FAITH TAKES THE LITTLE HINGES OF THE SCRIPTURE AND UNLOCKS THE GLORIES AND GOOD OF GOD, OUT TO HIS PEOPLE.** See? So, it's, **FAITH HOLDS THE KEY THAT UNLOCKS CHRIST TO THE PEOPLE; UNLOCKS IT, REVEALS IT.**

All man all the elected have died and went to the graves. The mystery was locked up underneath the seal. And what the seventh trumpet is to the Jews the hundred and forty-four

thousand, the Seventh Seal is to the Bride. And the seventh trumpet to the Jews is the Out-Pouring of the Holy Ghost. (Praise)

He shall descend from heaven with a Shout and with the Voice of the Archangel and with the last trump of God. (Praise) And the dead shall rise.

1 Thessalonians 4:16-Reference quote:

16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

Endnote:

65-1204 - The Rapture

William Marrion Branham

130 THREE THINGS HAPPENS: A voice...A SHOUT, A VOICE, A TRUMPET, has to happen before Jesus appears. Now, a shout...Jesus does all three of them when He's He's—He's—He's descending. A shout, what is the shout? It's the Message going forth, first, the living Bread of Life bringing forth the Bride.

What the Seventh Trumpet is to the Jews... Brother Branham said, "The Seventh Seal is to the Bride."

The Voice of the Archangel sounds with the last trump of God and the dead come up out of the graves by an outpouring of the Holy Ghost.

Endnote:

64-0719M - The Feast Of The Trumpets

William Marrion Branham

155 Notice now, exactly, the continuity of the Scripture, exactly the same. Under the Seventh Trumpet, is to Israel the same as the Seventh Seal was to the Church. We find, under the Seventh Seal, that when these souls that was under the altar there, that received robes...They were given robes, not that they earned them, because they were in the dispensation when God was still dealing with grace with the Gentiles, not Jews. Israel is saved as a nation. God deals with Israel as a nation. Gentiles is "a people for His Name," not a nation for His Name. Israel!

Endnote:

60-0402 - Believeest Thou This?

William Marrion Branham

80 That's what's the matter today. We've drafted in our ideas, drafted in our denominations, but if that tree ever puts forth another fruit vine, itself, it'll be like the original ones that went into it. Hallelujah! OH, CHURCH WILL BLEND TOGETHER, BUT WE NEED THE POWER OF THE ORIGINAL. WE NEED THE HOLY GHOST, THE POWER OF THE RESURRECTION OF JESUS CHRIST. That's what He told us to do. 81 "I am the Vine, ye are the branches." If a grapevine puts forth a shoot, and it comes out with pretty blue grapes, the next vine it brings out will have pretty blue grapes on it. If the first Vine come out, and they fell

under the impact of the Holy Spirit, and they did great miracles, and signs, and sealed their testimony to a world...Even many of them with their own testimony, they, with their blood, they sealed their testimony. They went through all kinds of perils and everything to bring the Gospel. They suffered; they were beaten; they were punished. "Must we be carried home to Heaven, on a flowery bed of ease, while others fought to win the prize, and sailed through bloody seas?" What do we expect to do? "I must fight if I must reign. Increase my courage, Lord." Certainly. We need a... 82 We don't need a new denomination. We don't need a new church building. **What we need today is an old-time backwoods, sky-blue, sin-killing Pentecostal revival, that was borned at Pentecost and is back into the church again, the power of the Holy Ghost again, to bring Jesus on the scene.** 83 **The God of history always rises on the scene in a crucial moment. We need it. That's what's the matter with our church today.** We're getting too far back. We're falling into the fashions of the world. And gradually, year by year, it begins to die a little and wither away. 84 It's pruning time pretty soon. God will cut it back as sure as I'm standing in this pulpit. God will cut her back to make her bear fruit. He will cut the works of the world out of it one of these days. **Such a disgrace, the way the church has carried on under the name of religion.** 85 And we find out, when Jesus left, death set in. When Jesus leaves our church, the power of the Holy Spirit leaves our church, it begins to dwindle and—and die. And after while there's nothing no more to it. Now, when Jesus left, death set in. Oh, what a sad time it was. 86 And notice, they wondered around, and they sent for Jesus, but He didn't come. They sent for Him again, and He didn't come, but He knowed what He was going to do. He knows tonight, what He's going to do. **IT'S NOT LOST WITH HIM: HE KNOWS EXACTLY WHAT HE'S FIXING TO DO. HE'S GOING TO RAISE A PEOPLE UP, JUST AS CERTAIN AS I'M STANDING IN THIS PULPIT. HE WILL RAISE A PEOPLE FOR HIS NAME'S SAKE OUT OF THE GENTILE GENERATION. HE WILL DO IT.** 87 It's the Jews' time's right at hand now, and of the Gentiles are ending out, because they just went on out. They're rejecting Christ; they're rejecting their signs; they're rejecting everything that's called godly, and brand it as some kind of telepathy or devil power and do...**THEY'RE BLASPHEMING THE HOLY GHOST AND SEALING THEMSELVES AWAY FROM GOD. AND GOD WILL TAKE THAT MINORITY, AFTER WHILE, AND RAISE IT UP INTO A POWERFUL CHURCH, and then turn the Spirit to the Jews, and take the Gentile Church home. Exactly right. She's in the making now. Well, we're at the end time, nearly.**

Brother Branham said, "There'll rise a prophet out of...Unclear... going to the Jews. And the Holy Ghost will be poured out on a hundred and forty-four thousand Jews and.... Unclear..."

Endnote:

54-0514 - The Seal Of God
William Marrion Branham

278 **Them hundred and forty-four thousand will stand yonder. And one of these days, some Divine, holy, anointed prophet of God will go over there with signs and wonders. Those Jews will say, "That's what I'm looking for."** [Brother Branham knocks on the pulpit four times—Ed.] Yes, sir. And **God will baptize a hundred and forty-four thousand Jews.**

So, the Seventh Trumpet is the gospel going to the Jews. What is it? A hundred and forty-four thousand are out of their tribe, out of position. After the seventh trumpet goes over there and calls them into Tribal Order.

The Seventh-Seal held the mystery... Remember now, he put it in the Easter Seal. Huh! In the tomb he was sealed away. But the angel come down and rolled the seal away, and the mystery of how to live for eternity was revealed.

Endnote:

63-0901E - Desperations
William Marrion Branham

*100 You can't be desperate till God speaks to you. **Oh, Church, rise and shake yourself! Pinch your conscience, wake yourself up, in this hour! We must be desperate, or perish! There is coming forth something from the Lord! I know it as **THUS SAITH THE LORD.** There is coming forth something, and we better get desperate. **IT'S BETWEEN LIFE AND DEATH.** It'll pass through us and we won't see it.***

Endnote:

Two trees in Eden 1 3-18-73 a.m.
Robert Lee Lambert

*How many appreciate the blood? Now, look there, children, God -- The Tree Of Life. **Now, the tree of life stood upon the earth, oh my!** The promise from the Garden of Eden. Now, notice, Adam couldn't partake of the Tree of Life. He was put him out of the Garden because there was no way he could partake of the Tree of Life. How can you do it? Just take the spirit in you? No! **It had to be made flesh, so he could eat.** He said, "You got to eat of it." He said, they'll eat of the Tree of Life or God put them out. Oh my! **Christ, the Lord, got in a body and became flesh.** Oh brother! **By the person of Jesus Christ, The Tree of Life. And, Lucifer, The Tree of Death. And, if we can eat the flesh of The Tree of Life, we can live forever. Never die!** How many don't want to die? **Well, you got to find the Tree of life,** is that right? That's simple gospel truth, see?*

Endnote:

Two Tree's In Eden 2
Robert Lee Lambert

*Now notice here, **we have got to have a way today that we could partake of the Tree of Life. And I believe the Tree of Life is none other than the Bridegroom. And the Bridegroom is Christ the revealed word of God!***

Endnote:

54-1212 - He Swore By Himself
William Marrion Branham

*200 God told—told Adam, **"If you will touch this tree, you'll...You eat from Here, you'll live. You eat from that one, you'll die."** **THAT'S THE COVENANT.** Now, that's you, you've got the thing before you, **"If you do this, if you do that, you'll—you'll die. IF YOU LIVE THERE,***

EAT THIS ONE, YOU'LL LIVE.” So, then, Adam eat from this, and he died. 201 **GRACE COME ON, THEN GOD MADE A COVENANT BY GRACE.** And, when He did, the children of Israel down in Egypt. **God already said, by His Word, what He was going to do. He was going to bring them out. And God is obligated to His Word.** But then when God, obligated to His Word, went down there and sent a saviour, Moses, grace provided that. Here come Moses, leading the children of Israel out, when they come out with him. 202 Got out in the wilderness, said, “Oh, give us something to do. We want to form us an organization, and we want you to give us something to do. Let us make us something like this. Give us a law to keep.” **Exodus 19 was the greatest mistake that Israel ever made. WHEN GRACE HAD ALREADY PROVIDED THEIR SALVATION, THEN THEY WANTED SOMETHING TO DO, TO MERIT IT. GOD ALREADY SWORE TO ABRAHAM, WHAT HE WAS GOING TO GO.** They said, “Let us have the law.” And the law never did; **no one (never) kept it.** They never did. 203 **JESUS COME TO FULFILL THE LAW, AND GRACE PROVIDED A SAVIOUR AGAIN.** That’s right. For, God had sworn, hallelujah, that He was going to save Abraham and his Seed. 204 **AND HOW COULD HE DO IT, WITH REBELLIOUS, STIFF-HEARTED, STIFF-NECKED, YEAH, PEOPLE THAT WOULDN’T LISTEN, OR NOTHING?** They had all their theologies and everything else, He said. How is He going to do it? This one is going to take this; and this is going to take that. And God looking down and seeing the churches in this day, how they was all conglomerated together, and all this kind of mess and things. **HE HAD TO MAKE A WAY, FOR HE SWORE THAT HE WOULD DO It.** Not only Jews! He said, “In thee shall all the tribes of the earth be blessed,” Jew, Gentile, alike. **“I’ll call the Seeds.”** Hallelujah! Oh, my! “I’ll do it.” **And in this day...**

Now notice, Brother Branham said, “The message underneath the Seventh Seal is not for now. But said when it crosses the earth it’ll be a secret. All at once the message will start and the seal will be open.

Endnote:

62-0527 - Questions And Answers
William Marrion Branham

179 **So I’ve watched for something. Has it slipped by us in humility and we’ve missed it? IS IT GONE AND THE CHURCH IS LEFT IN HER SINS? If that be so, then it’s later than you think. If not, then there’s coming one with a Message that’s straight on the Bible, AND QUICK WORK WILL CIRCLE THE EARTH. The seeds will go in newspapers, reading material, until every predestinated Seed of God has heard It.** None of them will come unless the Father has drawn them, and every one the Father has drawn will hear It and come. That’ll be, **the predestinated Seed will hear the Word.** 180 Then when that takes place, it’ll be a gathering together. And Jesus shall appear, and there will go the Church from all over the earth like that, with the resurrection, going up. 181 Will it be like John came, and even the elected disciples didn’t even know it? They said, “**Why saith the scribes that Elias must first come?**” **182 He said, “He’s already come and you didn’t know it.”** But said, “They did what they said they would do unto him.” **His message was so quick, look, to all of Israel, and it only happened in one little pla- ...two—two little spots: just below in Jerusalem and there, or down at Aenon**

where John went up to baptize, and right down at the river where he was baptizing, the river dried up. Just six months, and the whole introduction of the Messiah come right in. See? 183 Have we overlooked something? Is it later than we think? This is a heart-to-heart talk now. This is, just tonight, just to... Yeah, it's just—just us talking here. Is it later than you think? Was that actually that Message there at the river that day? Has it slipped by, and the people has missed It? Is that It? Then it really is later than we think. When will it be? I don't know. Might be tonight. Might be another fifty years. I don't know when it'll be, I'll just keep on going on as I am now. Well, what is it? Am I looking for something?

Endnote

63-0324E - The Seventh Seal

William Marrion Branham

*You notice. Notice now, for the end-of-time Message, this Seal. After all, He—He has revealed all the six Seals, but He don't say nothing about the Seventh. **AND THE END-TIME SEAL, WHEN IT STARTS, WILL BE ABSOLUTELY A TOTAL SECRET, ACCORDING TO THE BIBLE**, before knowing That. And remember, Revelation 10:1-7, 1 to 7, chapter 10:1 to 7, "At the end of the seventh angel's Message, all the mysteries of God would be known." **We're at the end time, the opening of the Seventh Seal.***

Notice here the mystery of how to live again and live for eternity was locked up in the grave. It looked like that everything was gonna stay dead, here after the Seventh-Day.

But little Mary on the last day of the week after the seven-feast day, it was on the eighth day, which the eighth day is the first day...the first day. And he was up on the earth walking around. The resurrection... (*Praise*)... he was up on the earth walking around. And only the bride went up there and the tomb was empty. In other words, the Seal was open but she didn't understand it, she still couldn't find the Resurrection and the Life. Now remember the Seventh-Seal will be a secret when it starts out across the earth. It'll be the ministry of life after death, it'll be the resurrection and the life. It'll be the living waters. It'll be an Eternal Kingdom, with an Eternal King.

Endnote:

63-0324E - The Seventh Seal

William Marrion Branham

*303 And I want you to know, before I even knowed any Word about That, that vision come years ago. You remember that? [Congregation says, "Amen."—Ed.] And here It is, just as this other has, slides right straight into the Word exactly where It was. [Brother Branham knocks on the pulpit two times.] And God knows my heart, I never one time thought of such a thing as That, and here It was. It's later than we think. Uh-huh. Oh, my! 304 That shows It's from God, for, see, It fits exactly in the promises of God, from the end of the—the Message. You notice. Notice now, for the end-of-time Message, this Seal. After all, He—He has revealed all the six Seals, but He don't say nothing about the Seventh. **And the end-time Seal, when It starts, will be absolutely a total secret, according to the Bible**, before knowing That. And remember, Revelation 10:1-7, 1 to 7, chapter 10:1 to 7, "At the end of the seventh angel's Message, all the mysteries of God*

would be known.” We’re at the end time, the opening of the Seventh Seal.

And Mary went and found the stone rolled away. Huh! And then she walked away crying because she couldn’t find her Resurrection and the Life. And then she walked through the garden and when she did, she seen a man that she thought was the gardener. Listen! And there Mary the Bride crying and in Love for her Lord, he saw this man in the garden, she saw him didn’t recognize him, she thought he was the gardener. And he said, “Who are you looking for?” He said, “Who you looking for?” She said, “I’m looking for my Lord.”

And the Bible said, “To them that look for him shall he appear the second time without sin any unbelief unto salvation.”

Hebrews 9:28-Reference quote:

So, Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

And she looked and supposed him to be the gardener and he said, “Whom do you look for?” She said, “I’m looking for my Lord.” She said, “Sir if you’ve hid him from me, if you’ll tell me where he’s at” said, “I’ll go get him. If you’ll just tell me where he’s at, I’ll go quickly and get him. Now, if you’ve been hiding something from me, just tell me!” The Seal was broken! (*Great praises*) May God anoint your eyes!! I have to bite my tongue, not to say something. This great mystery of Life resurrection Life and how to Live for eternity has been hid through all the ages. But the Seal of how to Live again, the angel come down and rolled the stone away. And it was now the Eighth day, now early in the morning in the garden at the rising of the sun AND THE BRIDE MARY SAW THAT THE SEVENTH SEAL WAS OPEN! (*Praise*) But she was listening to what she thought was just another man. (*Praise*) But she was asking him a question about his message. He said, “Now who are you looking for?” “My Lord my Savior!” She said, “You know, if you’ve hid him, if you’ll tell me where you’ve hid him in this message, I’ll know and go find him!!” And she turned to walk away and he said, “MARY!” (*Great praises*) She didn’t recognize his body, (*praise*) but when she heard HIS VOICE... (*Great Praises!*) My Mary’s know my Voice! When she heard his Voice but... when she heard his Voice, she never recognized what body he was in, she thought he was just another preacher. It’s WHEN SHE HEARD HIM CALL HER NAME, then when you recognize his Voice, you recognize that it’s not the Gardner but that IT’S THE VOICE OF THE BRIDEGROOM.... *Not audible...*

And she ran to grab hold of him and he said, “Not yet!” She sat down and worshipped the Revealed word... *Not audible...* And the Voice said, go tell my disciples that the Seventh-Seal’s Open! And she ran and told some of the other disciples and some of the other preachers. And they said, “It was nothing but Idle talk.” They said, Mary’s over there and she’s got some of the other girls all stirred up that she’s got a revelation on the Resurrection and the Life! She said, that mystery ain’t no a mystery to her any more. She said, “Now I know how I can live forever!”

And she went over there and told some of them preachers said, “And he told me that he was gonna open up your eyes to.” But you know like a lot of others just went right on fishing. And you know, they was fishing all night long in that seventh day, still trying to fish with some of that ole seventh day bait. And then you know the gardener you know; the Lord was standing on the shore just about day light. Near the Shore almost at the shore and they recognize somebody standing on the banks. But they was just supposing it was just another man. And he said to them

said, "Preachers are you catching any of the Bride?" They said, "We've fished all night and we ain't caught nothing! He said, "Cast your net on the right side of the boat." They said, we're in here next to the Shore, they ain't no fish here." They said, "We've done preached in all of these assemblies and most of all the followers of today. Now you mean in this little place right next to the Shore, you want us to go to all the trouble of holding another meeting here? Now we've done fished this place out, there ain't nothing here! But even so be it unto thy word! Even if there's none left, be it unto thy word."

And they let the net down and the Holy Ghost got there in about a foot of water where the angel, the Rainbow Trout, he got about a hundred and fifty-three right in there. And when they seen all them Big Rainbow Trout coming in there, they started to take another look at this fella. Is that right? (Amen)

That's wonderful ain't it? (Amen) When all, when did that all happen? On the Eighth-Day! And then he appeared to them again, didn't he? And it said over there in Luke 24 and said, "And he took them out as far as Bethany and then he opened up their understanding. Huh! (Amen) Then he opened up their eyes. And then you know, a strange thing happened when they got their understanding opened. They all went down to Jerusalem and went up there in a room. Huh! That's right, they all went down to Jerusalem and went in the upper room.

Luke 24:49-51-Reference quote:

4 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

50 And he led them out as far as to Bethany, and he lifted up his hands, and blessed them.

51 And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.

Endnote:

61-1231E - If God Be With Us, Then Where Is All The Miracles?

William Marrion Branham

*That's how a true prophet is tested, whether he has got the Word. The Bible said, "If their testimony is not according to the law and prophets, there is no Light in them." That's right. **It's got to be according to the Word. 45 And God always, in every case, sends the people a true servant, A TRUE PROPHET THAT WILL BRING THE TRUE WORD OF GOD. AND THE WORD OF GOD IS WHAT DELIVERS THE PEOPLE, ALWAYS.***

Not on the Seventh-Day! But on the eighth day and then with their understanding all opened and Peter with the keys and they all got in one mind and they got in one accord. And suddenly when the day of Pentecost was fully come... *unclear*... seven feast days to the Jews, seven feast days to the gentiles. Seven times seven is forty-nine and then the fiftieth day, it was in gross darkness, down out of heaven came a super abundance, came a sound from heaven, not on the Seventh Day, but on the Eighth Day, in the Bride Age, in the Eagle Age, WHEN THE SEVENTH SEAL IS OPEN, by the Voice of the Bridegroom, by the White Eagle...*unclear*... How do we not know that tonight that, that day has fully come?

Acts 2:1-2-Reference quote:

*1 And when the day of Pentecost was fully come, they were all with one accord in one place.
2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.*

And when the message goes forth of the Seventh-Seal... When does the Seventh-Seal open? When you can see and hear and understand what's written on the inside, then the seals are open to you. ... *not audible...*

Children think what a great thing this is! Think of how many people that's in this world. Now, all that the Seventh-Seal had not even been written in the Bible. That it was such a glorious thing that there was a half hour of silence in heaven, that the revelation of the secret of life was so great that all the angels hushed in heaven not, to be written...not to be written. But it was hid all through the Bible but in-between the lines. But now think, underneath the Seventh-Seal was your name. The king is coming after his queen his bride and there's only so many of them elected and their name is on that marriage book, the Lambs book of life. Now the Seventh-Seal hid that, no one knew who was elected to go in the rapture. The Seventh-Seal holds the mystery of it.

But know notice, that when the angel rolled away the stone and the anointed Christ is upon the earth, he's already upon your earth and the Seal is already broken, but nobody knows nothing about it! And then the elected Mary hungering and seeking for him, finds what she thinks to be the gardener and she never recognized the Bridegroom at all, see. But when she heard his Voice. Now notice, that when she heard his Voice, her eyes come open, see. Then the Seal was broken to her. And nobody else could see a thing. In other words, it'll be a total secret.

There'll be a fanatic message that goes forth. A preacher goes somewhere and they'll say, "He went hunting and he's gone and missing."

Endnote:

*63-0317M - God Hiding Himself In Simplicity, Then Revealing Himself In The Same
William Marrion Branham*

378 Think! Everything will move just as common as it can be. A FANATIC MESSAGE WILL GO BY, and, the first thing you know, something, "This minister, going somewhere, he never come back. He probably went to the woods, hunting. He just never returned no more. And this fellow went somewhere. You know what happened?"

But notice what a great thing this is! If you can hear his Voice, then that's him calling your name personally. The first name was Mary, but your name might be Ellen and your name might be Bill or it might be Mike. But when you hear his Voice, but you're hearing it, you think it's just another gardener you just think it's another preacher, but then you recognize that Voice. The only way that you can recognize that voice is to be his seed. (*Great praises*) Now, listen what He's telling you, Mike or Mary, Ellen whatever your name is, he's telling you now that you are his Bride! Now that brother could sit right beside of you and walk away and he said, "I never did understand it, I don't see it." Now see, his eyes wasn't open. See that means his name ain't on book, he can't see it. But now if you heard, then that Seal is open to just you, if you can hear his Voice. And you could tell it, you could tell somebody I saw him I heard his voice.... (*Not audible.... Praises to loud to understand!*)

I could stand here for days and open up the whole bible but I can't, the whole thing is just running right together, see. Just think how great that is!

You go tell someone like Mary, I saw him the Seal is open, I saw the Resurrection and the Life. I know how I can be Born-Again. (*Praise*) Brother, you could go tell your friends and believers and they'll say, "That's just idle talk!" BUT THAT DON'T FAZE YOU AT ALL, BECAUSE YOU HEARD HIM CALL YOUR NAME! (*Great praises*)

Now look at that Angel Christ, look at him over there in Revelation 10:1, Revelation 10:7 never had No covenant at all over his head. But that one had the Covenant! But Revelation 10:1 had a covenant! Now, who was that? That was none other than the sealing angel.

Revelation 10:1-Reference quote:

AND I SAW ANOTHER MIGHTY ANGEL come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:

Revelation 10:7-Reference quote:

But in the days of THE VOICE OF THE SEVENTH ANGEL, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

Endnote:

65-1204 - *The Rapture*

William Marrion Branham

130 ***THREE THINGS HAPPENS: A voice...A SHOUT, A VOICE, A TRUMPET, has to happen before Jesus appears. Now, a shout...Jesus does all three of them when He's He's—He's—He's descending. A shout, what is the shout? It's the Message going forth, first, the living Bread of Life bringing forth the Bride.***

Endnote:

47-1123 - *The Children Of Israel*

William Marrion Branham

And notice. The only way that God could lead them people out was by an atonement. And the only way that God can lead us out today, is by an atonement. And the atonement's already made at Calvary. 31 Notice. They're going down in there, how perfect it was with the Scriptures. How Joseph, the younger son, rejected of his brethren: Christ, rejected of His brethren. He wore a coat of seven colors, Joseph. AND THE SEVEN COLORS, OF COURSE, REPRESENTED SEVEN COLORS IN THE RAINBOW, WHICH WAS A COVENANT. AND GOD ALWAYS HAS HIS COVENANT PEOPLE. And then, this one young Joseph was killed, supposingly, by his brethren, and his coat was to be returned to his father. And I want you to see another thing, that he was thrown into a ditch, and was supposingly to be dead. But he was taken up from the ditch, and was taken into the greatest commercial city of the world, and was made a right hand man, that no man could enter into the gates or come into the courts, without first coming through JOSEPH: A PERFECT TYPE OF CHRIST. They thought they had killed Him, and threw Him into the grave. But God raised Him up. And today He sets at the right hand of His Majesty, and no man can come to God except he come through Christ. Is that

right?

Endnote

62-1230E - *Is This The Sign Of The End, Sir?*

William Marrion Branham

366 Now listen. This Angel come down from Heaven. See? The other, seven angels of the seven churches, was earthly messengers. But this Angel...All the Message is finished; the seventh angel winds up the whole thing. And this Angel comes not to the earth; He isn't a man from the earth, as the messengers to the church ages; that's finished. But, this Angel brings the next announcement. **And an angel means a "messenger." And He comes down from Heaven, clothed in that Pillar of Light, Cloud, with a rainbow over His head..'** **And a rainbow is a covenant. IT WAS CHRIST, "WITH ONE FOOT ON LAND, AND ONE ON THE SEA, AND SWORE, THAT, 'TIME WILL BE NO MORE**

Now have faith in God, only believe. Now there will come an hour in Trinidad, it may be tonight, it not... But there will come an hour in Trinidad, when the eighth day will be fully come for the Bride. And you'll be in one Revelation and in one Faith because all of you that heard his voice and Called Your Name Personally, no matter what Happens to You there's no way that you can't go. All of you that's heard his Voice, you know that he's on the earth! (*Great praises*) And that brings you all together because the seal is open to each one.

Now notice, there in stimulation and in great faith to stay in oneness of mind in unity. Now listen! Now listen how great the word is how big it is, but by the grace of God he let the Gardener pass by your way. (*Great praises*) At first you just thought it was the gardener, but then you heard his Voice. Then that stimulates your faith to know...now-- now...now it's an absolute, it is a positive, absolutely true, that you if you heard his Voice then the Token has got to come to you. (*Great Praises*) When that'll come to you, there is no way in the world you can miss it! When that'll come to you, I couldn't tell you, it may be yet tonight before you leave or it may be the next time you come to service. (**GREAT PRAISES!!!!, THE ANOINTING IS POWERFUL!!! TREMENDOUS!!! AWESOME!!! WOW!! ON AND ON...**)

Remember the statement the prophet of God made before he left, in 1965 out in California he was over to a... the big national park there and he said a... they had a event there where the fire came down the mountain. How many remember that. And a he said, "It was promised that if we would wait that there would be fire coming down the mountain." And said a... "After all," Said, "It was promised to us, it was promised to us and to my wife and my two little daughters," said, "it'd been promised to us." And said, "And we we're looking up the mountain from where it was supposed to come." You know! And said, "We're under great expectation." Said, "After all we had been prepared for it." And now I believe that's what's happening here tonight. (*Great praises*) What did he say... What did he say? He said, "After all it was promised to us and we've been prepared for it and we we're waiting for it. Then all at once at the top of the mountain there come a Voice down through there and it said, ALL THINGS ARE READY! (*Great Praises*) LET THE FIRE FALL!!

Endnote:

65-1125 - *The Invisible Union Of The Bride Of Christ*
William Marrion Branham

311 Now, before closing. One time I was up in Glacier National Park. We had heard, all day long, that they had a—they had a fall...a glacier fire that was going to fall at night. So the people was busy, all day long, getting that thing ready, because they was going to pour that fire out, that night. They put a liquid fire falls, like a great glacier of water. But it's...Looked like a rainbow, almost, when it comes out, of that fire falling out of this glacier. All around through the park, wife and I, and children, walked around through the day. We wanted to stay, to see that fire exhibition. So it—it—it was promised us that we would see it, and we'd witness it again. They said they have it ever through the summer seasons and so forth. I said, "Well, will we be able to see it?" 312 Said, "We promised it tonight. We're promised that." Said, "They're up there getting it ready now." 313 After all had been made ready for the event! That's what's taking place right now. All is being made ready for the event, a Church being pulled out for His Name's sake, taking His Bride out from amongst the world, these denominations and all the world, and the filth and things of the world. 314 Everybody; the event was made ready. Everybody was standing out. They said, "Now keep watching, right up on top the mountain there." 315 That's the way It's always come. That's the way It's to come this time. That's the way It always come. Not through a denomination! Never did God use a denomination, never! 316 The reformer goes forth, he gets the Word of the Lord. And then when he dies, they build a denomination out of it. That's what the Pentecostals and all did. When the new issues and everything, that's just the way, that's the way the thing come out. A new word added, then they build a church out of it, made a denomination, separated themselves. It had to be that way. 317 Now, you can't beat—you can't beat nature. Nature falls in the same routine, all the time: stalk, leaf, tassel, so forth, shuck, then the wheat. 318 Now notice. All was ready. Everything had been kindled and made ready. And everybody was standing out. I had my head sticking up, my arm around my wife. We was looking. And children standing there, all of us looking up, like that. My! It was something, 'cause we was expecting it. **It was promised to us.** 319 **Amen! The Word promises This. "It shall come to pass, before the great and terrible day of the Lord shall come, behold, I will send unto you Elijah the prophet. He shall turn the hearts of the children back to the fathers, and the hearts of the..." "It shall come to pass in the last days, I'll pour out My Spirit from on High." "The former and latter rain shall come together in the last day." All these promises, through the Scriptures, been given. We're looking upward. Watch at the true Bride across the nation this hour, looking up. Church, He is coming, one of these days. Just as sure as He come the first time, He is coming again. Get everything ready. Separate yourself from shuck. Lay before the Son. Keep looking up. Be under expectation.** 320 All at once, we heard something from the top the hill, **A VOICE** come down through the loudspeaker, said, "**ALL THINGS ARE READY.**" 321 Then this man, standing right there by the side of me, said, "**LET THE FIRE FALL.**" Here it come, pouring down across that mountain, a glacier of fire and blazes a licking, a sight to behold. 322 Brother, let's get all things ready, for one of these days the Fire is going to fall. We're going up. **Now let's get ready for the Fire-falling time. We're in the last days, we all know that, and we're ready for the Coming of the Lord.** The thing to do is separate yourself from all sin. Separate yourself from anything that pertains to the world. "Don't love the world or the things of the world." 323 "Let no man, by his creed, deceive you." You stay right straight in the promise of God, the Word of God. And that Word, if It's a Word for this day, God vindicates

*It so. If He doesn't, it's not the Word for this day. 324 The Word that fell on the Day of Pentecost will not work this day. No, sir. That was for Pentecost. **This is for the Bride, going Home of the Bride. We got something different.** The Pentecostals represented that, again. **We're in the Bride age.** No more than the—the Word of Noah would work in the days of Moses; **no more than Moses' law** would have worked in the time of Paul here. He tried to tell them, "You are dead to that, and you cannot have that." 325 Church, you who I'm speaking to, tonight, across the nation, if—if you've separated yourself from denomination and all the filth and things of this world, and all those things that keeps you in man-made creeds and orders and things like that, you separated yourself: **Look up. Get ready. The Fire is going to fall, one of these days. God is going to let Him come, and a sight to behold.** Would you be ready when He comes? Would you be ready to go up with Him when He comes? **The secret Rapture of the supernatural Bride, "She'll be made mor-...from mortal to immortality; be changed, in a moment, in a twinkling of eye. We which are alive and remain shall not prevent them which are asleep."***

Now we know that God has done something supernaturally for you here tonight. And all that heard his Voice will hear the sound of his voice that says, "Let the fire fall!" There's one thing for sure, if not next week, we know one thing... (*Praises*) whenever the hour is, how many is prepared? ... (*Unclear, loud praises on and on*)

We sing this song over home, oh, Lord, let the fire come down and baptize everyone. How many's heard that before? Let's just worship the Lord just a few minutes now. (*Brother Mike Canada comes to pulpit and sings*), "Oh Lord send the fire just now."

(*Congregation sings, "Send the Fire"*)

(*Brother Lambert speaks now*) How many believe we're been stirred for a revival? (*Praises*)
HOW MANY BELIEVE THE BRIDEGROOM WOKE YOU UP? (*Praises*)

(*Brother Mike Canada speaks*) "I've got news for some people in Trinidad! Can I read a little note? Notice, to all the make believers and unbelievers and the preachers **THERE'S A LION LOOSE IN TRINIDAD!**" (*Praises on and on!*)

Brother Mike sings and congregation, "The Lion of Judea! "Wait a minute let's get that in the right key".

(*A brother speaks from Trinidad*) (*Unable to transcribe*)

"We could go on and on tonight. (*Unable to transcribe*) This is the thing that will start a revival for the Bride. (*Unable to transcribe*) The Lord has spoke to us tonight." (*Unable to transcribe...*)

(*Brother Lambert speaks now.*) Let's let brother Don tell the people good bye, Brother Mike will be leaving on Tuesday, brother Canada will be leaving on Tuesday. And I think Brother Ruddell wanted to say goodbye I think Brother Ruddell will be around a few days with me. So, if I don't get to see none of you again before I leave, well as though we're apart thousands of miles apart, we're together in spirit. And if you hear the sound from heaven before we do up there, we're sure pray you'll call us.

Let's say the Lord would put up a big tent seat about fifty thousand in United States how many of you'll like to come to it? (Amen) It might may take the Token to get you out of here. And the women won't do no more dishes.

(A brother from Trinidad speaks) “Brother Mike would say something.” (Brother Mike Canada speaks.) “May the Lord richly bless you! We have certainly enjoyed being here with you in Trinidad and we feel right at home. Because we are at home. Why because the thing that happen back years and years ago a hundreds of years ago we didn’t have anything to do with it. And the people of God got all mixed up and were scattered to all different parts of the world. But now by the revelation of his word of God, the spoken word he’s bringing us back into one fellowship. Jesus said, “Who is my brother? Who is my mother? For he that doth the will of my father.” Like you’re my brethren and my sisters in the Lord may God bless you. You pray for me and I’ll pray for you.”

(Brother Ruddell speaks now.) “Well, I’m not much of a talker. (Brother Lambert speaks to Brother Ruddell) “Go ahead and say something!” (Brother Ruddell speaks now) “Well, we’re certainly enjoying ourselves here, as we we’re talking today, this has been the third time we’ve been here I think. You’ll out growed our people in United States. And we got to go back there and see if we can’t catch them up with you. So, we very enjoyed ourselves. We appreciate the great presence of the Lord. And Brother Bob said, “No man can do that! It would take the presence of Lord Jesus.” That you feel it stimulates you and stirs you. And we’re grateful to the Lord for his great revelation and we’re under great anticipation for God to send the Holy spirit and energize his word and make it live. It’s our desire, it’s our purpose for being here, is to see Jesus Christ glorified here on the earth. So, you pray for us and we’ll be praying for you. May the Lord Jesus ever keep you and bless you and smile on ya. And when that great hour comes when the fire falls, I hope it falls on you!”

(Brother from Trinidad closes service.) Congregation sings, “Bless be the tie that binds”

The End



The Kings Sword

Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert’s southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham’s web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God’s Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.